THE BOOKE OF COMMON prayer, with the Pſalter or Pſalmes of Dauid.

Of that Tranſlation which is appointed to be vſed in *Churches*.

¶ IMPRINTED at London by ROBERT BARKER, Printer to the *Kings moſt Excellent Maieſtie*.

1611.

g Cum Priuilegio.

An Almanacke for xxxix. yeeres.

The yeere of our Lord.	The Golden number.	Dominicall Letter.	Septuagesima.	The first day of Lent.	Easter day.	Rogation weeke.	Ascension day.	Whitsunday.	Aduent Sunday.
1603.	viij	B	10.Febru.	9.March.	24.April.	30.Maij.	2.Iunij.	12.Iunij.	27.Nouem
1604.	ix	A G	5.	22.Februa.	8.	xiiij.	17.Maij.	17.Maij.	2.Decemb.
1605.	x	F	27.Ianuar.	13.	31.March	vj	ix	xix	i
1606.	xj	E	16.Fbru.	5.March.	20.April.	xxvj	xxix	8.Iune.	30.Nou.
1607.	xij	D	1.Febru.	18.Februa	5.	xj	xiiij.	24.Maij.	xxix
1608.	xiij	C B	24.Ianua.	10.	27.March.	ij	v	xv	xxvij
1609.	xiiij	A	12.Februa.	1.March.	16.April.	xxij	xxv	4.Iunij.	3.Decemb
1610.	xv	G	4.	21.Februa.	8.	xiij	xvij	27.Maij.	ij
1611.	xvj	F	20.Ianuar.	6.	24.March	29.April.	ij	xij	i
1612.	xvij	E D	9.Februar.	25.	12.April.	18.Maij.	xxj	xxxj	29.Nou.
1613.	xviij	C	31.Ianuar.	17.	4.	x	xiij	xxiij	xxviij
1614.	xix	B	20.Februa	9.March	24.	xxx	2.Iunij.	12.Iunij.	xxvij
1615.	i	A	5.	22.Februa.	9.	xv	18.Maij.	28.Maij.	3.Decemb.
1616.	ij	G F	28.Ianuar.	14.	31.March	6.	ix	xix	i
1617.	iij	E	16.Februar.	7.March.	20.April.	xxvj	xxix	3.Iunij.	30.Nou.
1618.	iiij	D	1.	18.Februa.	5.	xj	xiiij	24 Maij.	xxix
1619.	v	C	24.Ianuar	10.	28.March	iij	vj	xvj	xxviij
1620.	vj	B A	13.Februa.	1.March.	16.April.	xxij	xxv	4.Iune.	3.Decemb.
1621.	vij	G	28.Ianuar.	14.Februa.	1.	vij	x	20.Maij.	ij
1622.	viij	F	17.Februa.	6.March.	21.	xxvij	xxx	9.Iune.	i
1623.	ix	E	9.Februar.	16.Februa.	13.	xix	xxij	i.	30.Nou.
1624.	x	D C	25.Ianuar.	11.	28.March	3.Maij.	vj	16.Maij.	xxviij
1625.	xj	B	13.Februa.	2.March.	17.April.	xxiij	xxvj	5.Iune.	xxvij
1626.	xij	A	5.	22.Februa.	9.	xv	xviij	28.Maij.	3.Decemb.
1627.	xiij	G	21.Ianuar.	7.	25.March	30.April.	iij	xiij	ij
1628.	xiiij	F E	10.Februa.	27.	13.April.	19.Maij.	xxij	1.Iune.	30.Nou.
1629.	xv	D	1.	18.	5.	xj	xiiij	24.Maij.	xxix
1630.	xvj	C	24.Ianuar.	10.	28.March	iij	vj	xvj	xxviij
1631.	xvij	B	6.Februar.	23.	10.April.	xvj	xix	xxix	xxvij
1632.	xviij	A G	29.Ianuar.	20.	1.	vij	x	xx	2.Decemb
1633.	xix	F	17.Februa.	6.March.	21.April.	xxvij	xxx	29.Iune.	i
1634.	i	E	2.Februar.	19.Februa.	6.	xij	xv	xxv	30.Nou.
1635.	ij	D	25.Ianuar.	11.Februa.	March 29	iiij	vij	17.Maij.	xxix
1636.	iij	C B	14.Februa.	2.March.	April 17.	xxiij	xxvj	5.Iune.	xxvij
1637.	iiij	A	5.	22 Februa.	9.	xv	xviij	28.Maij.	3.Decemb.
1638.	v	G	21.Ianuar.	7.	25.March	30.April.	iij	xiij	ij
1639.	vj	F	10.Februa.	27.	13 April.	20.Maij.	xxiij	1.Iunij.	i
1640.	vij	E D	2.	19.	5.	xj.	xiiij	24.Maij.	29.Nou.
1641.	viij	C	21.Ianuar.	10.March.	25.	xxxj	3.Iune.	13.Iunij.	xxviij

¶ Of the Golden number.

THe Golden number is so called, because it was written in the Kalender with letters of Gold, right at that day whereon the Moone changed, and it is the space of xix. yeeres, in the which the Moone returneth to the selfe same day of the yeere of the Sunne: and therefore it is also called the Cycle of the Moone, in the which the Solstices and Equinoctials, doe returne to all one point in the Zodiaque.

To finde it euery yeere, you must adde one yeere to the yeere of Christ (for Christ was borne one yeere of the 19. *already past) then diuide the whole by* 19. *and that which resteth, is the Golden number for that yeere: if there be no surplusage, it is then* 19.

¶ Note that the Golden number and Dominicall letter doth change euery yeere the first day of Ianuary. And the Epact the first of March for euer. Note also that the yeere of our Lord beginneth the xxv. day of March, the same day supposed to be the first day vpon which the world was created, & the day when Christ was conceiued in the wombe of the Virgin Mary.

Ianuary hath xxxj. dayes.

			Psalmes.	Morning prayer. 1. Lesson.	Morning prayer. 2. Lesson.	Euening prayer. 1 Lesson	Euening prayer. 2. Lesson
1	A	Kalend.	Circumcision.	Gen.17.	Rom.2.	Deu.10.	Coloss.2.
2	b	iiij No.		Gene.1.	Matt.1.	Gene.2.	Rom.1.
3	c	iij. No.		iii	ii	iiii	ii
4	d	Prid.No		v	iii	vi	iii
5	e	Nonas.		vii	iiii	viii	iiii
6	f	viij. Id.	Epiphanie.	Esay xl	Luke 3.	Iiay 49.	Iohn 2.
7	g	vij Id.		Gene.ix	Matt.5.	Gen.12	Rom.5.
8	A	vj Id.	Lucian.	xiii	vi	xiiii	vi
9	b	v Id.		xv	vii	xvi	vii
10	c	iiij. Id.		xvii	viii	xviii	viii
11	d	iij. Id.		xix	ix	xx	ix
12	e	Prid. Id.	Sol in Aqua	xxi	x	xxii	x
13	f	Idus	Hillarie.	xxiii	xi	xxiiii	xi
14	g	xix kl.	Februarij.	xxv	xii	xxvi	xii
15	A	xviij kl.		xxvii	xiii	xxviii	xiii
16	b	xvij kl.		xxix	xiiii	xxx	xiiii
17	c	xvj kl.		xxxi	xv	xxxii	xv
18	d	xv kl.	Prisca.	xxxiii	xvi	xxxiiii	xvi
19	e	xiiij. kl.		xxxv	xvii	xxxvii	1.Cor.13
20	f	xij kl.	Fabian.	xxxviii	xviii	xxxix	ii
21	g	xij kl.	Agnes.	xl	xix	xli	iii
22	A	xi kl.	Vincent.	xlii	xx	xliii	iiii
23	b	x kl.		xliiii	xxi	xlv	v
24	c	ix. kl		xlvi	xxii	xlvii.	vi
25	d	viij kl.	Cō. of Paul	Wisd.5.	Acts.22.	Wisd.6.	Acts 26
26	e	vij kl.		Gen 48.	Matt.23	Gen.49	1.Cor.7
27	f	vj kl.		l	xxiiii	Exod 1.	viii
28	g	v kl		Exod. 2	xxv	iii	ix
29	A	iiij kl		iiii	xxvi	v.	x
30	b	iij kl		vii	xxvii	viii	xi
31	c	Prid. kl.		ix	xxviii	x	xii

February hath xxviij. dayes.

			Psalmes.	Morning prayer. 1. Lesson.	Morning prayer. 2. Lesson.	Euening prayer. 1. Lesson.	Euening prayer. 2. Lesson.
1	d	Kalend.	Fast.	Exo. 31.	Mark.1.	Exo.32.	1.Cor.13
2	e	iiij No.	Purif. of Mar.	Wisd.9.	ii	Wisd.12.	xiiii
3	f	iij No.	Blasij.	Exo.13.	iii	Exo.14	xv
4	g	Prid.No.		xv	iiii	xvi	xvi
5	A	Nonas.	Agathe.	xvii	v	xviii	2.Cor.1.
6	b	viij Id.		xix	vi	xx	ii
7	c	vij Id		xxi	vii	xxii	iii
8	d	vj Id		xxiii	viii	xxiiii	iiii
9	e	v Id		xxxii	ix	xxxiii	v
10	f	iiij Id.	Sol in Piscib	xxxiiii	x	Leuit.18	vi
11	g	iij Id.		Leui.29.	xi	xx	vii
12	A	Prid. Id.		xxvi	xii	Num.11	viii
13	b	Idus.	Valentine.	Num.12.	xiii	xxii	ix
14	c	xvj kl	March.	xiiii	xiiii	xvi	x
15	d	xv kl.		xvii	xv	xx	xi
16	e	xiiij kl.		xxi	xvi	xxii	xii
17	f	xiij kl		xxiii	Lu.di 1.	xxiiii	xiii
18	g	xij kl.		xxv	di. 1.	xxvii	Galat.1.
19	A	xj kl		xxx	ii	xxxi	ii
20	b	x kl.		xxxii	iii	xxxv	iii
21	c	ix kl.		xxxvi	iiii	Deut.1.	iiii
22	d	viij kl.		Deut.2.	v	iii	v
23	e	vij kl.	Fast.	iiii	vi	v	vi
24	f	vj kl	S. Matthias.	Wisd.19.	vii	Eccles.	Ephe.1.
25	g	v kl.		Deut.6.	viii	Deut.7.	ii
26	A	iiij kl		viii	ix	ix	iii
27	b	nj kl		x	x	xi	iiii
28	c	Prid. kl.		xiii	xi	xv	v

March hath xxxj. dayes.

			Psalmes.	Morning prayer. 1. Lesson.	Morning prayer. 2. Lesson.	Euening prayer. 1 Lesson	Euening prayer. 2. Lesson
1	d	Kalend.	Dauid.	Deut.10	Luke 12.	Deut.17	Ephe. 6
2	e	vj No.	Cedde.	xviii	xiii	xix	Phil.1.
3	f	v No.		xx	xiiii	xxi	ii
4	g	iiij No		xxii	xv	xxiiii	iii
5	A	iij No.		xxv	xvi	xxvi	iiii
6	b	Prid.No.		xxvii	xvii	xxviii	Coloss.1.
7	c	Nonas.	Perpetue.	xxix	xviii	xxx.	ii
8	d	viij Id		xxxi	xix	xxxii	iii
9	e	vij Id		xxxiii	xx	xxxiiii	iiii
10	f	vj Id		Iosh.1.	xxi	Iosh.2.	1. Thes.1
11	g	v Id.		iii	xxii	iiii	ii
12	A	iiij Id	Gregory.	v	xxiii	vi	i.i
13	b	iij Id.	Sol in Arie.	vii	xxiiii	viii	iiii
14	c	Prid. Id		ix	Iohn 1.	x	v
15	d	Idus.		xxiii	ii	xiiii	2.Thes.1
16	e	xvij kl.	Aprilis.	Iudg.1.	iii	Iudg 2.	ii
17	f	xvj kl.		iii	iiii	iiii	iii
18	g	xv kl.	Edward.	v	v	vi	1. Tim.1
19	A	xiiij kl		vii	vi	viii	ii.iii.
20	b	xiij kl		ix	vii	x	iiii
21	c	xij kl.	Benedict.	xi	viii	xii	v
22	d	xj kl.		xiii	ix	xiiii	vi
23	e	x kl.		xv	x	xvi	2.Tim. 1
24	f	ix kl.	In.ve.Ia.fast	xvii	xi	xviii	ii
25	g	viij kl	An of Mary	Eccle. 2	xii	Eccles.3	iii
26	A	vij kl.		Iudg.19.	xiii	Iudg. 20	iiii
27	b	vj kl		xxi	xiiii	Ruth.1.	Titus 1.
28	c	v kl		Ruth 2.	xv	iii	ii.iii.
29	d	iiij kl		iiii	xvi	1.Sam.1.	Phile. 1.
30	e	iij kl		1.Sam.2	xvii	i i	Heb.1.
31	f	Prid. kl		iiii	xviii	v	2

April hath xxx. dayes.

			Psalmes.	Morning prayer. 1. Lesson.	Morning prayer. 2. Lesson.	Euening prayer. 1. Lesson.	Euening prayer. 2. Lesson.
1	g	Kalend.		1.Sam.6	Iohn 19	1.Sam.7	Heb.3.
2	A	iiij. No.		viii	xx	ix	iiii
3	b	iij No.	Richard.	x	xxi	xi	v
4	c	Prid.No.	Ambrose.	xii	Acts 1	xiii	vi
5	d	Nonas.		xiiii	ii	xv	vii
6	e	viij Id.		xvi	iii	xvii	viii
7	f	vij Id		xviii	iiii	xix	ix
8	g	vi. Id.		xx	v	xxi	x
9	A	v Id.		xxii	vi	xxiii	xi
10	b	iiij Id.		xxiiii	vii	xxv	xii
11	c	iij. Id	Sol in Taure.	xxvi	viii	xxvii	xiii.
12	d	Prid. Id.		xxviii	ix	xxix	Iames 1
13	e	Idus		xxx	x	xxxi	ii
14	f	xviij kl	Maj.	2.Sam.1	xi	2.Sam.2	iii
15	g	xvij kl		iii	xii	iiii	iiii
16	A	xvj kl		v	xiii	vi	v
17	b	xv kl.		vii	xiiii	viii	1.Pet.1.
18	c	xiiij. kl.		ix	xv	x	ii
19	d	xiij kl	Alphage.	xi	xvi	xii	iii
20	e	xij kl.		xiii	xvii	xiiii	iiii
21	f	xj kl.		xv	xxviii	xvi	v
22		x kl.		xvii	xix	xviii	2.Pet.1.
23	A	ix kl	S.George.	xix	xx	ix	ii
24	b	viij. kl		xxj	xxi	xii	iii
25	c	ij. kl.	Mark. Euan.	Eccl.4.	xxii	Eccl.5.	1.Ioh.1
26	d	vj kl.		2.Sa 23	xxiii	2.Sa.24.	ii
27	e	v kl.		1 King 1	xxiiii	2.King.2	iii
28	f	iiij. kl		iii	xxv	iiii	iiii
29	g	iij. kl.		v	xxvi	vi	v
30	A	Prid.kl.		vii	xxvii	viii	2.3.Ioh.

May hath xxxj. dayes.

			Psalmes.	Morning prayer.		Euening prayer.	
				1. Lesson.	2. Lesson.	1 Lesson	2. Lesson.
1	b	Kalend.	Psal. am 1.	Eccle. 7	Acts 8.	Eccle. 9	Iude 1.
2	c	vj No		1 Kin. 9.	xxviii	1. Kin. 10	Rom. 1.
3	d	v No	Inuent. of	xi	Matt. 1.	xii	ii
4	e	iiij No	the Crosse.	xiii	ii	xiiii	iii
5	f	iij. No.		xv	iii	xvi	iiii
6	g	Prid. No	Iohn Euan.	xvii	iiii	xviii	v
7	A	Nonas.		xix	v	xx	vi
8	b	viij. Id		xxi	vi	xxii	vii
9	c	vij Id		2. Kin. 1	vii	2 Kin. 2.	viii
10	d	vj Id.		iii	viii	iiii	ix
11	e	v Id.		v	ix	vi	x
12	f	iiij. Id.	Sol in Gem.	vii	x	viii	xi
13	g	iij. Id		ix	xi	x	xii
14	A	Prid. Id.		xi	xii	xii	xiii
15	b	Idus		xiii	xiii	xiiii	xiiii
16	c	xvij kl.	Iunij	xv	xiiii	xvi	xv
17	d	xvj kl.		xvii	xv	xviii	xvi
18	e	xv kl.		xix	xvi	xx	1. Cor. 1.
19	f	xiiij. kl.	Dunstane.	xxi	xvii	xxii	ii
20	g	xiij kl.		xxiii	xviii	xxiiii	iii
21	A	xij kl.		xxv	xix	Ezra 2.	iiii
22	b	xj kl.		Ezra 3.	xx	iiii	v
23	c	x kl.		v	xxi	vi	vi
24	d	ix. kl		vii	xxii	ix	vii
25	e	viij kl.		Nehe. 1.	xxiii	Nehe. 2.	viii
26	f	vij kl.	Augustine.	iiii	xxiiii	v	ix
27	g	vj kl.		vi	xxv	viii	x
28	A	v kl		ix	xxvi	x	xi
29	b	iiij kl		xiii	xxvii	Ester 1.	xii
30	c	iij kl		Ester 2.	xxviii	iii	xiii
31	d	Prid. kl.		iiii	Mar. 1.	v.	xiiii

Iune hath xxx. dayes.

			Psalmes.	Morning prayer.		Euening prayer.	
				1. Lesson.	2. Lesson.	1. Lesson.	2. Lesson.
1	e	Kalend.		Ester 6.	Mark. 5.	Ester 7.	1. Cor. 15
2	f	iiij No.		viii	iii	ix	xvi
3	g	iij No.	Nichom.	Iob 1.	iiii	Iob 2.	2. Cor. 1.
4	A	Prid. No.		iii	v	iiii	ii
5	b	Nonas.	Boniface.	v	vi	vi	iii
6	c	viij Id.		vii	vii	viii	iiii
7	d	vij Id.		ix	viii	x	v
8	e	vj Id		xi	ix	xii	vi
9	f	v Id		xiii	x	xiiii	vii
10	g	iiij Id.		xv	xi	xvi	viii
11	A	iij Id.	Barn. Apo.	Eccl. 10.	Acts. 14	Eccl. 12	Acts. 15.
12	b	Prid. Id.	Sol in Canc.	Iob 17.	Mar. 12	Iob 19.	2. Cor. 9.
13	c	Idus.		Solstit. æsti	xx (18.	xiii	xxi	x
14	d	xviij kl.	Iulij.	xxii	xiiii	xxiii	xi
15	e	xvij kl.		xxiiii. 25	xv	xxvi. 27	xii
16	f	xvj kl		xxviii	xvi	xxix	xiii
17	g	xv kl.		xxx	Luke 1.	xxxi	Galat. 1.
18	A	xiiij kl	Nat. K. Iam.	xxxii	ii	xxxiii	ii
19	b	xiij kl		xxxiiii	iii	xxxv	iii
20	c	xij kl.	Edward.	xxxvi	iiii	xxxvii	iiii
21	d	xj kl.		xxxviii	v	xxxix	v
22	e	x kl.		xl	vi	xli	vi
23	f	ix kl.	Fast.	xlii	vii	Prou. 1.	Ephe. 1.
24	g	viij kl.	Iohn Baptist	Mala. 3.	Matt. 3.	Mala. 4.	Mat. 14.
25	A	vij kl.		Prou. 2.	Luke 8.	Pro. 3.	Ephes. 2.
26	b	vj kl.		iiii	ix	v	iii
27	c	v kl.		vi	x	vii	iiii
28	d	iiij kl	Fast.	viii	xi	ix	v
29	e	iij kl.	Peter Apost	Eccle. 15	Acts. 3.	Eccl. 19	Acts 4.
30	f	Prid. kl.		Pro. 10.	Luke 12.	Pro. 11.	Ephes. 6.

Iuly hath xxxj. dayes.

			Psalmes.	Morning prayer.		Euening prayer.	
				1. Lesson.	2. Lesson.	1 Lesson	2. Lesson
1	g	Kalend	Vin. of Ma.	Pro. 12.	Luke 13.	Pro. 13.	Phil. 1.
2	A	vj No		xiiii	xiiii	xv	ii
3	b	v No.	Martin.	xvi	xv	xvii	iii
4	c	iiij No.		xviii	xvi	xix	iiii
5	d	iij No.		xx	xvii	xxi	Colos. 1.
6	e	Prid. No	Dog-dayes	xxii	xviii	xxiii	ii
7	f	Nonas.		xxiiii	xix	xxv	iii
8	g	viij Id		xxvi	xx	xxvii	iiii
9	A	vij Id		xxviii	xxi	xxix	1. Thes. 1
10	b	vj Id		xxxi	xxii	Eccles. 1.	ii
11	c	v Id		Eccle. 2	xxiii	iii	iii
12	d	iiij Id	Sol in Leone.	iiii	xxiiii	v	iiii
13	e	iij Id		vi	Iohn 1.	vii	v
14	f	Prid. Id		viii	ii	ix	2. Thes 1
15	g	Idus.	Swithune.	x	iii	xi	ii
16	A	xvij kl	Augu t.	xii	iiii	Iere. 1.	iii
17	b	xvj kl		Iere. 2.	v	iii	1. Tim. 1
18	c	xv kl		iii	vi	v	ii. iii.
19	d	xiiij kl		vi	vii	vii	iiii
20	e	xiij kl	Margaret.	viii	viii	ix	v
21	f	xij kl		x	ix	xi	vi
22	g	xj kl	Magdalen.	xii	x	xiii	2. Tim. 1
23	A	x kl		xiii	xi	xv	ii
24	b	ix kl	Fast.	xvi	xii	xvii	iii
25	c	viij kl	Iames Apost	Eccl 21	xiii	Eccl. 23	iiii
26	d	vij kl	Anner	Iere. 18	xiiii	Iere. 19.	Titus 1.
27	e	vj kl		xx	xv	xxi	ii. iii.
28	f	v kl		xxii	xvi	xxiii	Phile. 1.
29	g	iiij kl		xxiiii	xvii	xxv	Heb. 1.
30	A	iij kl		xxvi	xviii	xxvii	ii
31	b	Prid. kl		xxviii	xix	xxix	iii

August hath xxxj. dayes.

			Psalmes.	Morning prayer.		Euening prayer.	
				1. Lesson.	2. Lesson.	1. Lesson.	2. Lesson.
1	c	Kalend.	Lammas.	Iere. 30.	Iohn 20	Iere. 31.	Hebr. 4.
2	d	iiij. No.		xxxij	xxi	xxxii	v
3	e	iij No.		xxviiij	Actes 1	xxxv	vi
4	f	Prid. No.		xxxvi	ii	xxxvii	vii
5	g	Nonas.		xxxviii	iii	xxxix	viii
6	A	viij Id.	Transfigur.	xl	iiii	xli	ix
7	b	vij Id	Name of	xlii	v	xliii	x
8	c	vi. Id.	(Iesus	xliiii	vi	xlv. xlvi	xi
9	d	v Id.		xlvii	vii	xlviii	xii
10	e	iiij Id	Laurence.	xlix	viii	l	xiii
11	f	iij. Id		li	ix	lii	Iames 1.
12	g	Prid. Id.	Sol in Virgo	Lam. 1.	x	Lam. 2.	ii
13	A	Idus.		iii	xi	iiii	iii
14	b	xix kl	Septembris.	v	xii	Eze. 2.	iiii
15	c	xviij kl		Ezek 3.	xiii	vi.	v
16	d	xvij kl		vii	xiiii	xiii	1. Pet. 1.
17	e	xvj kl		xiiii	xv	xviii	ii
18	f	xv kl.		xxxiii	xvi	xxxiiii	iii
19	g	xiiij. kl.		Dan. 1.	xvii	Dan. 2.	iiii
20	A	xiij kl		iii	xxviii	iiii	v
21	b	xij kl		v	xix	vi	2. Pet. 1
22	c	xj kl		vii	xx	viii	ii
23	d	x kl.	Fast.	ix	xxi	x	iii
24	e	ix kl	Bartho. Apo	Eccl. 25.	xxii	Eccl. 29	1. Ioh. 1
25	f	viij. kl		Dan. 11	xxiii	Dan. 12	ii
26	g	vij. kl.		☞	xxiiii	Pro. 30.	iii
27	A	vj kl.		Hose. 1.	xxv	Hos. 2. 3	iiii
28	b	v kl.	Augustine.	iiii	xxvi	v. vi.	v
29	c	iiij. kl	Behead. of	vii	xxvii	viii	2, 3 Ioh.
30	d	iij. kl.	(Iohn	ix	xxviii	x	Iude 1.
31	e	Prid. kl.		xi	Matt. 1.	xii	Rom. 1.

☞ *Note, that the 13. of Daniel, touching the Historie of Susanna, is to be read vnto these words:* And King Astyages, &c.

September hath xxx. dayes.

		Psalmes.		Morning prayer. 1. Lesson.	Morning prayer. 2. Lesson.	Euening prayer. 1. Lesson.	Euening prayer. 2. Lesson.
1	g	*Kalend.*	Giles.	Hose 13	Matth 2	Hos.14	Rom.2
2	A	iiii No.		Ioel 1.	ii	Ioel 2	ii
3	b	iii No.		iii	iii	Amos 1	iii
4	c	Prid. No		Amos 2	v	iii	v
5	d	*Nonas.*	Dog-dayes	iiii	vi	v	vi
6	e	viij Id	end.	vi	vii	vii	vii
7	f	vij Id	Fnurcus bi.	viii	viii	ix	viii
8	g	vj Id	Nat.of Ma.	Obad 1.	ix	Iona. 1	ix
9	A	v. Id		Ion.2. 3.	x	iiii	x
10	b	iiij Id		Mica.1	xi	Mica.2	xi
11	c	iij. Id		iii	xii	iiii	xii
12	d	Prid. Id.	*Sol.in Libra.*	v	xiii	vi	xiii
13	e	*Idus.*		vii	xiiii	Nahu.1	xiiii
14	f	xviij kl.	Holy crosse	Nahu 2	xv	iii	xv
15	g	xvij kl.	*Aequinoct.*	Haba. 1	xvi	Hab.2.	xvi.
16	A	xvi kl	*Autumnale.*	iii	xvii	Zeph 1	1.Cor.1
17	b	xv kl.	Lambert.	Zeph 2	xviii	iii	ii
18	c	xiiii kl.		Hag 1	xix	Hag 2 3	iii
19	d	xiii kl		Zech.1	xx	Zech.2.	iiii
20	e	xii kl.	Fast.	iiii v.	xxi	vi	v
21	f	xj kl.	*S.Matthew.*	Eccl.35.	xxii	Eccl 38	vi
22	g	x kl.		Zech 7	xxiii	Zech 8	vii
23	A	ix kl.		ix	xxiii	x	viii.
24	b	viij kl.		xi	xxv	xii	ix
25	c	vij kl.		xiii	xxvi	xiiii	x
26	d	vj kl.	Cyprian.	Mala 1	xxvii	Mala.2	xi
27	e	v kl.		iii	xxviii	iiii	xii
28	f	iiij kl.		Tob.1	Mar.1	Tobi.2.	xiii
29	g	iij kl.	*S.Michael.*	Eccl.39	ii	Eccl.44	xiiii
30	A	Prid. kl.	Hieromic.	Tob 3	iii	Tob.4	xv

October hath xxxj. dayes.

		Psalmes.		Morning prayer. 1. Lesson.	Morning prayer. 2 Lesson.	Euening prayer. 1. Lesson.	Euening prayer. 2. Lesson.
1	A	*Kalend.*	Remige.	[illegible]	Mark.4	Iosu. 20.	1.cor.16
2	b	vi No.		Tob.7.	v	Iosu. 22.	2.Cor.1
3	c	v No.		ix	vi	Tobi.10	ii
4	d	iiii No.		xi	vii	xii	iii
5	e	iij No.		xiii	viii	xiiii	iiii,
6	f	Prid.No.	Faith.	Iudit.1.	ix	Iudit.2.	v
7	g	*Nonas.*		iii	x	iiii	vi
8	A	viij Id.		v	xi	vi	vii
9	b	vij Id.	Dennis.	vii	xii	viii	viii
10	c	vj Id.		ix	xiii	x	ix
11	d	v Id.		xi	xiiii	xii	x
12	e	iiij Id.	*Sol in Scorp.*	xiii	xv	xiiii	xi
13	f	iii. Id.	Edward.	xv	xvi	xvi	xii
14	g	Prid. Id.		Wisd 1.	Luk.di.1	Wisd. 2.	xiii
15	A	*Idus.*		iii	di.1.	iiii	Gala.1.
16	b	xvii kl.	Nouemb.	v	ii	vi	ii
17	c	xvj kl.	Etheldred.	vii	iii	viii	iii
18	d	xv kl.	*Luke Euang.*	Eccl.li.	iiii	Iob 1.	iiii
19	e	xiiij kl.		Wisd.9.	v	Wisd.10	v
20	f	xiij kl.		xi	vi	xii	vi
21	g	xij kl.		xiii	vii	xiiii	Ephe.1
22	A	xi kl.		xv	viii	xvi	ii
23	b	x kl.		xvii	ix	xviii	iii
24	c	ix kl.		xix	x	Eccl.u.1.	iiii
25	d	viij kl.	Crispine.	Eccl.u.2.	xi	iii	v
26	e	vij kl.		iiii	xii	v	vi
27	f	vj kl.	Fast.	vi (25.	xiii	vii	Phil.1.
28	g	v kl.	*Sim. & Iud.*	Iob 24.	xiiii	Iob 42.	ii
29	A	iiij kl.		Ecclu.8.	xv	Ecclu.9	iii
30	b	iij kl.		x	xvi	xi	iiii
31	c	Prid. kl.	Fast.	xii	xvii	xiii	Colos.1.

☞ Note that the 6. of Exodus is to be read the first of October at Morning prayer, vnto these words, These be the heads, &c.

Nouember hath xxx. dayes.

		Psalmes.		Morning prayer. 1. Lesson.	Morning prayer. 2. Lesson.	Euening prayer. 1. Lesson.	Euening prayer. 2. Lesson.
1	d	*Kalend.*	*All Saints.*	Wisd. 3	He.11.1.	Wisd.5	Apoc. 1.
2	e	iiij No.		Eccl.14	Luke 18.	Eccl.15	Colol.1
3	f	iij No.		xvi	xix	xvii	ii
4	g	Prid No		xviii	xx	xix	iii
5	A	*Nonas.*	*Papists conf.*	xx	xxi	xxi	1. Thes.
6	b	viij Id.	Leonard.	xxii	xxij	xxii	ii
7	c	vij Id.		xxiiii	xxiii	xxv. ☞	ii
8	d	vj Id.		xxvii	xxiiii	xxviii	iii
9	e	v Id.		xxix	Iohn 1.	xxx	v
10	f	iiij Id		xxxi	ii	xxxii	2. Thes.
11	g	iij Id	S.Martin.	xxxiii	iii	xxxiiii	ii
12	A	Prid.Id.	*Sol in Sagit.*	xxxv	iiii	xxxvi	iii
13	b	*Idus.*	Brice.	xxxvii	v	xxxviii	1. Tim. 1
14	c	xviij kl.	Decembris	xxxix	vi	xl	ii.iii.
15	d	xvij kl.	Machute.	xli	vii	xlii	iiii
16	e	xvj kl.		xlii.	viii	xliiii	v
17	f	xv kl.	Hugh bish.	xlv	ix	☞	vi
18	g	xiiij kl.		xlvii	x	xlviii	2. Tim.1
19	A	xiij kl.		xlix	xi	l	ii
20	b	xij kl.	Edmund K	li	xii	Baru.1.	iii
21	c	xj kl.		Baru. 2.	x ii	iii	iiii
22	d	x kl.	Cicilie.	iiii	xiiii	v	Titus 1
23	e	ix kl.	Clement.	vi	xv	Isay 1.	i iii.
24	f	viij kl.		Isa 2.	xvi	iii	Phile. 1
25	g	vij kl.	Katherine.	iiii	xvii	v	Hebr. 1
26	A	vj kl.		vi	xviii	vii	ii
27	b	v kl.		viii	xix	ix	iii
28	c	iiij kl.		x	xx	xi	iiii
29	d	iij kl.	Fast.	xii	xxi	xiii.	v
30	e	Prid kl.	*Andr. Apost.*	Pro. 20	Acts 1	Prou 21	vi

☞ Note that the beginning of the 26. Chapter of Ecclesiasticus (vnto) But when one is, &c. must be read with the 25. Chapter. ☞ Note, that the 46. Chapter of Ecclesiasticus is to be read vnto these words, After this he told, &c.

December hath xxxj. dayes.

		Psalmes.		Morning prayer. 1. Lesson.	Morning prayer. 2 Lesson.	Euening prayer. 1. Lesson.	Euening prayer. 2. Lesson.
1	f	*Kalend.*		Elay 14.	Acts.2.	Eli.15.	Heb 7.
2	g	iij No.		xvi	iii	xvii	viii
3	A	iij No.		xviii	iiii	xix	ix
4	b	Prid.No		xx.xxj.	v	xxii	x
5	c	*Nonas.*		xxiii	vi	xxiiii	xi
6	d	viij Id.	Nicho.bish.	xxv	di.vij.	xxvi	xii
7	e	vij Id.		xxvii	di.vij.	xxviii	xiii
8	f	vi Id.	Cõcep.Ma.	xxix	viii	xxx	Iames 1.
9	g	v Id.		xxxi	ix	xxxii	ii
10	A	iiij Id.		xxxiii	x	xxxiiii	iii
11	b	iij Id.		xxxv	xi	xxxvi	iiii
12	c	Prid. Id.	*Sol in Capri.*	xxvii	xii	xxviii	v
13	d	*Idus.*	Lucie.	xxxix	xiii	xl	1. Pet. 1.
14	e	xix kl.	Ianuarij.	xli	xiiii	xlii	ii
15	f	xviij kl.		xlii	xv	xliii	iii
16	g	xvij kl.	O sapientia	xlv	xvi	xlvi	iiii
17	A	xvj kl.		xlvii	xvii	xlviii	v
18	b	xv kl.		xlix	xviii	l	2. Pet.1.
19	c	xiiij kl		li	xix	lii	ii
20	d	xiij kl.	Fast.	liii	xx	liiii	iii
21	e	xij kl.	*Tho. Apost.*	Pro.23.	xxi	Pro.24.	1.Ioh. 1.
22	f	xj kl.		Esa 55.	xxii	Isa.56.	ii
23	g	x kl.		lvii	xxiii	lviii	iii
4	A	ix kl	Fast.	lix	xxiiii	lx	iiii
25	b	viij kl.	*Christmas.*	Isa.9.	Luke.2.	Isa.7.	Tit. 2.
26	c	vij kl.	*S. Steuen.*	Pro 28.	Acts 6 7	Eccle.4.	Acts.7.
27	d	vj kl.	*S.Iohn.*	Eccles5	Reuel.1.	Eccle.6.	Reu.22.
28	e	v kl.	*Innocents.*	Iere.31.	Acts.25.	Wisd.1.	1.Ioh.5.
29	f	iiij kl.		Esay 61.	xxvi	Isa.lxii	2.Iohn
30	g	iij kl.		lxiii	xxvii	lxiiii	3.Iohn
31	A	Prid. kl.	Silu.bishop.	lxv	xxviii	lxvi	Iude

¶ Proper

Proper Lessons to be read for the first Lessons, both at Morning and Euening prayer, on the Sundayes throughout the yeere, and for some also the second Lessons.

	¶ For Morning.	¶ For Euening.
¶ *Sundayes of Aduent.*		
The first,	Isaiah 1.	Isaiah 2.
ij	v	xxiiij
iij	xxv	xxvj
iiij	xxx	xxxij
¶ *Sundayes after Christmas.*		
The first.	xxxvij	xxxviij
ij	xlj	xlij
¶ *Sundayes after the Epiphanie.*		
The first.	xliiij	xlvj
ij	lj	liij
iij	lv	lvj
iiij	lvij	lviij
v	lix	lxiiij
¶ *Septuagesima.*	Gene. 1.	Gene. 2.
¶ *Sexagesima.*	iij	vj
¶ *Quinquagesima.*	ix	xij
¶ *Lent.*		
First Sunday.	Gene. 19.	Gene. 22.
ij	xxvij	xxxiiij
iij	xxxix	xlij
iiij	xliij	xlv
v	Exod. 3.	Exodus 5.
vj	ix.	x.
¶ *Easter day.*		
1. Lesson.	Exod. 12.	Exodus 14.
2. Lesson.	Rom. vj	Actes 2.
¶ *Sundayes after Easter.*		
The first.	Num xvj	Numb. 22.
ij	xxiij	xxv
iij	Deut. iiij	Deuter. 5.
iiij	vj	vij
v	viij	ix
¶ *Sunday after Ascension day.*	Deut. xij	Deuter. 13.
¶ *Whitsunday.*		
1. Lesson.	Deut. 16	Wisdome 1.
2. Lesson.	Actes 10. vers. 34 *Then Peter opened (his) mouth.*	Actes 19. *And it came to passe, whiles Apollos was at Corinthus, &c.* vnto verse 21. *Now when these things.*
¶ *Trinitie Sunday.*		Iosh. 1.
1. Lesson.	Gene. xviij	
2. Lesson.	Matth. iij	
¶ *Sundayes after Trinitie.*		
The first	Iosh. 10.	Iosh. 23.
ij	Iudges 4.	Iudges 5.
iij	1. Kings 2.	1. King. 3.
iiij	xij	xiij
v	xv	xvj

¶ *Sundayes after Trinitie.*	¶ For Morning.	¶ For Euening.
vj	2. Kings 12.	2. Kings 21.
vij	xxij	xxiiij.
viij	3. Kings 13.	3. Kings 17.
ix	xviij	xix
x	xxj	xxij
xj	4. Kings 5.	4. Kings 9.
xij	x	xviij
xiij	xix	xxiij
xiiij	Ierem. 5.	Ierem. 22.
xv	xxxv	xxxvj
xvi	Ezech. 2.	Ezech. 14.
xvij	xvj	xviij
xviij	xx	xxiij
xix	Daniel 3.	Daniel 6
xx	Ioel 2.	Miche. 6
xxi	Abac. 2.	Prouerb. 1.
xxij	Prouerb. 2.	iij
xxiij	xi	xij
xxiiij	xiij	xiiij
xxv	xv	xvj
xxvj	xvij	xix

Proper Lessons for Holy dayes.

	¶ For Morning.	¶ For Euening.
¶ *S. Andrew.*	Prouerb. 20.	Prouerb. 21
¶ *S. Thomas Apost.*	xxiij	xxiiij
¶ *Natiuit. of Christ.*		
1 Lesson.	Isaiah 9.	Isai. 7. *God spake once againe to &c.*
2 Lesson.	Luke 2. (vnto) *And vnto men good will.*	Titus 3. *The kindnes and loue, &c.*
¶ *S. Steuen.*	Prouerb. 28.	Ecclesiastes 4
1. Lesson.	Acts 6. and 7. *Steuen full of faith and power, &c.* (vnto) *And when forty yeres, &c.*	Acts 7. *And when 40. yeeres were expired, there appeared vnto Moses, &c.* (vnto) *Steuen full of the holy Ghost, &c.*
2. Lesson.		
¶ *S. Iohn.*	Ecclesiastes 5.	Eccles. 6.
1. Lesson.	Reuelation. 1.	Reuel. 22.
2. Lesson.		
¶ *Innocents.*	Iere. 31. (vnto) *Moreouer I heard Ephraim.*	Wisdome 1.
¶ *Circumcision day.*		
1. Lesson.	Genesis 17.	Deut. 10. (vnto) *& now Israel, &c*
2. Lesson.	Rom. 2.	Colos. 2.
¶ *Epiphanie.*		
1. Lesson.	Esaiah 40.	Isaiah. 49.
2. Lesson.	Luk. 3. (vnto) *So that hee was supposed to bee the sonne of Ioseph.*	Iohn 2. (vnto) *After this he went to Capernaum.*

	¶ For Morning.	¶ For Euening.
¶ *Conuersion of S. Paul.*		
1. Leſſon.	Wiſedome v.	Wiſdome vj.
2. Leſſon.	Actes xxij. (vnto) *They heard him.*	Actes xxvj.
¶ *Purification of the Virgine Mary.*	Wiſdome ix.	Wiſdome xij.
¶ *S. Matthias.*	Wiſdome xix.	Eccle. j.
¶ *Annunciation of our Lady.*	Eccle. ij.	Eccle. iij.
¶ *Wedneſday before Eaſter.*	Oſee. xiij.	Oſee. xiiij.
¶ *Thurſday before Eaſter.*	Daniel ix.	Ierem. xxxj.
¶ *Good Friday.*	Geneſis xxij.	Eſay liij.
¶ *Eaſter Euen.*	Zacha. ix.	Exodus xiij.
¶ *Munday in Eaſter weeke.*		
1. Leſſon.	Exodus xvj.	Exodus xvij.
2. Leſſon.	Matth. xxviij.	Actes iij.
¶ *Tueſday in Eaſter weeke.*		
1. Leſſon.	Exodus xx.	Exodus xxxij.
2. Leſſon.	Luke xxiiij. (vnto) *And behold two of them.*	1. Corinth. xv.
¶ *S. Marke.*	Eccle. iiij.	Eccle. v.
¶ *Philip and Iacob.*	Eccle. vij.	Eccle. ix.
¶ *Aſcenſion day.*	Deuter. x.	4. Kings ij.
¶ *Munday in Whitſun weeke.*		
1. Leſſon.	Geneſis xj. (vnto) *Theſe are the generations of Sem.*	Numb. xj. *Gather vnto me 70. men, &c.* (vnto) *Moſes and the Elders returned.*
2. Leſſon.	1. Corinth. xij.	

	¶ For Morning.	¶ For Euening.
¶ *Tueſday in Whitſun weeke.*	1. Kings xix. *Dauid came to Samuel to Rama, &c.*	Deuter. xxx.
¶ *S. Barnabe.*		
1. Leſſon.	Eccle. x.	Eccle. xij.
2. Leſſon.	Actes xiiij.	Actes xv. (vnto) *After certaine dayes.*
¶ *S. B aptiſt.*		
1. Leſſon.	Malach. iij.	Malach. iiij.
2 Leſſon.	Matth. xiij.	Matth. xiij. (vnto) *When Ieſus heard.*
¶ *S. Peter.*		
1. Leſſon.	Eccluſ. xv.	Eccluſ. xix.
2. Leſſon.	Actes iij.	Actes iiij.
¶ *S. Iames.*	Eccluſ. xxj.	Eccluſ. xxij.
¶ *S. Bartholomew.*	xxv.	xxix.
¶ *S. Matthew.*	Eccluſ. xxxv.	xxxviij.
¶ *S. Michael.*	xxxix.	xliiij.
¶ *S. Luke.*	Eccluſ. lj.	Iob j.
¶ *Simon and Iude.*		
1. Leſſon.	Iob xxiiij. xxv.	xlij.
¶ *All Saints.*		
1. Leſſon.	Wiſdom iij. (vnto) *Bleſſed is rather the barren.*	Wiſdome v. (vnto) *His iealouſie alſo.*
2. Leſſon.	Hebr. xj. xij. *Saintes by faith,* (vnto) *if ye endure chaſtening.*	Apocal. xix. (vnto) *And I ſaw an Angel ſtand.*

¶ Proper PSALMES on certaine dayes.

	¶ For Morning.	¶ For Euening.
Chriſtmas day.	Pſalmes xix. xlv. lxxxv.	Pſalmes lxxxix. Cx. Cxxxij.
Eaſter day.	Pſalmes ii. lvij. Cxj.	Pſalmes Cxiij. Cxiiij. Cxv iij.
Aſcenſion day.	Pſalmes viij. xv. xxj.	Pſalmes xxiiij. lxviij. Cviij.
Whitſunday.	Pſalmes xlv. xlvij.	Pſalmes Ciiij. Cxlv.

Septuageſima. *Sexageſima.* *Quinquageſima.* *Quadrageſima.*	Before Eaſter,	ix. weekes. viij. weekes. vij. weekes. vj. weekes.
Rogations. *Whitſunday.* *Trinitie Sunday.*	After Eaſter.	v. weekes. vij. weekes. viij. weekes.

¶ The

¶ The order how the reſt of holy Scripture beſides the Pſalter, is appointed to be read.

THe Old Teſtament is appointed for the firſt Leſſons at Morning and Euening prayer, and ſhall bee read through euery yeere once, except certaine Bookes and chapters which be leaſt edifying, and might beſt be ſpared, and therefore are left vnread.

The Newe Teſtament is appoynted for the ſecond Leſſons at Morning and Euening prayer, and ſhalbe read ouer orderly euery yeere thriſe beſide the Epiſtles and Goſpels: Except the Reuelation, out of the which there be onely certaine Leſſons appointed vpon diuers proper feaſts.

And to know what Leſſons ſhalbe read euery day: Find the day of the moneth in the Kalender going before, and there yee ſhall perceiue the Books and Chapters that ſhalbe read for the Leſſons both at Morning and Euening prayer.

And here is to be noted, that whenſoeuer there be any proper Pſalmes or Leſſons appointed for the Sundayes, or for any Feaſt moueable or vnmoueable: then the Pſalmes and Leſſons appointed in the Kalender, ſhalbe omitted for that time.

Ye muſt note alſo that the Collect, Epiſtle and Goſpel appointed for the Sunday ſhall ſerue all the weeke after, except there fall ſome Feaſt that hath his proper.

When the yeeres of our Lord may be diuided into foure euen parts, which is euery fourth yeere, then the Sunday letter leapeth: and that yeere the Pſalmes and Leſſons which ſerue for the xxiij. day of February, ſhall be read againe the day following, except it be Sunday, which hath proper Leſſons of the old Teſtament appointed in the Table ſeruing to that purpoſe.

Alſo, whereſoeuer the beginning of any Leſſon, Epiſtle, or Goſpel is not expreſſed: there ye muſt begin at the beginning of the Chapter.

And, whereſoeuer is not expreſſed how farre ſhalbe read: there you ſhall read to the end of the Chapter.

Item, ſo often as the firſt Chapter of S Mathew is read, either for Leſſon or Goſpel, ye ſhall begin the ſame at verſe xxviii. *Now the birth of Ieſus Chriſt was thus, &c.* And the third Chapter of S. Lukes Goſpel ſhall be read vnto the middle of verſe xxiij. *Being as men ſuppoſed. &c.*

¶ A Table for the order of the Pſalmes, to be ſaid at Morning and Euening Prayer.

Dayes of the Moneth.	¶ *Pſalmes for Morning prayer.*	¶ *Pſalmes for Euening prayer.*
1	i.ii.iii.iiii.v.	vi.vii.viii.
2	ix.x.xi.	xii.xiii.xiiii.
3	xv.xvi.xvii.	xviii.
4	xix.xx.xxi.	xxii.xxiii.
5	xxiiii.xxv.xxvi.	xxvii.xxviii.xxix.
6	xxx.xxxi.	xxxii.xxxiii.xxxiiii.
7	xxxv.xxxvi.	xxxvii.
8	xxxviii.xxxix.xl.	xli.xlii xliii.
9	xliii.xlv.xlvi.	xlvii.xlviii.xlix.
10	l.li.lii.	liii.liiii.lv.
11	lvi.lvii.lviii.	lix.lx.lxi.
12	lxii lxiii.lxiiii.	lxv.lxvi.lxvii.
13	lxviii.	lxix.lxx.
14	lxxi.lxxii.	lxxiii.lxiiii.
15	lxxv.lxxvi.lxxvii.	lxviii.
16	lxxix.lxxx.lxxxi.	lxxxii. lxxxiii. lxxxiiii. lxxxv.
17	lxxxvi.lxxxvii.lxxxviii	lxxxix.
18	xc.xci.xcii.	xciii.xciiii.
19	xcv. xcvi.xcvii.	xcviii.xcix.c.ci.
20	cii.ciii.	ciiii.
21	cv.	cvi.
22	cvi.	cviii.cix.
23	cx.cxi.cxii.cxiii.	cxiiii.cxv.
24	cxvi.cxvii.cxviii.	cxix.Inde iiii.
25	Inde v.	Inde iiii.
26	Inde v.	Inde iiii.
27	cxx.cxxi.cxxii.cxxiii. cxxiiii.cxxv.	cxxvi.cxxvii.cxxviii. cxxix.cxxx.cxxxi.
28	cxxxii. cxxxiii cxxxiiii. cxxxv.	cxxxvi.cxxxvii. cxxxviii.
29	cxxxix. cxl.cxli.	cxlii. cxliii.
30	cxliiii.cxlv.cxlvi.	cxlvii cxlviii.cxlix.cl.

¶ Theſe to be obſerued for Holy dayes, and none other.

THat is to ſay, All Sundayes in the yeere. The dayes of the feaſts of the *Circumciſion* of our Lord Ieſus Chriſt. Of the *Epiphanie*. Of the *Purification* of the bleſſed Virgin. Of *S. Matthias* the Apoſtle. Of the *Annunciation* of the bleſſed Virgin. Of *S. Marke* the Euangeliſt. Of *S. Philip* and *Iacob* the Apoſtles. Of the *Aſcenſion* of our Lord Ieſus Chriſt. Of the *Natiuitie* of *S. Iohn Baptiſt*. Of *S. Peter* the Apoſtle. Of *S. Iames* the Apoſtle. Of *S. Bartholomew* the Apoſtle. Of *S. Matthew* the Apoſtle. Of *S. Michael* the Archangel. Of *S. Luke* the Euangeliſt Of *S. Simon* and *Iude* the Apoſtles. Of all Saints. Of *S. Andrew* the Apoſtle. Of *S Thomas* the Apoſtle. Of the *Natiuitie* of our Lord. Of *S. Stephen* the Martyr. Of *S. Iohn* the Euangeliſt. Of the *Holy Innocents*. *Munday* and *Tueſday* in Eaſter week. *Munday* and *Tueſday* in Whitſunwecke.

¶ A brieſe declaration when euery Terme beginneth and endeth.

BE it knowen that *Eaſter Terme* beginneth alwayes the xviij. day after Eaſter, reckoning Eaſter day for one: and endeth the Munday next after Aſcenſion day.

¶ *Trinitie Terme* beginneth xij. dayes after Whitſunday, and continueth xix dayes.

¶ *Michaelmas Terme* beignneth the ix, or x. day of October, and endeth the xxviij. or, xxix day of Noue mber.

¶ *Hillarie Terme* beginneth the xxiij or xxiiij. day of Ianuary, and endeth the xij, or xiij. day of February.

¶ In Eaſter Terme, on the *Aſcenſion day*. In Trinitie Terme, on the Natiuitie of S. *Iohn Baptiſt*. In Michaelmas Terme, on the Feaſt of *All Saints*. In Hillarie Terme on the feaſt of the *Purification of our Lady*, the Kings Iudges of Weſtminſter doe not vſe to ſit in Iudgement, nor upon any Sundayes.

THE

THE BOOKE OF COMMON PRAYER, AND ADMINIſtration of the Sacraments.

¶ *The order where Morning and Euening prayer* ſhall be vſed and ſaid.

THe Morning and Euening Prayer ſhall be vſed in the accuſtomed place of the Church, Chappell, or Chancell, except it ſhall be otherwiſe determined by the Ordinary of the place, and the Chancels ſhall remaine as they haue done in times paſt.

¶ And here is to bee noted, that the Miniſter at the time of the Communion, and at all other times in his miniſtration, ſhall vſe ſuch Ornaments in the Church, as were in vſe by Authoritie of Parliament, in the ſecond yeere of the Reigne of Edward the ſixt, according to the Acte of Parliament in that caſe made and prouided.

¶ An order for Morning prayer daily throughout the yeere.

AT the beginning both of Morning Prayer, and likewiſe of Euening Prayer, the Miniſter ſhall read with a lowd voice ſome one of theſe Sentences of the Scriptures that follow. And then hee ſhall ſay that which is written after the ſaid Sentences.

Ezek. 18. AT what time ſoeuer a ſinner doeth repent him of his ſinne from the bottome of his heart, I will put all his wickedneſſe out of my remembrance, ſaith the Lord.

Pſalme 51. I doe know mine owne wickedneſſe, and my ſinne is alway againſt me.

Pſalme 51. Turne thy face away from our ſinnes, O Lord, and blot out all our offences.

Pſalme 51. A ſorowfull ſpirit is a ſacrifice to God: deſpiſe not, O Lord, humble and contrite hearts.

Ioel. 2. Rent your hearts, and not your garments, and turne to the Lord your God, becauſe hee is gentle and mercifull, he is patient, and of much mercie, and ſuch a one that is ſory for your afflictions.

Daniel 9. To thee, O Lord God, belongeth mercie and forgiueneſſe, for we haue gone away from thee, and haue not hearkened to thy voice, wherby we might walke in thy Lawes which thou haſt appointed for vs.

Ieremie 10 Correct vs, O Lord, and yet in thy iudgement, not in thy fury, leſt we ſhould be conſumed and brought to nothing.

Matth. 3. Amend your liues, for the kingdome of God is at hand.

Luke 15. I will goe to my Father, and ſay to him, Father, I haue ſinned againſt heauen, and againſt thee; I am no more worthy to be called thy ſonne.

Pſalm. 143. Enter not into iudgement with thy ſeruants, O Lord: for no fleſh is righteous in thy ſight.

1. Iohn 1. If we ſay, that we haue no ſinne, we deceiue our ſelues, and there is no trueth in vs.

DEarely beloued brethren, the Scripture mooueth vs in ſundry places, to acknowledge and confeſſe our manifolde ſinnes and wickedneſſe, and that we ſhould not diſſemble nor cloake them before the face of Almightie God our heauenly Father, but confeſſe them with an humble, lowly, penitent, and obedient heart, to the end that we may obtaine forgiueneſſe of the ſame, by his infinite goodneſſe and mercie. And although we ought at all times humbly to acknowledge our ſinnes before God, yet ought we moſt chiefly ſo to doe, when we aſſemble and meete together to render thankes for the great benefits that we haue receiued at his hands, to ſet foorth his moſt worthy praiſe, to heare his moſt holy word, and to aske thoſe things which bee requiſite and neceſſarie, aſwell for the body as the ſoule. Wherefore I pray and beſeech you as many as be here preſent, to accompany me with a pure heart and humble voice, vnto the throne of the heauenly grace, ſaying after me.

¶ A generall confeſſion to bee ſaid of the whole Congregation after the Miniſter, kneeling.

ALmighty and moſt mercifull Father, wee haue erred and ſtrayed from thy wayes like loſt ſheepe: we haue followed too much the deuices and deſires of our ownehearts: we haue offended againſt thy holy Lawes: we haue left vndone thoſe things which wee ought to haue done, and we haue done thoſe things which wee ought not

to haue done: and there is no health in vs, but thou, O Lord haue mercie vpon vs miſerable offenders. Spare thou them, O God, which confeſſe their faults: Reſtore thou them that be penitent, according to thy promiſes declared vnto mankinde in Chriſt Ieſu our Lord: and grant, O moſt mercifull Father, for his ſake, that we may hereafter liue a godly, righteous, and ſober life, to the glorie of thy holy Name. Amen.

¶ *The abſolution or remiſſion of ſinnes to be pronounced by the Miniſter alone.*

ALmightie God, the Father of our Lord Ieſus Chriſt, which deſireth not the death of a ſinner, but rather that hee may turne from his wickedneſſe and liue, and hath giuen power and commaundement to his Miniſters, to declare and pronounce to his people being penitent, the abſolution and remiſſion of their ſinnes, hee pardoneth and abſolueth all them which truely repent, and vnfainedly beleeue his holy Goſpel. Wherefore wee beſeech him to graunt vs true repentance and his holy Spirit, that thoſe things may pleaſe him which wee doe at this preſent, and that the reſt of our life hereafter may bee pure and holy, ſo that at the laſt we may come to his eternall ioy, through Ieſus Chriſt our Lord.

The people ſhall anſwere.

Amen.

¶ *Then ſhall the Miniſter begynne the Lords prayer with a loude voyce.*

OVr Father which art in heauen, hallowed bee thy Name. Thy kingdome come. Thy will bee done in earth, as it is in heauen. Giue vs this day our daily bread. And forgiue vs our treſpaſſes, as we forgiue them that treſpaſſe againſt vs. And leade vs not into temptation: But deliuer vs from euill. Amen.

¶ *Then likewiſe he ſhall ſay.*

O Lord open thou our lppes.

Anſwere.

And our mouth ſhall ſhew foorth thy praiſe.

Miniſter.

O God make ſpeed to ſaue vs.

Anſwere.

O Lord make haſte to helpe vs.

Miniſter.

Glory be to the Father, and to the Sonne, &c.
As it was in the beginning, is now, & euer &c.

Praiſe ye the Lord.

¶ *Then ſhall be ſaid or ſung this Pſalme following.*

Veniteexultemus Domino. Pſal. 95.

OCome, let vs ſing vnto the Lord: let vs heartily reioyce in the ſtrength of our ſaluation.

Let vs come before his preſence with thankeſgiuing: and ſhew our ſelues glad in him with Pſalmes.

For the Lord is a great God: and a great King aboue all gods.

In his hand are all the corners of the earth: and the ſtrength of the hils is his alſo.

The ſea is his, and he made it: and his handes prepared the dry land.

O come, let vs worſhip and fall downe: and kneele before the Lord our maker.

For hee is the Lord our God: and we are the people of his paſture, and the ſheepe of his hands.

To day if yee wil heare his voyce, harden not your hearts: as in the prouocation, and as in the day of temptation in the wilderneſſe.

When your fathers tempted mee: prooued me, and ſawe my workes.

Fortie yeeres long was I grieued with this generation, and ſaid: it is a people that doe erre in their hearts, for they haue not knowen my wayes.

Vnto whom I ſware in my wrath: that they ſhould not enter into my reſt.

Glory be to the Father, and to the &c.
As it was in the beginning, is now &c.

¶ *Then ſhall follow certaine Pſalmes in order, as they be appointed in a Table made for that purpoſe: except there be proper Pſalmes appointed for that day. And at the end of euery Pſalme throwout the yeere, and likewiſe in the end of* Benedictus, Benedicite, Magnificat, *and* Nunc dimittis, *ſhall be repeated.*

Glory be to the Father, and to the Sonne, &c.
As it was in the beginning, is now, &c.

¶ *Then ſhall bee read two Leſſons diſtinctly with a loude voice, that the people may heare. The firſt of the olde Teſtament, the ſecond of the new, like as they be appointed in the Kalender, except there be proper Leſſons aſſigned for that day: the Miniſter that readeth the Leſſons, ſtanding and turning him ſo, as hee may beſt bee heard of all ſuch as be preſent. And before euery Leſſon, the Miniſter ſhall ſay thus, The 1, 2, 3, or fourth Chapter of Geneſis, Exodus, Matthew, Marke, or other like, as is appointed in the Kalender. And in the end of euery Chapter, he ſhall ſay,* Here endeth ſuch a Chapter of ſuch a Booke.

¶ *And (to the end the people may the better heare) in ſuch places where they doe ſing, there ſhall the Leſſons bee ſung in a plaine tune, after the maner of diſtinct reading: and likewiſe the Epiſtle and Goſpel.*

¶ After the firſt Leſſon ſhall follow *Te Deum laudamus* in Engliſh, daily throughout the whole yeere.

Te Deum laudamus.

WE praiſe thee, O God: wee knowledge thee to be the Lord.

All the earth doth worſhip thee: the Father euerlaſting.

To thee all Angels cry aloude: the heauens and all the powers therein.

To thee Cherubin and Seraphin: continually doe cry.

Holy, holy, holy: Lord God of Sabaoth.

Heauen and earth are full of the maieſtie: of thy glory.

The glorious company of the Apoſtles: praiſe thee.

The goodly fellowſhip of the Prophets: praiſe thee.

The noble armie of Martyrs: praiſe thee.

The holy Church throughout all the world: doeth knowledge thee.

The Father: of an infinite maieſtie.

Thine honourable: true, and onely Sonne.

Alſo the holy Ghoſt: the Comforter.

Thou art the King of glory: O Chriſt.

Thou art the euerlaſting Sonne: of the Father.

When thou tookeſt vpon thee to deliuer man: thou diddeſt not abhorre the Virgins wombe.

When thou haddeſt ouercome the ſharpenes of death: thou diddeſt open the kingdome of heauen to all beleeuers.

Thou ſitteſt at the right hand of God: in the glory of the Father.

We beleeue that thou ſhalt come: to be our Iudge.

We therefore pray thee helpe thy ſeruants: whom thou haſt redemed with thy precious blood.

Make them to bee numbred with thy Saints: in glorie euerlaſting.

O Lord ſaue thy people: and bleſſe thine heritage.

Gouerne them: and lift them vp for euer.

Day by day: we magnifie thee.

And we worſhip thy Name: euer world without end.

Vouchſafe, O Lord: to keepe vs this day without ſinne.

O Lord haue mercie vpon vs: haue mercie vpon vs.

O Lord let thy mercie lighten vpon vs: as our truſt is in thee.

O Lord in thee haue I truſted: let mee neuer bee confounded.

¶ Or this Canticle, *Benedicite omnia opera Domini.*

Benedicite.

OAll yee workes of the Lord, bleſſe ye the Lord: praiſe him, and magnifie him for euer.

O ye Angels of the Lord, bleſſe ye the Lord: praiſe him, and magnifie him for euer.

O ye heauens, bleſſe ye the Lord: praiſe him, and magnifie him for euer.

O ye waters that be aboue the firmament, bleſſe yee the Lord: praiſe him, and magnifie him for euer.

O all yee powers of the Lord, bleſſe yee the Lord: praiſe him, and magnifie him for euer.

O ye Sunne and Moone, bleſſe yee the Lord: praiſe him, and magnifie him for euer.

O ye ſtarres of heauen, bleſſe yee the Lord: praiſe him, and magnifie him for euer.

O ye ſhowres and dewe, bleſſe yee the Lord: praiſe him and magnifie him for euer.

O ye windes of God, bleſſe yee the Lord: praiſe him, and magnifie him for euer.

O ye

O yee fire and heate, bleſſe yee the Lord: praiſe him, and magnifie him for euer.

O ye winter and ſummer, bleſſe yee the Lord: praiſe him, and magnifie him for euer.

O ye dewes and froſts, bleſſe ye the Lord: praiſe him, and magnifie him for euer.

O yee froſt and cold, bleſſe yee the Lord: praiſe him, and magnifie him for euer.

O yee yce and ſnow, bleſſe yee the Lord: praiſe him, and magnifie him for euer.

O ye nights and daies, bleſſe ye the Lord: praiſe him and magnifie him for euer.

O ye light and darkneſſe, bleſſe yee the Lord: praiſe him, and magnifie him for euer.

O ye lightnings and clouds, bleſſe ye the Lord: praiſe him and magnifie him for euer.

O let the earth bleſſe the Lord: yea, let it praiſe him, and magnifie him for euer.

O ye mountaines and hils, bleſſe ye the Lord: praiſe him, and magnifie him for euer.

O all ye greene things vpon the earth, bleſſe ye the Lord: praiſe him, and magnifie him for euer.

O ye welles, bleſſe yee the Lord: praiſe him, and magnifie him for euer.

O ye ſeas and floods, bleſſe ye the Lord: praiſe him, and magnifie him for euer.

O ye whales, and all that moue in the waters, bleſſe ye the Lord: praiſe him, and magnifie him foreue r

O all ye foules of the aire, bleſſe ye the Lord: praiſe him, and magnifie him for euer.

O all ye beaſts and cattel, bleſſe ye the Lord: praiſe him, and magnifie him for euer.

O ye children of men, bleſſe ye the Lord: praiſe him, and magnifie him for euer.

O let Iſrael bleſſe the Lord: praiſe him, and magnifie him for euer.

O ye Prieſts of the Lord, bleſſe ye the Lord: praiſe him, and magnifie him for euer.

O ye ſeruants of the Lord, bleſſe ye the Lord: praiſe him, and magnifie him for euer.

O ye ſpirits & ſoules of the righteous, bleſſe ye the Lord: praiſe him, and magnifie him for euer.

O ye holy and humble men of heart, bleſſe yee the Lord: praiſe him, and magnifie him for euer.

O Ananias, Azarias, and Miſael, bleſſe yee the Lord: praiſe him, and magnifie him for euer.

Glory be to the Father, and to the &c.

As it was in the beginning, is now, &c.

¶ *After the ſecond Leſſon, ſhall be vſed and ſaid* Benedictus Dominus Deus Iſrael *in Engliſh, as followeth.*

Benedictus. Luke 1.68.

BLeſſed be the Lord God of Iſrael: for hee hath viſited and redeemed his people.

And hath raiſed vp a mightie ſaluation for vs: in the houſe of his ſeruant Dauid.

As hee ſpake by the mouth of his holy Prophets: which haue bene ſince the world began.

That we ſhould be ſaued from our enemies: and from the hands of all that hate vs.

To performe the mercy promiſed to our forefathers: and to remember his holy couenant.

To performe the othe which hee ſware to our forefather Abraham: that he would giue vs.

That wee, being deliuered out of the handes of our enemies: might ſerue him without feare.

In holineſſe and righteounſſe before him: all the dayes of our life.

And thou childe ſhalt be called the Prophet of the higheſt: for thou ſhalt goe before the face of the Lord, to prepare his wayes.

To giue knowledge of ſaluation vnto his people: for the remiſsion of their ſinnes.

Through the tender mercy of our God: whereby the day ſpring from an high hath viſited vs.

To giue light to them that ſit in darkeneſſe, and in the ſhadow of death: and to guide our feete into the way of peace.

Glory be to the Father, and to the &c.

As it was in the beginning, is now, &c.

Or the C. Pſalme. Iubilate.

OBe ioyfull in the Lord, all yee landes: ſerue the Lord with gladnes, and come before his preſence with a ſong. *Iubilate Deo.*

Be yee ſure that the Lord hee is God: it is hee that hath made vs, and not we our ſelues, wee are his people, and the ſheepe of his paſture.

O goe your way into his gates with thankeſgiuing, and into his courts with praiſe: bee thankefull vnto him, and ſpeake good of his Name.

For the Lord is gracious, his mercy is euerlaſting: and his trueth endureth from generation to generation.

Glory be to the Father, and to the &c.

As it was in the beginning, is now, &c.

¶ *Then ſhall bee ſaid the Creede by the Miniſter and the people ſtanding.*

IBeleeue in God the Father Almightie, maker of heauen and earth. And in Ieſus Chriſt his onely Sonne our Lord, which was conceiued by the holy Ghoſt, borne of the Virgin Mary, ſuffered vnder Ponce Pilate, was crucified, dead, and buried, he deſcended into hell, the third day hee roſe againe from the dead, hee aſcended into heauen, and ſitteth on the right hand of God the Father Almighty: from thence ſhall hee come to iudge the quicke and the dead. I beleeue in the holy Ghoſt, the holy Catholike Church, the communion of Saints, the forgiueneſſe of ſinnes, the reſurrection of the body, and the life euerlaſting. Amen.

¶ *And after that, theſe prayers following, as well at Euening prayer, as at Morning prayer, all deuoutly kneeling. The Miniſter firſt pronouncing with a loude voyce.*

The Lord be with you.

Anſwere.

And with thy ſpirit.

Miniſter.

Let vs pray.

Lord haue mercy vpon vs.

Chriſt haue mercy vpon vs.

Lord haue mercy vpon vs.

¶ *Then the Miniſter, Clerkes, and people ſhall ſay the Lords prayer in Engliſh, with a loude voyce.*

Our Father which art in heauen, &c.

Then the Miniſter ſtanding vp ſhall ſay.

O Lord ſhew thy mercie vpon vs.

Anſwere.

And graunt vs thy ſaluation.

Miniſter.

O Lord ſaue the King.

Anſwere.

And mercifully heare vs when we call vpon thee.

Miniſter.

Endue thy Miniſters with righteouſneſſe.

Anſwere.

And make thy choſen people ioyfull.

Miniſter.

O Lord ſaue thy people.

Anſwere.

And bleſſe thine inheritance.

Miniſter.

Giue peace in our time, O Lord.

Anſwere.

Becauſe there is none other that fighteth for vs, but onely thou, O God.

Miniſter.

O God make cleane our hearts within vs.

Anſwere.

And take not thy holy ſpirit from vs.

¶ *Then ſhall follow three Collects. The firſt of the day, which ſhall bee the ſame that is appointed at the Communion. The ſecond, for peace. The third, for grace to liue well. And the two laſt Collects ſhall neuer alter, but dayly be ſaid at Morning prayer, throughout all the yeere as followeth.*

¶ *The ſecond Collect for peace.*

O God which art author of peace, and louer of concord, in knowledge of whom ſtandeth our eternall life, whoſe ſeruice is perfect freedome: defend vs thy humble ſeruants in all aſſaults of our enemies, that wee ſurely truſting in thy defence, may not feare the power of any aduerſaries, though the might of Ieſus Chriſt our Lord. Amen.

¶ *The third Collect for grace.*

O Lord our heauenly Father, almightie and euerlaſting God, which haſt ſafely brought vs to the beginning of this day, defend vs in the ſame with thy mightie power, and graunt that this day wee fall into no ſinne, neither runne into any kinde of danger, but that all our doings may be ordered by thy gouernance, to doe alwayes that is righteous in thy ſight, through Ieſus Chriſt our Lord. Amen.

AN ORDER FOR EVENING PRAYER throughout the yeere.

¶ *The Miniſter ſhall ſay.*

VR Father which art in heauen, &c.

Then likewiſe he ſhall ſay.

O Lord open thou our lips.

Anſwere.

And our mouth ſhall ſhew foorth thy praiſe.

Miniſter.

O God make ſpeede to ſaue vs.

Anſwere.

O Lord make haſte to helpe vs.

Miniſter.

Glory be to the Father, and to the Sonne, &c.
As it was in the beginning, is now, &c.

Praiſe ye the Lord.

¶ *Then Pſalmes in order as they bee appointed in the Table for Pſalmes, except there be proper Pſalmes appointed for that day. Then a Leſſon of the old Teſtament, as is appointed likewiſe in the Kalender, except there bee proper Leſſons appointed for that day. After that* (Magnificat) *in Engliſh, as followeth.*

Magnificat. Luke 1. 46.

MY ſoule doeth magnifie the Lord: and my ſpirit hath reioyced in God my Sauiour.

For he hath regarded: the lowlineſſe of his handmaiden.

For behold from henceforth: all generations ſhall call me bleſſed.

For hee that is mightie hath magnified mee: and holy is his Name.

And his mercy is on them that feare him: throughout all generations.

He hath ſhewed ſtrength with his arme: hee hath ſcattered the proude in the imagination of their hearts.

He hath put downe the mighty from their ſeat: and hath exalted the humble and meeke.

He hath filled the hungry with good things: and the rich he hath ſent emptie away.

Hee remembring his mercy, hath holpen his ſeruant Iſrael: as he promiſed to our forefathers, Abraham, and his ſeed for euer.

Glory be to the Father, and to the Sonne, &c.
As it was in the beginning, is now &c.

Or the 98. Pſalme.

Cantate Domino.

O Sing vnto the Lord a newe Song: for hee hath done marueilous things.

With his owne right hand, and with his holy arme: hath he gotten himſelfe the victorie.

The Lord declared his ſaluation: his righteouſneſſe hath he openly ſhewed in the ſight of the heathen.

Hee hath remembred his mercy and trueth toward the houſe of Iſrael: and all the ends of the world haue ſeene the ſaluation of our God.

Shew your ſelues ioyfull vnto the Lord all ye lands: ſing, reioyce, and giue thankes.

Prayſe the Lord vpon the harpe: ſing to the harpe with a Pſalme of thankeſgiuing.

With Trumpets alſo and Shawmes: O ſhew your ſelues ioyfull before the Lord the King.

Let the ſea make a noyſe, and all that therein is: the round world, and they that dwell therein.

Let the floods clap their hands, and let the hils be ioyfull together before the Lord: for he is come to iudge the earth.

With righteouſneſſe ſhall hee iudge the world: and the people with equity.

Glory be to the Father, and to the Sonne, &c.
As it was in the beginning, &c.

¶ *Then a Leſſon of the new Teſtament, and after that,* Nunc dimittis *in Engliſh, as followeth.*

Nunc dimittis. Luk. 2. 29

LOrd now letteſt thou thy ſeruant depart in peace: according to thy word.

For mine eyes haue ſeene: thy ſaluation.

Which thou haſt prepared: before the face of all people.

To be a light to lighten the Gentiles: and to be the glory of thy people Iſrael.

Glory be to the Father, and to the Sonne, &c.
As it was in the beginning, is now, &c.

Or this Pſalme.

Deus miſereatur. Pſal. 67

GOd bee mercifull vnto vs, and bleſſe vs: and ſhew vs the light of his countenance, and bee mercifull vnto vs.

That thy way may be knowen vpon the earth: thy ſauing health among all nations.

Let the people praiſe thee, O God: yea, let all the people praiſe thee.

O let the Nations reioyce and bee glad: for thou ſhalt iudge the folke righteouſly, and gouerne the nations vpon earth.

Let the people prayſe thee, O God: let all the people praiſe thee.

Then ſhall the earth bring foorth her encreaſe: and God, euen our owne God ſhall giue vs his bleſſing.

God ſhall bleſſe vs: and all the endes of the world ſhall feare him.

Glory be to the Father, and to the Sonne, &c.
As it was in the beginning, is now, &c.

¶ *Then ſhall follow the Creede with other prayers, as is before appointed at Morning prayer after* Benedictus, *and with three Collects. Firſt of the day. Second, of peace. Third, for ayde againſt all perils, as hereafter followeth, which two laſt Collects ſhall be dayly ſaid at Euening prayer without alteration.*

¶ *The ſecond Collect at Euening prayer.*

O God from whome all holy deſires, all good counſels, and all iuſt works do proceed: giue vnto thy ſeruants that peace which the worlde cannot giue, that both our hearts may be ſet to obey thy commandements, and alſo that by thee, wee being defended from the feare of our enemies, may paſſe our time in reſt and quietneſſe, through the merits of Ieſus Chriſt our Sauiour. Amen.

¶ *The third Collect for ayde againſt all perils.*

LIghten our darkeneſſe, we beſeech thee, O Lord, and by thy great mercy defend vs from all perils and dangers of this night, for the loue of thy onely Sonne our Sauiour Ieſus Chriſt. Amen.

¶ *In the feaſts of Chriſtmas, the Epiphanie, S. Matthias, Eaſter, the*

the Aſcenſion, Pentecoſt, S. Iohn Baptiſt, S. Iames, S. Bartholomew, S. Matthew, S. Simon and Iude, S. Andrew, and Trinitie Sunday, ſhall be ſung or ſaid immediatly after Benedictus, *this confeſſion of our Chriſtian faith.*

Quicunque vult.

WHoſoeuer will be ſaued: before all things it is neceſſary that he hold the Catholike faith.

Which faith, except euery one doe keepe holy and vndefiled: without doubt he ſhall periſh euerlaſtingly.

And the Catholike faith is this: that we worſhip one God in Trinitie, and Trinitie in Vnitie.

Neither confounding the perſons: nor diuiding the ſubſtance.

For there is one perſon of the Father, another of the Son: and another of the holy Ghoſt.

But the Godhead of the Father, of the Sonne, and of the holy Ghoſt, is all one: the glory equal, the Maieſty coeternal.

Such as the Father is, ſuch is the Sonne: and ſuch is the holy Ghoſt.

The Father vncreate, the Sonne vncreate: and the holy Ghoſt vncreate.

The Father incomprehenſible, the Sonne incomprehenſible: and the holy Ghoſt incomprehenſible.

The Father eternall, the Sonne eternall: and the holy Ghoſt eternall.

And yet they are not three eternals: but one eternall.

As alſo there bee not three incomprehenſibles, nor three vncreated: but one vncreated, and one incomprehenſible.

So likewiſe the Father is Almightie, the Sonne Almighty: and the holy Ghoſt Almightie.

And yet they are not three almighties: but one Almighty.

So the Father is God, the Son is God: and the holy Ghoſt is God.

And yet they are not three Gods: but one God.

So likewiſe the Father is Lord, the Sonne Lord: and the holy Ghoſt Lord.

And yet not three Lords: but one Lord.

For like as wee be compelled by the Chriſtian veritie: to acknowledge euery perſon by himſelfe to be God and Lord.

So are wee forbidden by the Catholike Religion: to ſay there be three Gods, or three Lords.

The Father is made of none: neither created nor begotte.

The Sonne is of the Father alone: not made, nor created, but begotten.

The holy Ghoſt is of the Father, and of the Son: neither made, nor created, nor begotten, but proceeding.

So there is one Father, not three Fathers, one Sonne, not three Sonnes: one holy Ghoſt, not three holy Ghoſts.

And in this Trinitie none is afore or after other: none is greater or leſſe then another.

But the whole three perſons be coeternall together: and coequall.

So that in all things as is aforeſaid: the vnitie in Trinitie, and the Trinitie in Vnitie is to be worſhipped.

He therefore that will be ſaued: muſt thus thinke of the Trinitie.

Furthermore, it is neceſſary to euerlaſting ſaluation: that hee alſo beleeue rightly in the incarnation of our Lord Ieſus Chriſt.

For the right faith is, that wee beleeue and confeſſe: that our Lord Ieſus Chriſt the Sonne of God, is God and man.

God of the ſubſtance of the Father, begotten before the worlds: and man of the ſubſtance of his mother, borne in the world.

Perfect God and perfect man: of a reaſonable ſoule, and humane fleſh ſubſiſting.

Equall to the Father as touching his Godhead: and inferiour to the Father touching his manhood.

Who although he be God and man: yet he is not two, but one Chriſt.

One, not by conuerſion of the Godhead into fleſh: but by taking of the manhood into God.

One altogether, not by confuſion of ſubſtance: but by Vnitie of perſon.

For as the reaſonable ſoule and fleſh is one man: ſo God and man is one Chriſt.

Who ſuffered for our ſaluation, deſcended into hell: roſe againe the third day from the dead.

He aſcended into heauen, he ſitteth on the right hand of the Father, God Almightie: from whence he ſhall come to iudge the quicke and the dead.

At whoſe comming all men ſhal riſe againe with their bodies: and ſhal giue account for their owne workes.

And they that haue done good, ſhall goe into life euerlaſting: and they that haue done euil, into euerlaſting fire.

This is the Catholike faith: which except a man beleeue faithfully, he cannot be ſaued.

Glory be to the Father, and to the &c.

As it was in the beginning, is now, &c.

¶ *Thus endeth the order of Morning and Euening prayer throughout the whole yeere.*

Here followeth the Letany, to be vſed vpon Sundayes, Wedneſdayes, and Fridayes, and at other times, when it ſhall be commanded by the Ordinarie.

O God the Father of Heauen: haue mercie vpon vs miſerable ſinners.

O God the father of heauen: haue mercie vpon vs miſerable ſinners.

O God the Sonne redeemer of the world: haue mercie vpon vs miſerable ſinners.

O God the Sonne redeemer, &c.

O God the holy Ghoſt proceeding from the Father and the Sonne: haue mercie vpon vs miſerable ſinners.

O God the holy Ghoſt, &c.

O holy, bleſſed, and glorious Trinitie, three perſons and one God: haue mercie vpon vs miſerable ſinners.

O holy, bleſſed, and glorious Trinitie, &c.

Remember not Lord our offences, nor the offences of our forefathers, neither take thou vengeance of our ſinnes: ſpare vs good Lord, ſpare thy people whom thou haſt redeemed with thy moſt precious blood, and be not angry with vs for euer.

Spare vs good Lord.

From all euill and miſchiefe, from ſinne, from the crafts and aſſaults of the deuill, from thy wrath and from euerlaſting damnation.

Good Lord deliuer vs.

From all blindneſſe of heart, from pride, vaine glorie, and hypocriſie, from enuie, hatred, and malice, and all vncharitableneſſe.

Good Lord deliuer vs.

From fornication, and all other deadly ſinne, and from al the deceits of the world, the fleſh and the deuill.

Good Lord deliuer vs.

From lightning and tempeſt, from plague, peſtilence, and famine, from battell, and murder, and from ſudden death.

Good Lord deliuer vs.

From all ſedition and priuie conſpiracie, from all falſe doctrine and hereſie, from hardnes of heart, and contempt of thy word and commandement.

Good Lord deliuer vs.

By the myſterie of thy holy incarnation, by thy holy natiuitie and circumciſion, by thy baptiſme, faſting, and temptation.

Good Lord deliuer vs.

By thine agonie and bloodie ſweat, by thy croſſe and paſſion, by thy precious death and buriall, by thy glorious reſurrection and aſcenſion, and by the comming of the holy Ghoſt.

Good Lord deliuer vs.

In all time of our tribulation, in all time of our wealth, in the houre of death, and in the day of iudgement.

Good Lord deliuer vs.

We ſinners doe beſeech thee to heare vs (O Lord God) and that it may pleaſe thee to rule and gouerne thy holy Church vniuerſally in the right way.

We beſeech thee to heare vs good Lord.

That it may pleaſe thee to keepe and ſtrengthen in the

true worshipping of thee, in righteousnesse and holinesse of life, thy seruant *Iames*, our most gracious King & gouernour.

Wee beseech thee to heare vs good Lord.

That it may please thee to rule his heart in thy faith, feare and loue, and that he may euermore haue affiance in thee, and euer seeke thy honour and glory.

Wee beseech thee to heare vs good Lord.

That it may please thee to bee his defender and keeper, giuing him the victorie ouer all his enemies.

Wee beseech thee to heare vs good Lord.

That it may please thee to blesse and preserue our gracious Queene ANNE, Prince HENRY, and the rest of the King and Queenes Royall issue.

Wee beseech thee to heare vs good Lord.

That it may please thee to illuminate all Bishops, pastors and ministers of the Church, with true knowledge and vnderstanding of thy word, and that both by their preaching and liuing, they may set it foorth, and shew it accordingly.

We beseech thee to heare vs good Lord.

That it may please thee to endue the Lords of the counsell, and all the nobilitie, with grace, wisedome, and vnderstanding.

We beseech thee to heare vs good Lord.

That it may please thee to blesse and keepe the Magistrates, giuing them grace to execute iustice, and to maintaine trueth.

We beseech thee to heare vs good Lord.

That it may please thee to blesse and keepe thy people.

We beseech thee to heare vs good Lord.

That it may please thee to giue to al nations vnitie, peace, and concord.

We beseech thee to heare vs good Lord.

That it may please thee to giue vs an heart to loue and dread thee, & diligently to liue after thy Commandements.

We beseech thee to heare vs good Lord.

That it may please thee to giue to all thy people increase of grace, to heare meekely thy word, and to receiue it with pure affection, and to bring forth the fruits of the spirit.

We beseech thee to heare vs good Lord.

That it may please thee to bring into the way of trueth, all such as haue erred and are deceiued.

We beseech thee to heare vs good Lord.

That it may please thee to strengthen such as doe stand, and to comfort and helpe the weake hearted, and to raise vp them that fal, and finally to beate downe Satan vnder our feete.

We beseech thee to heare vs good Lord.

That it may please thee to succour, helpe, and comfort all that be in danger, necessitie, and tribulation.

We beseech thee to heare vs good Lord.

That it may please thee to preserue all that trauell by land or by water, all women labouring of childe, all sicke persons and young children, and to shew thy pittie vpon all prisoners and captiues.

We beseech thee to heare vs good Lord.

That it may please thee to defend and prouide for the fatherlesse children and widowes, and all that be desolate and oppressed.

We beseech thee to heare vs good Lord.

That it may please thee to haue mercie vpon all men.

We beseech thee to heare vs good Lord.

That it may please thee to forgiue our enemies, persecuters and slanderers, and to turne their hearts.

We beseech thee to heare vs good Lord.

That it may please thee to giue and preserue to our vse the kindly fruites of the earth, so as in due time wee may enioy them.

We beseech thee to heare vs good Lord.

That it may please thee to giue vs true repentance, to forgiue vs all our sinnes, negligences and ignorances, and to endue vs with the grace of thy holy Spirit, to amende our liues according to thy holie word.

We beseech thee to heare vs good Lord.

Sonne of God: we beseech thee to heare vs.

Sonne of God we beseech thee to heare vs.

O Lambe of God that takest away the sins of the world.

Graunt vs thy peace.

O Lambe of God that takest away the sinnes of the world.

Haue mercy vpon vs.

O Christ heare vs.

O Christ heare vs.

Lord haue mercie vpon vs.

Lord haue mercy vpon vs.

Christ haue mercy vpon vs.

Christ haue mercy vpon vs.

Lord haue mercie vpon vs.

Lord haue mercie vpon vs.

Our Father which art in heauen, &c.

And leade vs not into temptation.

But deliuer vs from euill. Amen.

¶ *The versicle.*

O Lord deale not with vs after our sinnes.

Answere.

Neither reward vs after our iniquities.

Let vs pray.

O God mercifull Father, that despisest not the sighing of a contrite heart, nor the desire of such as be sorowful, mercifully assist our praiers that we make before thee in all our troubles and aduersities, whensoeuer they oppresse vs: and graciously heare vs, that those euils which the craft & subtilty of the deuil, or man worketh against vs be brought to nought, and by the prouidence of thy goodnesse they may be dispersed, that wee thy seruants being hurt by no persecutions, may euermore giue thankes vnto thee in thy holy Church, through Iesus Christ our Lord.

O Lord arise, helpe vs, and deliuer vs for thy Names sake.

O God, wee haue heard with our eares, and our fathers haue declared vnto vs the noble workes that thou diddest in their daies, and in the old time before them.

O Lord arise, helpe vs, and deliuer vs for thine honour.

Glory be to the Father, and to the Sonne, &c.

As it was in the beginning, is now, &c.

From our enemies defend vs, O Christ.

Graciously looke vpon our afflictions.

Pitifully behold the sorrowes of our hearts.

Mercifully forgiue the sinnes of thy people.

Fauourably with mercie heare our praiers.

O Sonne of Dauid haue mercy vpon vs.

Both now and euer vouchsafe to heare vs, O Christ.

Graciously heare vs, O Christ, graciously heare vs, O Lord Christ.

The versicle.

O Lord let thy mercie be shewed vpon vs.

Answere.

As we doe put our trust in thee.

¶ Let vs pray.

WEe humbly beseech thee, O Father, mercifully to looke vpon our infirmities, & for the glorie of thy Names sake, turne from vs all those euils, that we most righteously haue deserued: and graunt that in all our troubles wee may put our whole trust and confidence in thy mercie, and euermore serue thee in holinesse and pureness of liuing, to thy honor and glory, through our onely Mediator and Aduocate Iesus Christ our Lord. Amen.

A prayer for the Kings Maistie.

O Lord our heauenly Father, high and mightie, King of kings, Lord of lords, the onely ruler of princes, which doest from thy Throne beholde all the dwellers vpon earth, most heartily we beseech thee with thy fauour to beholde our most gracious Soueraigne Lord King *Iames*, and so replenish him with the grace of thy holy Spirit, that he may alway incline to thy will, and walke in thy way, endue him plenteously with heauenly giftes, graunt him in health and wealth long to liue, strengthen him, that hee may vanquish and ouercome all his enemies, and finally after this life, hee may attaine euerlasting ioy and felicity, thorow Iesus Christ our Lord. Amen.

¶ *A prayer for the Queene and Prince, and other the King and Queenes children.*

ALmightie God, which hast promised to bee a Father of thine elect and of their seed, we humbly beseech thee to blesse our gracious Queene *Anne*, Prince *Henrie*, and all the King and Queenes royall progenie: indue them with thy holy Spirit, enrich them with thy heauenly grace, prosper them with all happinesse, and bring them to thine euer-

euerlasting kingdom through Iesus Christ our Lord. Amen.

ALmightie and euerlasting God, which onely workest great marueiles, send downe vpon our Bishops and Curates and all Congregations committed to their charge the healthfull spirit of thy grace, and that they may truely please thee, powre vpon them the continuall dew of thy blessing: grant this (O Lord) for the honour of our Aduocate and Mediatour Iesus Christ. Amen.

¶ *A Prayer of Chrisostome.*

ALmightie God, which hast giuen vs grace at this time with one accord, to make our common supplications vnto thee, and doest promise that when two or three be gathered together in thy Name thou wilt grant their requests: fulfill now, O Lord, the desires and petitions of thy seruants, as may be most expedient for them, graunting vs in this world knowledge of thy trueth, and in the world to come life euerlasting. Amen.

2. Cor. 13. THe grace of our Lord Iesus Christ, and the loue of God, and the fellowship of the holy Ghost, be with vs all euermore. Amen.

¶ *For raine if the time require.*

OGod heauenly father, which by thy Sonne Iesus Christ hast promised to all them that seeke thy kingdom and the righteousnesse thereof, all things necessarie to their bodily sustenance, send vs we beseech thee, in this our necessitie, such moderate raine and showers, that we may receiue the fruites of the earth to our comfort, and to thy honour, through Iesus Christ our Lord. Amen.

¶ *For faire weather.*

OLord God which for the sinne of man diddest once drowne all the worlde, except eight persons, and afterward of thy great mercie diddest promise neuer to destroy it so againe: we humbly beseech thee, that although we for our iniquities haue worthily deserued this plague of raine and waters, yet vpon our true repentance thou wilt send vs such weather, whereby we may receiue the fruits of the earth in due season, and learne both by thy punishment to amend our liues, and for thy clemency to giue thee praise and glorie, through Iesus Christ our Lord. Amen.

¶ *In the time of death and famine.*

OGod heauenly Father, whose gift it is that the raine doeth fall, the earth is fruitfull, beasts increase, and fishes doe multiply: behold, we beseech thee, the afflictions of thy people, and graunt that the scarcitie, and dearth (which we do now most iustly suffer for out iniquity) may through thy goodnes be mercifully turned into cheapnesse and plentie, for the loue of Iesus Christ our Lord, to whom with thee and the holy Ghost, be all honour, &c.

In the time of warre.

OAlmighty God, King of all kings, and gouernour of al things, whose power no creature is able to resist, to whom it belongeth iustly to punish sinners, and to be mercifull vnto them that truely repent: saue and deliuer vs (wee humbly beseech thee) from the hands of our enemies, abate their pride, asswage their malice, and confound their deuices, that we being armed with thy defence, may be preserued euermore from all perils, to glorifie thee which art the onely giuer of all victorie, through the merits of thy onely Sonne Iesus Christ our Lord, Amen.

¶ *In the time of any common plague or sickenesse.*

OAlmightie God, which in thy wrath in the time of king Dauid, didst slay with the plague of pestilence threescore and ten thousand, & yet remembring thy mercy, diddest saue the rest, haue pitty vpon vs miserable sinners, that now are visited with great sicknes and mortalitie, that like as thou diddest then command thine Angel to cease from punishing: so it may now please thee to withdraw from vs this plague and grieuous sickenes, through Iesus Christ our Lord. Amen.

OGod, whose nature and propertie is euer to haue mercie and to forgiue, receiue our humble petitions: and though we be tyed and bound with the chaine of our sinnes, yet let the pitifulnes of thy great mercy loose vs, for the honour of Iesus Christes sake, our Mediatour and Aduocate. Amen.

¶ *A thankesgiuing for raine.*

OGod our heauenly Father, who by thy gracious prouidence, doest cause the former and the later raine to descend vpon the earth, that it may bring forth fruit for the vse of man: we giue thee humble thankes, that it hath pleased thee in our great necessitie, to send vs at the last a ioyfull raine vpon thine inheritance, and to refresh it when it was dry, to the great comfort of vs thy vnworthy seruants, and to the glory of thy holy Name, through thy mercies in Iesus Christ our Lord. Amen.

¶ *A thansgiuing for faire weather.*

OLord God, who hast iustly humbled vs by thy late plague of immoderate raine and waters, and in thy mercie hast relieued and comforted our soules by this seasonable and blessed change of weather, wee praise and glorifie thy holy Name for this thy mercie: and will alwayes declare thy louing kindnes from generation to generation. through Iesus Christ our Lord. Amen.

¶ *A thankesgiuing for plentie.*

OMost mercifull Father, which of thy gracious goodnes, hast heard the deuout praiers of thy Church, and turned our dearth and scarcitie into cheapnes and plentie: We giue thee humble thankes for this thy especiall bountie, beseeching thee to continue thy louing kindnesse vnto vs, that our land may yeeld vs her increases of increase, to thy glory and our comfort, through Iesus Christ our Lord. Amen.

¶ *A thankesgiuing for peace and victorie.*

OAlmightie God, which art a strong tower of defence vnto thy seruants, against the face of their enemies: we yeeld thee praise and thankesgiuing for our deliuerance from those great and apparant dangers, wherewith we were compassed: we acknowledge it thy goodnesse, that we were not deliuered ouer as a pray vnto them, beseeching thee still to continue such thy mercies towards vs, that all the world may know that thou art our Sauiour and mightie deliuerer, through Iesus Christ our Lord. Amen.

¶ *A Thankesgiuing for deliuerance from the plague.*

OLord God, which hast wounded vs for our sinnes, and consumed vs for our transgressions by thy late heauy and dreadfull visitation, and now in the middest of iudgement remembring mercie, hast redeemed our soules from the iawes of death: we offer vnto thy Fatherly goodnesse, our selues, our soules and bodies, which thou hast deliuered, to be a liuing sacrifice vnto thee, alwayes praising and magnifying thy mercies in the middest of the Congregation, through Iesus Christ our Lord. Amen.

¶ *Or, this.*

WEe humbly acknowlege before thee (O most mercifull Father) that all the punishments which are threatned in thy Law, might iustly haue fallen vpon vs, by reason of our manifold transgressions and hardnesse of heart: yet seeing it hath pleased thee of thy tender mercy, vpon our weake and vnworthy humilation, to asswage the noysome pestilence, wherewith we lately haue bene sore afflicted, and to restore the voice of ioy and health into our dwellings. Wee offer vnto thy diuine Maiestie the sacrifice of praise and thanksgiuing, lauding and magnifying thy glorious Name for such thy preseruation and prouidence ouer vs, through Iesus Christ our Lord. Amen.

¶ The end of the Letanie.

THE

THE COLLECTS, WITH THE ORDER HOW TO FIND the beginning and end of the Epistles and Gospels in the New Testament by the Chapter and Verse, as it is appointed in the Booke of Common Prayer.

¶ *The first Sunday in Aduent.*

The Collect.

ALmightie God, giue vs grace that wee may cast away the workes of darkenesse, and put vpon vs the armour of light, now in the time of this mortall life, (in the which thy Sonne Iesus Christ came to visite vs in great humilitie) that in the last day when he shall come againe in his glorious Maiestie, to iudge both the quicke and the dead, we may rise to life immortall through him, who liueth and reigneth with thee and the holy Ghost, now and euer. Amen.

The Epistle.

Owe nothing to any man. Rom.13
verse 8. vnto the end.

The Gospel.

And when they drew neere. Matth.21
verse 1. vnto verse 14.

¶ *The second Sunday in Aduent.*

The Collect.

BLessed Lord, which hast caused all holy Scriptures to be written for our learning, grant that we may in such wise heare them, reade, marke, learne, and inwardly digest them, that by patience and comfort of thy holy word, we may embrace & euer hold fast the blessed hope of euerlasting life which thou hast giuen vs in our Sauiour Iesus Christ. Amen.

The Epistle.

For whatsoeuer things. Rom.15
verse 4. vnto verse 14.

The Gospel.

Then there shall be signes in the Luke 21
verse 25. vnto verse 34.

¶ *The third Sunday in Aduent.*

The Collect.

LOrd we beseech thee giue eare to our prayers, and by thy gracious visitation, lighten the darkenes of our hearts, by our Lord Iesus Christ. Amen.

The Epistle.

Let a man so esteeme of vs. 1.Cor.4
verse 1. vnto verse 6.

The Gospel.

And when Iohn heard in the. Matth.11
verse. 2. vnto verse 11.

¶ *The fourth Sunday in Aduent.*

The Collect.

LOrd raise vp, wee pray thee, thy power, and come among vs, & with great might succour vs, that whereas through our sinnes and wickednesse we be sore let and hindered, thy bountifull grace and mercie (through the satisfaction of thy Sonne our Lord) may speedily deliuer vs, to whome with thee and the holy Ghost, be honor and glorie world without end. Amen.

The Epistle.

Reioyce in the Lord alway. Phil.4
verse 4. vnto verse 8.

The Gospel.

Then this is the record of Iohn. Iohn 1
verse 19. vnto verse. 29.

¶ *On Christmas day.*

The Collect.

ALmightie God, which hast giuen vs thy onely begotten Sonne to take our nature vpon him, and this day to be borne of a pure Virgin, grant that wee, being regenerate, and made thy children by adoption and grace, may daily be renewed by thy holy Spirit, through the same our Lord Iesus Christ, who liueth &c.

The Epistle.

At sundrie times and in diuers. Heb.1
verse 1. vnto verse 13.

The Gospel.

In the beginning was the. Iohn 1
verse 1. vnto verse 15.

¶ *Saint Steuens day.*

The Collect.

GRaunt vs, O Lord, to learne to loue our enemies, by the example of thy Martyr S. Steuen, who prayed for his persecutours, to thee which liuest and reignest, &c.

¶ *Then shall follow a Collect of the Nativitie, which shall be sayd continually vntill New yeeres day.*

The Epistle.

But he being full of the holy. Actes 7
verse. 55. vnto the end.

The Gospel.

Wherefore behold, I send. Matth.23
verse 34 vnto the end.

¶ *Saint Iohn Euangelists day.*

The Collect.

MErcifull Lord, wee beseech thee to cast thy bright beams of light vpon thy Church, that it being lightned by the doctrine of thy blessed Apostle and Euangelist Iohn, may attaine to thy euerlasting gifts, through Iesus Christ our Lord. Amen.

The Epistle.

That which was from the. 1.Iohn 1
verse 1. vnto the end.

The Gospel.

He sayd to him, Follow me. Iohn 21
verse 19. vnto the end.

¶ *Innocents day.*

The Collect.

ALmightie God, whose praise this day the yong Innocents thy witnesses haue confessed and shewed forth, not in speaking, but in dying: mortifie and kill all vices in vs, that in our conuersation our life may expresse thy faith, which with our tongues we doe confesse, through Iesus Christ our Lord.

The Epistle.

Then I looked, and loe, a Lambe. Reuel.14
verse 1. to the end.

The Gospel.

The Angel of the Lord appeared. Matth.2
verse 13. vnto verse. 19.

¶ *Sunday after Christmas day.*

The Collect.

ALmightie God, which hast giuen vs thy onely begotten Sonne to take our nature vpon him, and this day to be borne of a pure Virgin, grant, that we being regenerate

generate, and made thy children by adoption and grace, may dayly be renewed by thy holy Spirit, through the same our Lord Iesus Christ, who liueth &c.

The Epistle.

Then I say that the heire. Galat.4
verse 1. vnto verse.8.

The Gospel.

The booke of the generation. Matth.1
verse 1. vnto the end.

¶ *The Circumcision of Christ.*

The Collect.

ALmightie Ged, which madest thy blessed Sonne to bee circumcised and obedient to the law for man, graunt vs the true circumcision of the spirit, that our hearts and all our members being mortified from all worldly and carnall lustes, may in all things obey thy blessed will, through the same thy Sonne Iesus Christ our Lord.

The Epistle.

Blessed is the man to whom. Rom.4
verse 8. vnto verse 15.

The Gospel.

And it came to passe when the. Luke 2
verse 15. vnto verse 22.

¶ *If there be a Sunday betweene the Epiphanie and the Circumcision, then shalbe vsed the same Collect, Epistle, and Gospel at the Communion, which was vsed vpon the day of Circumcision.*

¶ *The Epiphanie.*

The Collect.

O God, which by the leading of a starre diddest manifest thy onely begotten Sonne to the Gentiles, mercifully graunt, that we which know thee now by faith, may after this life haue the fruition of thy glorious Godhead, through Christ our Lord.

The Epistle.

For this cause I Paul. Ephe.3
verse 1. vnto verse 16.

The Gospel.

When Iesus then was borne. Matth.2
verse 1. vnto verse 13.

¶ *The first Sunday after the Epiphanie.*

The Collect.

LOrd, wee beseech thee mercifully to receiue the prayers of thy people which call vpon thee, and grant that they may both perceiue and know what things they ought to doe, and also haue grace and power faithfully to fulfill the same, through Iesus Christ our Lord.

The Epistle.

I beseech you therefore brethren. Rom.12
verse 1. vnto verse 6.

The Gospel.

And when he was twelue yeere. Luke 2
verse 42 vnto the end.

¶ *The ij. Sunday after the Epiphanie.*

The Collect.

ALmightie and euerlasting God, which doest gouerne all things in heauen and earth, mercifully heare the supplications of thy people, and graunt vs thy peace all the dayes of our life.

The Epistle.

Seeing then that we haue gifts. Rom.12
verse 6. end in verse 16. at, Be not wise, &c.

The Gospel.

And the third day was there a. Iohn 2
verse 1. vnto verse 12.

¶ *The iij Sunday after the Epiphanie.*

The Collect.

ALmightie and euerlasting God, mercifully looke vpon our infirmities, and in all our dangers and necessities, stretch foorth thy right hand to helpe and defend vs, through Christ our Lord.

The Epistle.

Be not wise in your selues Rom.12
verse 16. vnto the end.

The Gospel.

Now when he was come downe. Matth.8
verse 1. vnto verse 14.

¶ *The iiij. Sunday after the Epiphanie.*

The Collect.

GOD which knowest vs to be set in the middest of so many and great dangers, that for mans frailenes wee cannot alway stand vprightly; graunt to vs the health of body and soule, that all those things which wee suffer for sin, by thy helpe wee may well passe and ouercome through Christ our Lord.

The Epistle.

Let euery soule be subiect. Rom.13
verse 1. vnto verse.8.

The Gospel.

And when he was entred into. Matth.8
verse.23. vnto the end.

¶ *The v. Sunday after the Epiphanie.*

The Collect.

LOrd, we beseech thee to keepe thy Church and household continually in thy true religion, that they which doe leane onely vpon hope of thy heauenly grace, may euermore be defended by thy mightie power, through Iesus Christ our Lord.

The Epistle.

Now therefore as the Elect. Col.3
verse 12. vnto verse 18.

The Gospel.

The kingdome of heauen is. Matth.13
verse 24. vnto verse 31.

¶ *The sixt Sunday (if there be so many) shall haue the same Collect, Epistle and Gospel, that was vpon the fift Sunday.*

¶ *Septuagesima Sunday.*

The Collect.

OLord we beseech thee fauourably to heare the prayers of thy people, that wee which are iustly punished for our offences, may bee mercifully deliuered by thy goodnesse, for the glory of thy Name, through Iesus Christ our Sauiour, who liueth and reigneth, &c.

The Epistle.

Know ye not that they which. 1 Cor.9
verse 24. vnto the end.

The Gospel.

For the kingdome of heauen. Matth.20
verse 1. vnto verse 17.

¶ *Sexagesima Sunday.*

The Collect.

OLord God, which seest that wee put not our trust in any thing that we do, mercifully grant that by thy power we may be defended against all aduersities, through Iesus Christ our Lord.

The Epistle.

For ye suffer fooles gladly. 2.Cor.11
verse 19. vnto verse 32.

The Gospel.

Now when much people were. Luke 8
verse.4. vnto verse 16.

¶ *Quinquagesima Sunday.*

The Collect.

OLord, which doest teach vs that all our doings without charitie are nothing worth, send thy holy Ghost, and powre into our hearts that most excellent gift of charitie, the very bond of peace and all vertues, without the which whosoeuer liueth, is counted dead before thee: grant this for thy onely Sonne Iesus Christs sake.

The Epistle.

Though I speake with the. 1.Cor,13
verse 1. to the end.

The Gospel.

Then Iesus tooke vnto him. Luke 18
verse 31. vnto the end.

¶ *The first day of Lent.*

The Collect.

ALmightie and euerlasting God, which hatest nothing that thou hast made, and doest forgiue the sinnes of all them that bee penitent: Create and make in vs

new

new and contrite hearts, that wee worthily lamenting our sinnes, and knowledging our wretchednesse, may obtaine of thee the God of all mercy, perfect remission and forgiuenesse, through Iesus Christ.

The Epistle.

Turne you vnto me with all. Ioel 2
verse 12. vnto verse 18.

The Gospel.

Moreouer when ye fast, looke. Matth 6
verse 16. vnto verse 22.

¶ *The first Sunday in Lent.*

The Collect.

O Lord, which for our sakes diddest fast fourtie dayes and fourtie nights: giue vs grace to vse such abstinence, that our flesh being subdued to the spirit, wee may euer obey thy Godly motions in righteousnes and true holinesse, to thy honour and glorie, which liuest and reignest, &c.

The Epistle.

So we therefore as workers. 2. Cor. 6
verse 1. vnto verse 11.

The Gospel.

Then was Iesus led of the Matth. 4
verse 1. vnto verse 12.

¶ *The ij. Sunday in Lent.*

The Collect.

ALmightie God, which doest see that wee haue no power of our selues to helpe our selues, keepe thou vs both outwardly in our bodies, and inwardly in our soules, that wee may bee defended from all aduersities which may happen to the body, and from all euill thoughts, which may assault and hurt the soule, through Iesus Christ &c.

The Epistle.

And furthermore we beseech. 1. Thes 4
verse. 1. vnto verse 9.

The Gospel.

And Iesus went thence. Matth. 4
verse. 21. vnto verse 29.

¶ *The iij. Sunday in Lent.*

The Collect.

WE beseech thee Almightie God, looke vpon the heartie desires of thy humble seruants, & stretch foorth the right hand of thy maiestie, to bee our defence against all our enemies, through Iesus Christ our Lord Amen.

The Epistle.

Be ye therefore followers of. Ephes. 5
verse 1. vnto verse 15.

The Gospel.

Then he cast out a deuill. Luke 11
verse 14. vnto verse 29.

¶ *The iiij. Sunday in Lent.*

The Collect.

GRant we beseech thee almightie God, that we which for our euill deeds are worthily punished, by the comfort of thy grace may mercifully be relieued, through our Lord Iesus Christ.

The Epistle.

Tell me, ye that will be vnder. Galat. 4
verse 21. vnto the end.

The Gospel.

Iesus went his way ouer the Iohn 6
verse 1. vnto verse 15.

¶ *The v. Sunday in Lent.*

The Collect.

WEe beseech thee Almightie God, mercifully to looke vpon thy people, that by thy great goodnesse, they may bee gouerned and preserued euermore both in body and soule, through Iesus Christ our Lord, Amen.

The Epistle.

But Christ being come an hie. Hebr 9
verse 11. vnto verse 16.

The Gospel.

Which of you can rebuke me of. Iohn 8
verse 46. to the end.

¶ *The Sunday next before Easter.*

The Collect.

ALmightie and euerlasting God, which of thy tender loue towards man, hast sent our Sauiour Iesus Christ, to take vpon him our flesh, and to suffer death vpon the Crosse, that all mankinde should follow the example of his great humilitie: mercifully graunt that wee both follow the example of his patience, and bee made partakers of his resurrection, through the same Iesus Christ our Lord.

The Epistle.

Let the same minde be in you. Phil. 2
verse 5. vnto verse 12.

The Gospel.

And it came to passe, when. Matth. 26
verse 1. vnto Chap. 27. verse 57.

¶ *Munday next before Easter.*

The Epistle.

Who is this that commeth. Isaiah 63
verse 1. to the end.

The Gospel.

And two dayes after followed. Marke 14
verse 1. vnto the end.

¶ *Tuesday before Easter.*

The Epistle.

The Lord God hath opened. Isaiah 50
verse 5. vnto the end.

The Gospel.

And anon in the dawning. Marke 15
verse 1. vnto the end.

¶ *Wednesday before Easter.*

The Epistle.

For where a Testament is. Hebr. 9
verse 16. vnto the end.

The Gospel.

Now the feast of vnleauened bread. Luke 22
verse 1 vnto the end.

¶ *Thursday next before Easter.*

The Epistle.

Now in this I declare. 1. Cor. 11
verse. 17. vnto the end.

The Gospel.

Then the whole multitude. Luke 23
verse 1. vnto the end.

¶ *On good Friday.*

The Collects.

ALmighty God, we beseech thee graciously to beholde this thy family, for the which our Lord Iesus Christ was contented to be betrayed, and giuen vp into the hands of wicked men, and to suffer death vpon the Crosse, who liueth and reigneth, &c.

ALmighty and euerlasting God, by whose Spirit the whole body of the Church is gouerned and sanctified, receiue our supplications and prayers which wee offer before thee, for all estates of men in thy holy Congregation, that euery member of the same in his vocation and ministerie, may truely and godly serue thee, through our Lord Iesus, &c.

MErcifull God, who hast made all men, and hatest nothing that thou hast made, nor wouldest the death of a sinner, but rather that hee should be conuerted and liue, haue mercy vpon all Iewes, Turkes, Infidels, and Heretiques, and take from them all ignorance, hardnesse of heart, and contempt of thy word, and so fetch them home (blessed Lord) to thy flocke, that they may be saued among

the

the remnant of the true Iſraelites, and be made one fold vnder one ſhepheard, Ieſus Chriſt our Lord, who liueth and reigneth,&c.

The Epiſtle.

For the Law hauing the verſe 1. vnto verſe 26. Heb.10

The Goſpel.

When Ieſus had ſpoken theſe verſe 1. vnto the end of chap. 19. Iohn 18

¶ *Eaſter Euen.*

The Epiſtle.

For it is better (if the will of verſe 17. vnto the end. 1.Pet.3

The Goſpel.

And when the Euen was come verſe 57. vnto the end. Matth.27

¶ *Eaſter day.*

¶ *At morning prayer, in ſtead of the Pſalme,* O come let vs,&c. *theſe Anthemes ſhall be ſung or ſaid.*

CHriſt riſing againe from the dead, now dieth not, death from hencefoorth hath no power vpon him, for in that hee died, hee died but once to put away ſinne, but in that hee liueth, hee liueth vnto God. And ſo likewiſe count your ſelues dead vnto ſinne, but liuing vnto God, in Chriſt Ieſus our Lord.

CHriſt is riſen againe, the firſt fruits of them that ſleepe, for ſeeing that by man came death, by man alſo commeth the reſurrection of the dead: for as by Adam all men doe die, ſo by Chriſt all men ſhalbe reſtored to life.

The Collect.

ALmightie God, which through thy only begotten Son Ieſus Chriſt, haſt ouercome death, and opened vnto vs the gate of euerlaſting life, wee humbly beſeech thee, that as by thy ſpeciall grace preuenting vs, thou doeſt put in our minds good deſires, ſo by thy continual helpe, wee may bring the ſame to good effect, through Ieſus Chriſt our Lord, who liueth and reigneth,&c.

The Epiſtle.

If ye be then riſen with Chriſt verſe 1. vnto verſe 8. Coloſſ.3

The Goſpel.

Now the firſt day of the verſe 1. vnto verſe 11. Iohn 20

¶ *Munday in Eaſter weeke.*

The Collect.

Almightie God,&c. *As vpon Eaſter day.*

The Epiſtle.

Then Peter opened his verſe 34. vnto verſe 44. Actes 10

The Goſpel.

And behold two of them went, verſe 13. vnto verſe 36. Luke 24

¶ *Tueſday in Eaſter weeke.*

The Collect.

ALmighty Father, which haſt giuen thine only Sonne to die for our ſinnes, and to riſe againe for our iuſtification: graunt vs ſo to put away the leauen of malice and wickednes, that wee may alway ſerue thee in pureneſſe of liuing and trueth, through Ieſus Chriſt our Lord, Amen.

The Epiſtle.

Ye men and brethren, children of verſe 26. vnto verſe 42. Actes 13

The Goſpel.

Ieſus himſelfe ſtood in the verſe 36. vnto verſe 49. Luke 24

¶ *The firſt Sunday after Eaſter.*

The Collect.

Almightie God,&c. *As vpon Eaſter day.*

The Epiſtle.

For all that is borne of God verſe 4. vnto verſe 13. 1.Iohn 5

The Goſpel.

The ſame day then at night verſe 19. vnto verſe 24. Iohn 20.

¶ *The ſecond Sunday after Eaſter.*

The Collect.

ALmighty God which haſt giuen thine onely Son to be vnto vs both a ſacrifice for ſinne, and alſo an example of good life, giue vs the grace that wee may alwayes moſt thankfully receiue that his ineſtimable benefit, and alſo daily endeuour our ſelues to followe the bleſſed ſteps of his moſt holy life.

The Epiſtle.

For this is thanke worthy verſe 19. vnto the end. 1.Pet.2

The Goſpel.

I am the good ſhepheard verſe 11. vnto verſe 17. Iohn 10

¶ *The iij. Sunday after Eaſter.*

The Collect.

ALmighty God, which ſheweſt to all men that be in errour, the light of thy truth, to the intent that they may returne into the way of righteouſnes, graunt vnto all them that be admitted into the felowſhip of Chriſts religion, that they may eſchew thoſe things that be contrary to their profeſſion, and follow all ſuch things as bee agreeable to the ſame, through our Lord Ieſus Chriſt.

The Epiſtle.

Dearely beloued, I beſeech you verſe 11. vnto verſe 18. 1.Pet.2

The Goſpel.

A little while and ye ſhall not verſe 16. vnto verſe 23. Iohn 16

¶ *The iiij. Sunday after Eaſter.*

The Collect.

ALmightie God, which doeſt make the mindes of all faithfull men to bee of one wil, grant vnto thy people, that they may loue the thing which thou commandeſt, and deſire that which thou doeſt promiſe, that among the ſundry and manifold changes of the world, our hearts may ſurely there bee fixed, whereas true ioyes are to be found, through Chriſt our Lord, Amen.

The Epiſtle.

Euery good thing, and euery verſe 17. vnto verſe 22. Iames 1

The Goſpel.

But now I goe my way verſe 5. vnto verſe 16. Iohn 16

¶ *The v. Sunday after Eaſter.*

The Collect.

LOrd, from whom all good things doe come, grant vs thy humble ſeruants, that by thy holy inſpiration wee may thinke thoſe things to bee good, and by thy mercifull guiding may performe the ſame, through our Lorde Ieſus Chriſt, Amen.

The Epiſtle.

And be ye doers of the word verſe 22. vnto the end. Iames 1

The Goſpel.

Verely, verely I ſay vnto you, verſe 23. vnto the end. Iohn 16

¶ *Aſcenſion day.*

The Collect.

GRaunt wee beſeech thee Almightie God, that like as we doe beleeue thy onely begotten Sonne our Lorde to haue aſcended into the heauens, ſo wee may alſo in heart and mind thither aſcend, and with him continually dwell.

The Epiſtle.

I haue made the former verſe 1. vnto verſe 12. Actes 1

The

The Gospel.

Finally he appeared vnto — Marke 16
verse 14. vnto the end.

¶ *The Sunday after Ascension day.*

The Collect.

O God the King of glory, which hast exalted thine onely Sonne Iesus Christ with great triumph into thy kingdome of heauen: wee beseech thee leaue vs not comfortlesse, but send to vs thine holy Ghost to comfort vs, and exalt vs vnto the same place whither our Sauiour Christ is gone before, who liueth, &c.

The Epistle.

Now the end of all things is at — 1. Pet. 4
verse 7. vnto verse 12.

The Gospel.

But when the Comforter shall — Iohn 15
verse 26. and chap. 16. in verse 4. at, And these.

¶ *Whitsunday.*

The Collect.

God, which as vpon this day, hast taught the hearts of thy faithfull people, by the sending to them the light of thy holy Spirit, grant vs by the same Spirit to haue a right iudgement in all things, and euermore to reioyce in his holy comfort, through the merits of Iesus Christ our Sauiour, who liueth and reigneth with thee in the vnitie of the same Spirit, one God world without end, Amen.

The Epistle.

And when the day of Pentecost — Actes 2
verse 1. vnto verse 12.

The Gospel.

If ye loue me, keepe my — Iohn 14
verse 15. vnto the end.

¶ *Munday in Whitsun weeke.*

The Collect.

God which as, &c. — *As vpon Whitsunday.*

The Epistle.

Then Peter opened *his* mouth — Acts 10
verse 34. vnto the end.

The Gospel.

For God so loued the world — Iohn 3
verse 16. vnto verse 22.

¶ *Tuesday in Whitsun weeke.*

The Collect.

God which as, &c. — *As vpon Whitsunday.*

The Epistle.

Now when the Apostles — Actes 8
verse 14. vnto verse 18.

The Gospel.

Verily, verily I say vnto you — Iohn 10
verse 1. vnto verse 11.

¶ *Trinitie Sunday.*

The Collect.

Almightie and euerlasting God, which hast giuen vnto vs thy seruants grace by the confession of a true faith, to acknowledge the glory of the eternall Trinitie, and in the power of the diuine Maiestie to worship the Vnitie: we beseech thee that through the stedfastnesse of this faith, wee may euermore be defended from all aduersitie, which liuest and reignest, &c.

The Epistle.

After this I looked, and behold — Reuel. 4
verse 1. vnto the ende.

The Gospel.

There was now a man of the — Iohn 3
verse 1. vnto verse 16.

¶ *The first Sunday after Trinitie.*

The Collect.

God the strength of all them that trust in thee, mercifully accept our prayers: and because the weakenesse of our mortall nature can doe no good thing without thee, graunt vs the helpe of thy grace, that in keeping of thy Commandements, we may please thee both in will and deed, through Iesus Christ our Lord.

The Epistle.

Beloued, let vs loue one — 1. Iohn 4
verse 7. vnto the end.

The Gospel.

There was a certaine rich man — Luke 16.
verse 19. vnto the end.

¶ *The ij. Sunday after Trinitie.*

The Collect.

Lord make vs to haue a perpetuall feare and loue of thy holy Name, for thou neuer failest to helpe and gouerne them, whom thou doest bring vp in thy stedfast loue: graunt this, &c.

The Epistle.

Marueile not my brethren, though — 1. Iohn 3.
verse 13. to the end.

The Gospel.

A certaine man made a great — Luke 14.
verse 16. vnto verse 25.

¶ *The iij. Sunday after Trinitie.*

The Collect.

Lord wee beseech thee mercifully to heare vs, and vnto whom thou hast giuen an heartie desire to pray, grant that by thy mightie aide, we may be defended, through Iesus Christ our Lord.

The Epistle.

And submit your selues euery — 1. Pet. 5.
verse 5. vnto verse 12.

The Gospel.

Then resorted vnto him all the — Luke 5
verse 1. vnto verse 11.

¶ *The iiij. Sunday after Trinitie.*

The Collect.

God the protector of all that trust in thee, without whom nothing is strong, nothing is holy, encrease and multiply vpon vs thy mercie, that thou being our ruler and guide, we may so passe through things temporall, that we finally loose the things eternall: grant this heauenly Father, for Iesus Ghrists sake our Lord.

The Epistle.

For I count that the afflictions — Rom. 8
verse 18. vnto verse 24.

The Gospel.

Be ye therefore mercifull, as — Luke 6
verse 36. vnto verse 43.

¶ *The v. Sunday after Trinitie.*

The Collect.

Graunt Lord, we beseech thee, that the course of this world may bee so peaceably ordered by thy gouernance, that thy congregation may ioyfully serue thee in all godly quietnesse, through Iesus Christ our Lord.

The Epistle.

Finally, be ye all of one minde — 1. Pet 3
verse 8. end in verse 15. at, And be readie.

The Gospel.

Then it came to passe as the — Luke 5
verse 1. vnto verse 12.

¶ *The sixt Sunday after Trinitie.*

The Collect.

God which hast prepared to them that loue thee, such good things as passe all mans vnderstanding: powre into our hearts such loue toward thee, that we louing thee in all things, may obtaine thy promises, which exceed all that we can desire, through Iesus Christ, &c.

The Epistle.

Know ye not, that all we which — Rom. 6
verse 3. vnto verse 12.

The Gospel.

For I say vnto you, except your — Matth. 5
verse 20. vnto verse 27.

¶ *The*

¶ *The vij. Sundæy after Trinitie.*

The Collect.

LOrd of all power and might, which art the authour and giuer of all good things, graffe in our hearts the loue of thy Name, encreaſe in vs true Religion, nouriſh vs with all goodneſſe, and of thy great mercie keepe vs in the ſame, through Ieſus Chriſt our Lord.

The Epiſtle.

I ſpeake after the maner of man. Rom.6.
verſe 19. vnto the end.

The Goſpel.

In thoſe dayes when there was Marke 8.
verſe 1. vnto verſe 10.

¶ *The viij. Sunday after Trinitie.*

The Collect.

GOd whoſe prouidence is neuer deceiued, wee humbly beſeech thee, that thou wilt put away from vs all hurtfull things, and giue thoſe things which be profitable for vs: through Ieſus Chriſt our Lord.

The Epiſtle.

Therefore brethren, we are detters. Rom.8.
verſe 12. vnto verſe 18.

The Goſpel.

Beware of falſe prophets. Math.7.
verſe 15. vnto verſe 22.

¶ *The ix Sunday after Trinitie.*

The Collect.

GRaunt vs Lord, we beſeech thee, the ſpirit to thinke and doe alwayes ſuch things as be rightfull, that wee which cannot bee without thee, may by thee be able to liue according to thy will, through Ieſus Chriſt our Lord.

The Epiſtle.

Moreouer brethren, I would 1. Cor. 10.
verſe 1. vnto verſe 14.

The Goſpel.

And he ſaid alſo vnto his Luke 16.
verſe 1. vnto verſe 10.

¶ *The x. Sunday after Trinitie.*

The Collect.

LEt thy merciſull eares, O Lord, be open to the prayers of thy humble ſeruants: and that they may obtaine their petitions, make them to aske ſuch things as ſhall pleaſe thee, through Ieſus Chriſt our Lord.

The Epiſtle.

Now concerning ſpirituall *gifts*. 1. Cor. 12.
verſe 1. vnto verſe 12.

The Goſpel.

And when he was come neere. Luke 19.
verſe 41. end in verſe 47. at, And the high Prieſts.

¶ *The xi Sunday after Trinitie.*

The Collect.

GOd which declareſt thy Almightie power, moſt chiefly in ſhewing mercie and pitie, giue vnto vs aboundantly thy grace, that wee running to thy promiſes, may be made partakers of thy heauenly Treaſure, through Ieſus Chriſt our Lord.

The Epiſtle.

Moreouer, brethren, I declare 1. Cor. 15.
verſe 1. vnto verſe 12.

The Goſpel.

He ſpake alſo this parable vnto Luke 18.
verſe 9. vnto verſe 15.

¶ *The xij. Sunday after Trinitie.*

The Collect.

ALmightie and euerlaſting God, which art alwayes more ready to heare then wee to pray, and art wont to giue more then either we deſire or deſerue: powre downe vpon vs the aboundance of thy mercie, forgiuing vs thoſe things whereof our conſcience is afraid, and giuing vnto vs that, that our prayer dare not preſume to aske, through Ieſus Chriſt our Lord.

The Epiſtle.

And ſuch truſt haue we through 2. Cor. 3.
verſe 4. vnto verſe 10.

The Goſpel.

And he departed againe Marke 7.
verſe 31. vnto the end.

¶ *The xiij. Sunday after Trinitie.*

The Collect.

ALmightie and mercifull God, of whoſe onely gift it commeth, that thy faithful people doe vnto thee true and laudable ſeruice: Graunt we beſeech thee, that wee may ſo runne to thy heauenly promiſes, that wee faile not finally to attaine the ſame, through Ieſus Chriſt our Lord.

The Epiſtle.

Now to Abraham and his ſeed Galat. 3.
verſe 16. vnto verſe 23.

The Goſpel.

Bleſſed *are* the eyes that ſee Luke 10.
verſe 23. vnto verſe 38.

¶ *The xiij. Sunday after Trinitie.*

The Collect.

ALmightie and euerlaſting God, giue vnto vs the increaſe of faith, hope, and charitie, and that we may obtaine that which thou doeſt promiſe, make vs to loue that which thou doeſt command, through Ieſus Chriſt our Lord.

The Epiſtle.

Then I ſay, walke in the ſpirit Gal. 5.
verſe 16. vnto verſe 25.

The Goſpel.

And ſo it was when he went Luke 17.
verſe 11. vnto verſe 20.

¶ *The xv. Sunday after Trinitie.*

The Collect.

KEepe we beſeech thee, O Lord, thy Church, with thy perpetuall mercie, and becauſe the frailtie of man without thee cannot but fall, keepe vs euer by thy helpe, and leade vs to all things profitable to our ſaluation, through Ieſus Chriſt our Lord.

The Epiſtle.

Ye ſee how large a letter Gal. 6.
verſe 11. vnto the end.

The Goſpel.

No man can ſerue two maſters. Matth. 6.
verſe 24. vnto the end.

¶ *The xvi. Sunday after Trinitie.*

The Collect.

LOrd wee beſeech thee, let thy continuall pitie cleanſe and defend thy Congregation: and becauſe it cannot continue in ſafety without thy ſuccour, preſerue it euermore by thy helpe and goodneſſe, through Ieſus Chriſt our Lord.

The Epiſtle.

Wherefore I deſire that ye Ephe. 3.
verſe 13. vnto the end.

The Goſpel.

And it came to paſſe the day after Luke 7.
verſe 11. vnto verſe 18.

¶ *The xvij. Sunday after Trinitie.*

The Collect.

LOrd we pray thee, that thy grace may alwaies preuent and follow vs, and make vs continually to bee giuen to all good workes, through Ieſus Chriſt our Lord.

The Epiſtle.

I therefore being priſoner Epheſ. 4.
verſe 1. vnto verſe 7.

The Goſpel.

And it came to paſſe, that when Luke 14.
verſe 1. vnto verſe 12.

¶ *The xviij. Sunday after Trinitie.*

The Collect.

LOrd we beſeech thee graunt thy people grace to auoid the infections of the deuill, and with pure heart and minde to follow thee, the onely God, through Ieſus Chriſt our Lord.

The Epiſtle.

I thanke my God alwayes 1.Cor.1.
verſe 4.vnto verſe 9.

The Goſpel.

But when the Phariſes had Matth.22.
verſe 34.vnto the end.

¶ *The xix. Sunday after Trinitie.*

The Collect.

O God, foraſmuch as without thee wee are not able to pleaſe thee, graunt that the working of thy mercie may in all things drect and rule our hearts, through Ieſus Chriſt our Lord.

The Epiſtle.

This I ſay therefore, and teſtifie Epheſ.4.
verſe 17.vnto the end.

The Goſpel.

Then he entred into a ſhip. Matth.9.
verſe 1.vnto verſe 9.

¶ *The xx. Sunday after Trinitie.*

The Collect.

ALmightie and mercifull God, of thy bountifull goodneſſe, keepe vs from all things that may hurt vs, that we being ready both in bodie and ſoule, may with free hearts accompliſh thoſe things that thou wouldeſt haue done, through Ieſus Chriſt our Lord.

The Epiſtle.

Take heed therefore, that ye Epheſ.5.
verſe 15.vnto verſe 22.

The Goſpel.

The kingdome of heauen is Math.22.
verſe 2. vnto verſe 15.

¶ *The xxi Sunday after Trinitie.*

The Collect.

GRaunt we beſeech thee, mercifull Lord, to thy faithfull people pardon and peace, that they may be clenſed from all their ſinnes, and ſerue thee with a quiet minde, through Ieſus Chriſt our Lord.

The Epiſtle.

Finally my brethren, be ſtrong Epheſ.6.
verſe 10.vnto verſe 21.

The Goſpel.

And there was a certaine ruler Iohn 4.
verſe 46.vnto the end.

¶ *The xxij. Sunday after Trinitie.*

The Collect.

LOrd we beſeech thee to keepe thy houſhold the Church in continuall godlineſſe, that through thy protection it may be free from all aduerſities, and deuoutly giuen to ſerue thee in good works, to the glory of thy Name, through Ieſus Chriſt our Lord, Amen.

The Epiſtle.

I thanke my God *hauing* Phil.1.
verſe 3. vnto verſe 12.

The Goſpel.

Then came Peter to him Matth.18.
verſe 21.vnto the end

¶ *The xxiij Sunday after Trinitie.*

The Collect.

GOd our refuge and ſtrength, which art the authour of all godlineſſe, be ready to heare the deuout prayers of the Church, and graunt that thoſe things which wee aske faithfully, wee may obtaine effectually, though Ieſus Chriſt our Lord.

The Epiſtle.

Brethren, be followers of me Phil.3.
verſe 17.vnto the end.

The Goſpel.

Then went the Phariſes and Matth.22.
verſe 15.vnto verſe 23.

¶ *The xxiiij. Sunday after Trinitie.*

The Collect.

LOrd we beſeech thee, aſſoile thy people from their offences, that through thy bountifull goodneſſe wee may be deliuered from the bonds of all thoſe ſinnes, which by our frailtie we haue committed. Graunt this, &c.

The Epiſtle.

We giue thankes to God Coloſ.1.
verſe 3.vnto verſe 13.

The Goſpel.

Whiles he thus ſpake Matth.9.
verſe 18.vnto verſe 27.

¶ *The xxv. Sunday after Trinitie.*

The Collect.

STirre vp we beſeech thee, O Lord, the wils of thy faithful people, that they plenteouſly bringing foorth the fruit of good workes, may of thee bee plenteouſly rewarded, through Ieſus Chriſt our Lord.

The Epiſtle.

Behold, the dayes come Iere.23.
verſe 5.vnto verſe 9.

The Goſpel.

Then Ieſus liſt vp *his* eyes. Iohn 6.
verſe 5.vnto verſe 15.

¶ *If there be any moe Sundayes before Aduent Sunday, to ſupply the ſame, ſhalbe taken the Collect, Epiſtle and Goſpel of ſome of thoſe Sundayes which were omitted betweene the Epiphanie and Septuageſima.*

¶ *Saint Andrewes day.*

The Collect.

ALmightie God, which diddeſt giue ſuch grace vnto thy holy Apoſtle S. Andrew, that hee readily obeyed the calling of thy Sonne Ieſus Chriſt, and followed him without delay: grant vntovs al, that we being called by thy holy word, may foorthwith giue ouer our ſelues obediently to follow thy holy Commaundements, through the ſame Ieſus Chriſt our Lord.

The Epiſtle.

For if thou ſhalt confeſſe Rom.10.
verſe 9.vnto the end.

The Goſpel.

And Ieſus walking by the Matth.4.
verſe 18.vnto verſe 23.

¶ *S. Thomas the Apoſtle.*

The Collect.

ALmightie and euerliuing God, which for the more confirmation of the faith, diddeſt ſuffer thy holy Apoſtle Thomas to bee doubtfull in thy Sonnes reſurrection: graunt vs ſo perfectly, and without all doubt to beleeue in thy Sonne Ieſus Chriſt, that our faith in thy ſight neuer be reproued. Heare vs, O Lord, through the ſame Ieſus Chriſt, to whom with, &c.

The Epiſtle.

Now therefore ye are no Epheſ.2.
verſe 19.vnto the end.

The Goſpel.

But Thomas one of the Iohn 20.
verſe 24.vnto the end.

¶ *Conuerſion of S. Paul.*

The Collect.

GOd, which haſt raught all the world, through the preaching of thy bleſſed Apoſtle S. Paul: graunt, wee beſeech thee, that wee which haue his wonderfull conuerſion in remembrance, may follow and fulfill thy holy doctrine that he taught, through Ieſus Chriſt our Lord.

The Epiſtle.

And Saul yet breathing out Act.9.
verſe 1.vnto verſe 23.

The Gospel.

Then answered Peter, and — Matth.19.
verse 27. vnto the end.

¶ *Purification of S. Mary the Virgin.*
The Collect.

ALmightie and euerlasting God, wee humbly beseech thy Maiestie, that as thy onely begotten Sonne was this day presented in the Temple in the substance of our flesh: so grant that we may be presented vnto thee with pure and cleare mindes, by Iesus Christ our Lord.

The Epistle.

The same Epistle appointed the Sunday before.

The Gospel.

And when the dayes of her — Luke 2.
verse 22. end in verse 27. at, And when the

¶ *S. Matthias day.*
The Collect.

ALmightie God, which in the place of the traitour Iudas diddest chuse thy faithfull seruant Matthias to be of the number of the twelue Apostles, graunt that thy Church, being alway preserued from false Apostles, may be ordered and guided by faithfull and true Pastours, through Iesus Christ our Lord.

The Epistle.

And in those daies Peter — Actes 1.
verse 15. vnto the end.

The Gospel.

At that time Iesus answered — Matth. 11.
verse 25. vnto the end.

¶ *Annuntiation of the Virgin Marie.*
The Collect.

WEe beseech thee Lord, powre thy grace into our hearts, that as wee haue knowen Christ thy Sonnes incarnation by the message of an Angel: so by his crosse and Passion, wee may bee brought vnto the glory of his Resurrection, through the same Christ our Lord, Amen.

The Epistle.

And the Lord spake againe vnto — Isai, 7.
verse 10. vnto verse 16.

The Gospel.

And in the sixt moneth — Luke 1.
verse 26. vnto verse 39.

¶ *S. Markes day.*
The Collect.

ALmightie God, which hast instructed thy holy Church in the heauenly doctrine of thy Euangelist S. Marke: giue vs grace, that we be not like children, carried away with euery blast of vaine doctrine, but firmely to be established in the trueth of thy holy Gospel, through Iesus Christ our Lord, Amen.

The Epistle.

But vnto euery one of vs is. — Ephes. 4.
verse 7. vnto verse 17.

The Gospel.

I am the true Vine, and my — Iohn 15.
verse 1. vnto verse 12.

¶ *S. Philip and Iames day.*
The Gospel.

ALmightie God, whom truely to know is euerlasting life: graunt vs perfectly to know thy Sonne Iesus Christ to be the Way, the Trueth, and the Life, as thou hast taught S. Philip and other Apostles, through Iesus Christ our Lord.

The Epistle.

Iames a seruant of God. — Iames 1.
verse 1. vnto verse 13.

The Gospel.

And he said to his disciples. — Iohn 14.
verse 1. vnto verse 15.

¶ *S. Barnabe Apostle.*
The Collect.

LOrd Almightie, which hast endued thine holy Apostle Barnabas, with singuler gifts of the holy Ghost: let vs not be destitute of thy manifold gifts, nor yet of grace, to vse them alway to thy honour and glory, through Iesus Christ, &c.

The Epistle.

Then tidings of those things — Actes 11.
verse 22. vnto the end.

The Gospel.

This is my Commandement — Iohn 15.
verse 12. vnto verse 17.

¶ *S. Iohn Baptist.*
The Collect.

ALmightie God, by whose prouidence thy seruant Iohn Baptist was wonderfully borne, and sent to prepare the way of thy Sonne our Sauiour, by preaching of penance: make vs so to follow his doctrine and holy life, that we may truely repent according to his preaching, and after his example constantlie speake the trueth, boldly rebuke vice, and patiently suffer for the trueths sake, through Iesus Christ our Lord.

The Epistle.

Comfort ye, comfort ye my — Isai 40.
verse 1. vnto verse 12.

The Gospel.

Now Elizabeths time was — Luke 1.
verse 57. vnto the end.

¶ *S. Peters day.*
The Collect.

ALmightie God, which by thy Sonne Iesus Christ hast giuen to thy Apostle Saint Peter many excellent gifts, and commaundedst him earnestly to feed thy flocke: make, wee beseech thee, all Bishops and Pastours diligently to preach thy holy word, and the people obediently to follow the same, that they may receiue the crowne of euerlasting glorie, through Iesus Christ our Lord.

The Epistle.

Now about that time, Herod — Actes 12.
verse 1. vnto verse 12.

The Gospel.

Now when Iesus came. — Matth 16.
verse 13. vnto verse 20.

¶ *S. Iames Apostle.*
The Collect.

GRaunt, O mercifull God, that as thine holie Apostle Saint Iames, leauing his father, and all that hee had, without delay was obedient to the calling of thy Sonne Iesus Christ, and followed him: so wee forsaking all worldly and carnal affections, may be euermore readie to follow thy Commandements, through Iesus Christ our Lord.

The Epistle.

In those dayes also came — Actes 11.
verse 27. end Chapter 12. in verse 3. at, Then were the daies.

The Gospel.

Then came to him the — Matth. 20.
verse 20. vnto verse 29.

¶ *S. Bartholomew Apostle.*
The Collect.

OAlmightie and euerlasting God, which hast giuen grace to thy Apostle Bartholomew, truely to beleeue and to preach thy word, graunt we beseech thee, vnto thy Church, both to loue that he beleeued, and to preach that he taught, through Christ our Lord.

The Epistle.

Thus by the hands of the — Actes 5.
verse 12. vnto verse 17.

The Gospel.

And there arose also a strife — Luke 22.
verse 24. vnto verse 31.

¶ *Saint Matthew the Apostle.*

The Collect.

ALmightie God, which by thy blessed Sonne diddest call Matthew from the receipt of custome to bee an Apostle and Euangelist, graunt vs grace to forsake all couetous desires, and inordinate loue of riches, and to follow thy said Sonne Iesus Christ, who liueth and reigneth, &c.

The Epistle.

Therefore, seeing that wee. 2. Cor. 4.
verse 1. vnto verse 7.

The Gospel.

And as Iesus passed foorth. Matth. 9.
verse 9. vnto verse 14.

¶ *S. Michael and all Angels.*

The Collect.

EVerlasting God, which hast ordeined and constituted the seruices of al Angels and men in a wonderful order, mercifully graunt, that they which alway do thee seruice in heauen, may by thy appointment, succour & defend vs in earth, through Iesus Christ our Lord.

The Epistle.

And there was a battell in. Reuel. 12.
verse 7. vnto verse 13.

The Gospel.

The same time the disciples. Matth. 18
verse 1. vnto verse 11.

¶ *Saint Luke the Euangelist.*

The Collect.

ALmightie God, which calledst Luke the Physitian, whose praise is in the Gospel, to be a Physitian of the soule, it may please thee by the wholesome medicines of his doctrine, to heale al the diseases of our soules, through thy Sonne Iesus Christ our Lord.

The Epistle.

But watch thou in all things. 2. Tim. 4.
verse 5. vnto verse 16.

The Gospel.

After these things, the Lord. Luke 10
verse 1. end in verse 7. at, Goe not from house.

¶ *S. Simon and Iude Apostles.*

The Collect.

ALmightie God, which hast builded thy Congregation vpon the foundation of the Apostles & Prophets, Iesus Christ himselfe being the head corner stone: graunt vs so to bee ioyned together in vnitie of spirit by their doctrine, that we may bee made an holy Temple acceptable vnto thee, through Iesus Christ our Lord.

The Epistle.

Iude a seruant of Iesus Christ. Iude
verse 1. vnto verse 9.

The Gospel.

These things command. Iohn 15.
verse 17. vnto the end.

¶ *All Saints day.*

The Collect.

ALmightie God, which hast knit together thy Elect in one communion and fellowship in the mystical body of thy Son Iesus Christ our Lord: grant vs grace so to follow thy holy Saints in all vertuous and godly liuing, that wee may come to those vnspeakeable ioyes, which thou hast prepared for them, that vnfainedly loue thee, through Iesus Christ our Lord, Amen.

The Epistle.

And I saw another Angel come. Reuel 7.
verse 2. vnto verse 13.

The Gospel.

And when he saw the. Matth. 5
verse 1. vnto verse 13.

The end of the Collectes.

THE ORDER FOR THE ADMINISTRATION of the Lords Supper, or holy Communion.

SO many as intend to be partakers of the holy Communion, shall signifie their names to the Curate ouer night, or els in the morning before the beginning of Morning prayer, or immediatly after.

And if any of those be an open and notorious euill liuer, so that the Congregation by him is offended, or haue done any wrong to his neighbours by word or deed: the Curate hauing knowledge therof, shall call him, and aduertise him in any wise not to presume to the Lords Table, vntill he haue openly declared himselfe to haue truely repented and amended his former naughtie life, that the Congregation may thereby be satisfied, which afore were offended, and that he haue recompensed the parties whom he hath done wrong vnto, or at the least, declare himselfe to be in full purpose so to doe, as soone as he conueniently may.

The same order shall the Curate vse with those betwixt whom he perceiueth malice and hatred to reigne, not suffering them to be partakers of the Lords Table, vntill he know them to be reconciled. And if one of the parties so at variance, be content to forgiue from the bottome of his heart, all that the other hath trespassed against him, and to make amends for that he himselfe hath offended, and the other partie will not bee perswaded to a godly vnitie, but remaine still in his frowardnesse and malice: the Minister in that case ought to admit the penitent person to the holy Communion, and not him that is obstinate.

The Table at the Communion time, hauing a faire white linnen cloth vpon it, shall stand in the body of the Church, or in the Chancell, where Morning prayer, and Euening prayer bee appointed to be said. And the Priest standing at the North side of the Table, shall say the Lords prayer with this Collect following.

THE COMMVNION.

ALmightie God vnto whom all hearts bee open, all desires knowen, and from whom no secrets are hid, cleanse the thoughts of our hearts by the inspiration of thy holy Spirit, that we may perfectly loue thee and worthily magnifie thy holy Name, through Christ our Lord. Amen.

¶ *Then shall the Minister rehearse distinctly all the tenne Commandements, and the people kneeling shall after euery Commandement, aske God mercie for their transgression of the same, after this sort.*

Minister.

GOD spake these words, and said, I am the Lord thy God: thou shalt haue none other gods but me.

People.

Lord haue mercie vpon vs, and encline our hearts to keepe this Law.

Minister.

Miniſter.

Thou ſhalt not make to thy ſelfe any grauen image, nor the likeneſſe of any thing that is in heauen aboue, or in the earth beneath, or in the water vnder the earth. Thou ſhalt not bow down to them nor worſhip them: for I the Lord thy God am a iealous God, & viſite the ſinne of the fathers vpon the children vnto the third and fourth generation of them that hate mee, and ſhew mercy vnto thouſands, in them that loue me, and keepe my commandements.

People.

Lord haue mercy vpon vs, &c.

Miniſter.

Thou ſhalt not take the Name of the Lorde thy God in vaine: for the Lord will not hold him guiltleſſe that taketh his Name in vaine.

People.

Lord haue mercy vpon vs, &c.

Miniſter.

Remember that thou keepe holy the Sabbath day. Sixe dayes ſhalt thou labour and do all that thou haſt to doe: but the ſeuenth day is the Sabbath of the Lord thy God. In it thou ſhalt doe no maner of worke, thou, and thy ſonne, and thy daughter, thy man ſeruant, and thy maid ſeruant, thy cattel and the ſtranger that is within thy gates: for in ſixe daies the Lord made heauen & earth, the ſea, and all that in them is, and reſted the ſeuenth day, wherfore the Lord bleſſed the ſeuenth day, and hallowed it.

People.

Lord haue mercie vpon vs, &c.

Miniſter.

Honour thy father and thy mother, that thy dayes may be long in the land which the Lord thy God giueth thee.

People.

Lord haue mercy vpon vs, &c.

Miniſter.

Thou ſhalt doe no murther.

People.

Lord haue mercy vpon vs, &c.

Miniſter.

Thou ſhalt not commit adultery.

People.

Lord haue mercy vpon vs, &c.

Miniſter.

Thou ſhalt not ſteale.

People.

Lord haue mercy vpon vs, &c.

Miniſter.

Thou ſhalt not beare falſe witnes againſt thy neighbour.

People.

Lord haue mercy vpon vs, &c.

Miniſter.

Thou ſhalt not couet thy neighbours houſe, thou ſhalt not couet thy neighbours wife, nor his ſeruant, nor his maide, nor his oxe, nor his aſſe, nor any thing that is his.

People.

Lord haue mercy vpon vs, and write all theſe thy Lawes in our hearts, we beſeech thee.

¶ *Then ſhall follow the Collect of the day, with one of theſe two Collects following for the King, the Miniſter ſtanding vp, & ſaying.*

Let vs pray.

ALmightie God, whoſe kingdome is euerlaſting, and power infinite, haue mercy vpon the whole Congregation, and ſo rule the heart of thy choſen ſeruant Iames, our King and Gouernour, that he (knowing whoſe miniſter he is) may aboue all things ſeeke thy honour and glory, and that we his ſubiects (duely conſidering whoſe authoritie he hath) may faithfully ſerue, honour, and humbly obey him in thee and for thee, according to thy bleſſed word and ordinance, through Ieſus Chriſt our Lord, who with thee and the holy Ghoſt liueth and reigneth, euer one God world without end, Amen.

ALmightie and euerlaſting God, wee bee taught by thy holy worde, that the hearts of Kings are in thy rule and gouernance, and that thou doeſt diſpoſe & turne them as it ſeemeth beſt to thy godly wiſedome: wee humbly beſeech thee ſo to diſpoſe and gouerne the heart of Iames thy ſeruant our King and gouernour, that in all his thoughts, words and workes, he may euer ſeeke thy honour and glory, and ſtudy to preſerue thy people committed to his charge, in wealth, peace, & godlineſſe: Grant this, O merciful Father, for thy deare ſonnes ſake Ieſus Chriſt our Lord, Amen.

¶ *Immediatly after the Collectes, the Miniſter ſhal read the Epiſtle, beginning thus.*

The Epiſtle written in the Chapter of

¶ *And the Epiſtle ended, he ſhall ſay the Goſpel, beginning thus.*

The Goſpel written in the Chapter of

¶ *And the Epiſtle and Goſpel being ended, ſhall be ſaid the Creed.*

IBeleeue in one God the Father Almightie, maker of heauen and earth, and of all things viſible and inuiſible: and in one Lord Ieſus Chriſt the onely begotten Sonne of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one ſubſtance with the Father, by whom all things were made, who for vs men, and for our ſaluation, came downe from heauen, and was incarnate by the holy Ghoſt of the Virgine Mary, and was made man, and was crucified alſo for vs vnder Pontius Pilate. He ſuffered and was buried, and the third day he roſe againe according to the Scriptures, and aſcended into heauen, and ſitteth at the right hand of the Father. And he ſhall come againe with glorie, to iudge both the quicke and the dead: whoſe kingdome ſhall haue none end. And I beleeue in the holy Ghoſt, the Lord and giuer of life, who proceedeth from the Father and the Sonne, who with the Father and the Sonne together is worſhipped and glorified, who ſpake by the Prophets. And I beleeue one Catholike and Apoſtolike Church. I acknowledge one Baptiſme for the remiſſion of ſinnes. And I looke for the reſurrection of the dead, and the life of the world to come, Amen.

After the Creed, if there be no Sermon, ſhall follow one of the Homilies already ſet foorth, or hereafter to be ſet forth by common authoritie.

After ſuch Sermon, Homilie, or exhortation, the Curate ſhall declare vnto the people, whether there bee any holy dayes or faſting dayes the weeke following, and earneſtly exhort them to remember the poore, ſaying one or moe of theſe ſentences following, as he thinketh moſt conuenient by his diſcretion.

* Let your light ſo ſhine before men, that they may ſee your good workes, and glorifie your Father which is in heauen. Matth. 5. 16.

* Lay not vp for your ſelues treaſure vpon the earth, where the ruſt and moth doth corrupt, and where theeues breake through and ſteale: but lay vp for your ſelues treaſures in heauen, where neither ruſt nor moth doth corrupt, and where theeues doe not breake thorow and ſteale. Matth. 6. 19, 20.

* Whatſoeuer yee would that men ſhould doe vnto you, euen ſo do vnto them, for this is the Law and the Prophets. Matth. 7. 12.

* Not euery one that ſaith vnto me, Lord, Lord, ſhall enter into the kingdome of heauen: but he that doeth the will of my Father which is in heauen. Matth. 7. 21.

* Zache ſtood foorth and ſaid vnto the Lord, Beholde, Lord, the halfe of my goods I giue to the poore, and if I haue done any wrong to any man, I reſtore foure fold. Luke 19. 8.

* Who goeth a warfare at any time of his owne coſt? who planteth a vineyard, and eateth not of the fruit thereof? Or who feedeth a flocke, and eateth not of the milke of the flocke? 1. Cor. 9. 7.

* If we haue ſowen vnto you ſpirituall things, is it a great matter if we ſhall reape your worldly things? 1. Cor. 9. 11.

* Doe yee not know that they which miniſter about holy things, liue of the ſacrifice? and they which waite of the altar are partakers with the Altar? Euen ſo hath the Lord alſo ordeined, that they which preach the Goſpel, ſhould liue of the Goſpel. 1. Cor. 9. 13, 14.

* He that ſoweth little, ſhall reape little: and he that ſoweth plenteouſly, ſhall reape plenteouſly. Let euery man doe according as he is diſpoſed in his heart, not grudging, or of neceſſitie, for God loueth a cherefull giuer. 2. Cor. 9. 6, 7.

* Let him that is taught in the word, miniſter vnto him that teacheth, in all good things. Bee not deceiued, God is not mocked. For whatſoeuer a man ſoweth, that ſhall hee reape. Gal. 6. 6, 7.

* While we haue time, let vs doe good vnto all men, and ſpecially vnto them which are of the houſehold of faith. Gal. 6. 10.

1.Tim.6 6,7 * Godlineſſe is great riches, if a man bee content with that he hath: for we brought nothing into the world, neither may we cary any thing out.

1.Tim.6.17, 18.and 19. * Charge them which are rich in this world, that they bee ready to giue, and glad to diſtribute, laying vp in ſtore for themſelues a good foundation againſt the time to come, that they may attaine eternall life.

Hebr.6.10. * God is not vnrighteous, that he will forget your workes, and labour that proceedeth of loue: which loue yee haue ſhewed for his Names ſake, which haue miniſtred vnto the Saints, and yet doe miniſter.

Heb.13.16. * To doe good, and to diſtribute forget not, for with ſuch ſacrifices God is pleaſed.

1.Iohn 3.17 * Who ſo hath this worlds good, and ſeeth his brother haue neede, and ſhutteth vp his compaſſion from him, how dwelleth the loue of God in him?

Tobit.4.7. * Giue almes of thy goods, and turne neuer thy face from any poore man: and then the face of the Lord ſhall not bee turned away from thee.

Tobit.4.8,9 * Be mercifull after thy power. If thou haſt much, giue plenteouſly. If thou haſt little, doe thy diligence gladly to giue of that little: for ſo gathereſt thou thy ſelfe a good reward in the day of neceſſitie.

Prou,19.17. * Hee that hath pittie vpon the poore, lendeth vnto the Lord: and looke what he layeth out, it ſhall bee payed him againe.

Pſal.41.1. * Bleſſed be the man that prouideth for the ſicke and needie: the Lord ſhall deliuer him in the time of trouble.

¶ *Then ſhall the Churchwardens, or ſome other by them appointed, gather the deuotion of the people, and put the ſame into the poore mens boxe, and vpon the offering dayes appointed, euery man and woman ſhall pay to the Curate the due and accuſtomed offerings. After which done, the Prieſt ſhall ſay.*

¶ Let vs pray for the whole ſtate of Chriſts Church militant here in earth.

ALmightie and euerlaſting God, which by thy holy Apoſtle haſt taught vs to make prayers and ſupplications, and to giue thankes for all men: wee humby beſeech thee moſt mercifully (*to accept our almes, and*) to receiue theſe our prayers, which we offer vnto thy diuine Maieſtie, beſeeching thee to inſpire continually the vniuerſal Church with the ſpirit of trueth, vnitie, and concord: and grant that all they that doe confeſſe thy holy Name, may agree in the trueth of thy holy word, and liue in vnitie and godly loue. We beſeech thee alſo to ſaue & defend all Chriſtian kings, princes, and gouernours, and ſpecially thy ſeruant Iames, our King, that vnder him wee may be godly and quietly gouerned: and graunt vnto his whole Counſel, & to al that be put in authoritie vnder him, that they may truely and indifferently miniſter iuſtice, to the puniſhment of wickednes and vice, and to the maintenance of Gods true religion & vertue. Giue grace (O heauenly Father) to all Biſhops, Paſtors, and Curates, that they may both by their life and doctrine, ſet foorth thy true and liuely word, and rightly and duely adminiſter thy holy Sacraments: and to all thy people giue thy heauenly grace, and ſpecially to this congregation here preſent, that with meeke heart and due reuerence, they may heare and receiue thy holie word, truely ſeruing thee in holineſſe and righteouſneſſe all the daies of their life. And we moſt humbly beſeech thee of thy goodneſſe, O Lord, to comfort and ſuccour al them which in this tranſitorie life be in trouble, ſorow, need, ſickneſſe, or any other aduerſitie: grant this, O Father, for Ieſus Chriſts ſake our onely mediatour and aduocate. Amen.

If there be no almes giuen to the poore, then ſhall the words (*of accepting our almes*) be left out vnſaid.

¶ *Then ſhall follow this exhortation, at certaine times, when the Curate ſhall ſee the people negligent to come to the holy Communion.*

WE be come together at this time (dearely beloued brethren) to feede at the Lords ſupper, vnto the which in Gods behalfe I bid you all that be here preſent, and beſeech you for the Lord Ieſus Chriſts ſake that ye will not refuſe to come thereto, being ſo louingly called and bidden of God himſelfe. Ye know how grieuous and vnkind a thing it is, when a man hath prepared a rich feaſt, decked his table with all kind of prouiſion, ſo that there lacketh nothing but the gheſtes to ſit downe, and yet they which bee called (without any cauſe) moſt vnthankefully refuſe to come. Which of you in ſuch a caſe would not be moued? Who would not thinke a great iniury and wrong done vnto him? Wherefore moſt dearely beloued in Chriſt, take ye good heede, leſt yee withdrawing your ſelues from this holy Supper, prouoke Gods indignation againſt you. It is an eaſie matter for a man to ſay, I will not communicate, becauſe I am otherwiſe letted with worldly buſineſſe: but ſuch excuſes bee not ſo eaſily accepted and allowed before God. If any man ſay, I am a grieuous ſinner, and therefore am afraid to come: Wherefore then doe ye not repent and amend? When God calleth you, be you not aſhamed to ſay, You will not come? When you ſhould returne to God, will you excuſe your ſelfe, and ſay that you are not ready? Conſider earneſtly with your ſelues, how little ſuch fained excuſes ſhall auayle before God. They that refuſed the Feaſt in the Goſpel, becauſe they had bought a Farme, or would trie their yokes of oxen, or becauſe they were married, were not ſo excuſed, but counted vnworthy of the heauenly Feaſt. I for my part am heere preſent, and according to mine office, I bid you in the Name of God, I call you in Chriſtes behalfe, I exhort you as you loue your owne ſaluation, that you will bee partakers of this holy Communion. And as the Sonne of God did vouchſafe to yeelde vp his ſoule by death vpon the croſſe for your health: euen ſo it is your duetie to receiue the Communion together in the remembrance of his death, as he himſelfe commanded. Now, if you will in no wiſe thus doe, conſider with your ſelues, howe great iniury you doe vnto God, and how ſore puniſhment hangeth ouer your heads for the ſame. And whereas you offend God ſo ſore in refuſing this holy banquet, I admoniſh, exhort, and beſeech you, that vnto this vnkindnes ye will not adde any more: which thing yee ſhall doe, if yee ſtand by as gazers and lookers on them that doe communicate, and be not partakers of the ſame your ſelues. For what thing can this bee accounted elſe, then a further contempt and vnkindneſſe vnto God? Truely, it is a great vnthankefulneſſe to ſay nay when ye be called: but the fault is much greater, when men ſtand by, and yet will neither eate nor drinke this holy Communion with other. I pray you, what can this bee elſe, but euen to haue the myſteries of Chriſt in deriſion? It is ſayd vnto all, Take yee, and eate, take and drinke ye all of this, doe this in remembrance of mee. With what face then, or with what countenance ſhall yee heare theſe words? What will this bee elſe, but a neglecting, a deſpiſing and mocking of the Teſtament of Chriſt? Wherfore rather then yee ſhould ſo doe, depart you hence, and giue place to them that bee godly diſpoſed. But when you depart, I beſeech you ponder with your ſelues, from whome yee depart, ye depart from the Lords table, ye depart from your brethren, and from the banquet of moſt heauenly food. Theſe things if ye earneſtly conſider, ye ſhall by Gods grace returne to a better minde. For the obtaining whereof, wee ſhall make our humble petitions, while wee ſhall receiue the holy Communion.

¶ *And ſometime ſhall this bee ſaid alſo, at the diſcretion of the Curate.*

DEarely beloued, foraſmuch as our duetie is to render to Almightie God our heauenly Father moſt heartie thankes, for that hee hath giuen his Sonne our Sauiour Ieſus Chriſt, not onely to die for vs, but alſo to be our ſpirituall foode and ſuſtenance, as it is declared vnto vs, as well by Gods word, as by the holy Sacraments of his bleſſed bodie and blood, the which being ſo comfortable a thing to them which receiue it worthily, and ſo dangerous to them that will preſume to receiue it vnworthily: My duetie is to exhort you to conſider the dignitie of the holy myſterie, and the great perill of the vnworthie receiuing thereof, and ſo to ſearch and examine your owne conſciences, as you ſhould come holy and cleane to a moſt godly and heauenly feaſt, ſo that in no wiſe you come but in the marriage garment required of God in holy Scriptures, and ſo come and bee receiued, as worthie partakers of ſuch a heauenly Table. The way and meanes thereto, is: Firſt, to examine your liues and conuerſation by the rule of Gods commaundements, and wherein ſoeuer ye ſhal perceiue your ſelues to

haue

haue offended, either by will, word, or deed, there bewaile your owne ſinfull liues, and confeſſe your ſelues to Almightie God, with full purpoſe of amendment of life. And if yee ſhall perceiue your offences to be ſuch, as be not onely againſt God, but alſo againſt your neighbours: then ye ſhall reconcile your ſelues vnto them, ready to make reſtitution and ſatisfaction according to the vttermoſt of your powers, for all iniuries and wrongs done by you to any other, and likewiſe being ready to forgiue other that haue offended you, as you would haue forgiueneſſe of your offences at Gods hand: For otherwiſe the receiuing of the holy Communion, doth nothing elſe but increaſe your damnation. And becauſe it is requiſite that no man ſhould come to the holy Communion, but with a full truſt in Gods mercy, and with a quiet conſcience: therefore if there bee any of you, which by the meanes aforeſaid, cannot quiet his owne conſcience, but requireth further comfort or counſell, then let him come to mee, or ſome other diſcreete and learned Miniſter of Gods word, and open his griefe, that he may receiue ſuch ghoſtly counſell, aduice, and comfort, as his conſcience may be releiued, and that by the miniſterie of Gods word he may receiue comfort, and the benefit of abſolution, to the quieting of his conſcience, and auoyding of all ſcruple and doubtfulneſſe.

¶ *Then ſhall the Miniſter ſay this Exhortation.*

DEarely beloued in the Lord, yee that minde to come to the holy Communion of the body and blood of our Sauiour Chriſt, muſt conſider what S. Paul writeth to the Corinthians, how hee exhorteth all perſons diligently to try and examine themſelues, before they preſume to eate of that bread, and drinke of that cup. For as the benefit is great, if with a true penitent heart and liuely faith wee receiue that holy Sacrament: (For then we ſpiritually eate the fleſh of Chriſt, and drinke his blood, then we dwell in Chriſt, and Chriſt in vs, we be one with Chriſt, and Chriſt with vs:) So is the danger great, if wee receiue the ſame vnworthily. For then wee be guiltie of the body and blood of Chriſt our Sauiour, we eate and drinke our owne damnation, not conſidering the Lords body: Wee kindle Gods wrath againſt vs: wee prouoke him to plague vs with diuers diſeaſes, and ſundry kinds of death. Therefore if any of you bee a blaſphemer of God, an hinderer or ſlanderer of his word, an adulterer, or be in malice, or enuie, or in any other grieuous crime, bewaile your ſinnes, and come not to this holy Table, leſt after the taking of that holy Sacrament, the deuil enter into you, as he entred into Iudas, and fill you full of all iniquities, and bring you to deſtruction both of body and ſoule. Iudge therfore your ſelues (brethren) that ye be not iudged of the Lord. Repent you truely for your ſinnes paſt: haue a liuely and ſtedfaſt faith in Chriſt our Sauiour. Amend your liues and be in perfect charitie with all men, ſo ſhall ye be meet partakers of thoſe holy myſteries. And aboue all things, yee muſt giue moſt humble and heartie thankes to God the Father, the Sonne, and the holy Ghoſt, for the redemption of the world, by the death and paſſion of our Sauiour Chriſt both God & man, who did humble himſelfe euen to the death vpon the croſſe for vs miſerable ſinners, which lay in darkeneſſe and ſhadow of death, that he might make vs the children of God, and exalt vs to euerlaſting life. And to the end that wee ſhould alway remember the exceeding great loue of our maſter and onely Sauiour Ieſus Chriſt, thus dying for vs, and the innumerable benefits which by his precious bloodſhedding he hath obtained to vs: he hath inſtituted and ordained holy myſteries, as pledges of his loue, and continuall remembrance of his death, to our great and endleſſe comfort. To him therefore, with the Father and the holy Ghoſt, let vs giue (as we are moſt bounden) continuall thankes, ſubmitting our ſelues wholly to his holy will and pleaſure, and ſtudying to ſerue him in true holineſſe and righteouſneſſe all the dayes of our life. Amen.

¶ *Then ſhall the Miniſter ſay to them that come to receiue the holy Communion.*

YOu that doe truely and earneſtly repent you of your ſinnes, and be in loue and charitie with your neighbours, & intend to lead a new life, following the Commandements of God, and walking from henceforth in his holy wayes: draw neere, and take this holy Sacrament to your comfort, make your humble confeſſion to Almightie God, before this Congregation here gathered together in his holy Name, meekely kneeling vpon your knees.

¶ *Then ſhall this generall confeſſion be made, in the name of all thoſe that are minded to receiue the holy Communion, either by one of them, or elſe by the Miniſter himſelfe, all kneeling humbly vpon their knees.*

ALmightie God, Father of our Lord Ieſus Chriſt, maker of all things, iudge of all men, we knowledge and bewaile our manifold ſinnes and wickedneſſe, which wee from time to time moſt grieuouſly haue committed, by thought, word, and deed, againſt thy diuine Maieſtie, prouoking moſt iuſtly thy wrath and indignation againſt vs: wee doe earneſtly repent, and bee heartily ſorie for theſe our miſdoings, the remembrance of them is grieuous vnto vs: the burden of them is intollerable. Haue mercy vpon vs, haue mercie vpon vs, moſt mercifull Father, for thy Sonne our Lord Ieſus Chriſts ſake, forgiue vs all that is paſt, and graunt that wee may euer hereafter ſerue and pleaſe thee in newneſſe of life, to the honour and glorie of thy Name, through Ieſus Chriſt our Lord. Amen.

¶ *Then ſhall the Miniſter or the Biſhop (being preſent) ſtand vp, and turning himſelfe to the people, ſay thus.*

ALmightie God our heauenly father, who of his great mercie hath promiſed forgiueneſſe of ſinnes to all them which with heartie repentance and true faith turne vnto him: haue mercie vpon you, pardon and deliuer you from all your ſinnes, confirme and ſtrengthen you in all goodneſſe, and bring you to euerlaſting life, through Ieſus Chriſt our Lord. Amen.

¶ *Then ſhall the Miniſter alſo ſay.*

Heare what comfortable wordes our Sauiour Chriſt ſaith to all that truely turne to him,

*Come vnto me all ye that trauaile, and, be heauie laden, and I will refreſh you. * So God loued the world, that hee gaue his onely begotten Sonne, to the end that all that beleeue in him ſhould not periſh, but haue life euerlaſting. Matth. 11. 28. Iohn 3. 16.

Heare alſo what Saint Paul ſaith.

*This is a true ſaying, and worthy of all men to bee receiued, that Ieſus Chriſt came into the world to ſaue ſinners. 1. Tim. 1. 15.

Heare alſo what Saint Iohn ſaith.

*If any man ſinne we haue an aduocate with the Father Ieſus Chriſt the righteous, and he is the propitiation for our ſinnes. 1. Ioh. 2. 1, 2.

¶ *After which the Miniſter ſhall proceed, ſaying.*

Lift vp your hearts.

Anſwere.

We lift them vp vnto the Lord.

Miniſter.

Let vs giue thanks vnto our Lord God.

Anſwere.

It is meete and right ſo to doe.

Miniſter.

It is very meete, right, and our bounden duetie, that wee ſhould at all times, and in all places giue thankes vnto thee, O Lord, holy Father, Almightie euerlaſting God.

¶ *Heere ſhall follow the proper Preface, according to the time, if there be any ſpecially appointed: or elſe immediatly ſhall follow.*

Therefore with Angels and Archangels, &c.

Proper Prefaces.

¶ *Vpon Chriſtmas day, and ſeuen dayes after.*

BEcauſe thou diddeſt giue Ieſus Chriſt thine onely Son to be borne as this day for vs, who by the operation of the holy Ghoſt, was made very man, of the ſubſtance of the Virgin Marie his Mother and that without ſpot of ſinne, to make vs cleane from all ſinne. Therefore with Angels, &c.

¶ *Vpon Eaſter day, and ſeuen dayes after.*

BVt chiefly are we bound to praiſe thee, for the glorious reſurrection of thy Sonne Ieſus Chriſt our Lord: for he is the very Paſchall Lambe, which was offered for vs, and hath taken away the ſinne of the world, who by his death hath deſtroyed death, and by his riſing to life againe, hath

hath restored to vs euerlasting life. Therefore with Angels,&c.

¶ *Vpon Ascension day and seuen dayes after.*

THrough thy most deare beloued Sonne Iesus Christ our Lord, who after his most glorious Resurrection manifestly appeared to all his Apostles, and in their sight ascended vp into heauen, to prepare a place for vs, that where he is, thither might we also ascend, and reigne with him in glory. Therefore with Angels,&c.

¶ *Vpon Whitsunday and sixe dayes after.*

THrough Iesus Christ our Lord, according to whose most true promise the holy Ghost came downe this day from heauen, with a sudden great sound, as it had beene a mighty winde in the likenesse of fierie tongues lighting vpon the Apostles, to teach them and to leade them to al trueth, giuing them both the gift of diuers languages, and also boldnesse with feruent zeale constantly to preach the Gospel vnto all nations, whereby wee are brought out of darkenesse and errour, into the cleare light, and true knowledge of thee, and of thy Sonne Iesus Christ. Therefore with Angels,&c.

¶ *Vpon the Feast of Trinitie onely.*

IT is very meete, right, and our bounden duetie, that wee should at all times, and in all places giue thanks to thee, O Lord Almightie, and euerlasting God, which art one God, one Lord, not one onely person, but three persons in one substance. For that which wee beleeue of the glory of the Father, the same we beleeue of the Sonne, and of the holy Ghost, without any difference or inequalitie. Therefore with Angels,&c.

¶ *After which Preface shall follow immediatly.*

Therefore with Angels and Archangels, and with all the companie of heauen, wee laude and magnifie thy glorious Name, euermore praising thee, and saying, Holy, holy, holy, Lord God of hosts. Heauen and earth are full of thy glory. Glorie be to thee, O Lord most High.

¶ *Then shall the Minister kneeling downe at Gods boord, say in the name of all them that shall receiue the Communion this prayer following.*

WEe doe not presume to come to this thy Table (O mercifull Lord) trusting in our owne righteousnesse, but in thy manifold and great mercies. We be not worthy so much as to gather vp the crumbes vnder thy Table. But thou art the same Lord, whose propertie is euer to haue mercie: grant vs therefore gracious Lord, so to eate the flesh of thy deare Sonne Iesus Christ, and to drinke his blood, that our sinnefull bodyes may bee made cleane by his body, and our soules washed through his most precious blood, and that we may euermore dwel in him, and he in vs. Amen.

¶ *Then the Minister standing vp, shall say as followeth.*

ALmightie God our heauenly Father, which of thy tender mercie diddest giue thy onely Sonne Iesus Christ, to suffer death vpon the crosse for our redemption, who made there (by his one oblation of himselfe once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction for the sinnes of the whole world, and did institute, and in his holy Gospel command vs to continue a perpetuall memorie of that his precious death, vntill his comming againe: Heare vs, O mercifull Father, wee beseech thee, and graunt that wee receiuing these thy creatures of bread and wine, according to thy Sonne our Sauiour Iesus Christs holy institution, in remembrance of his death and passion, may be partakers of his most blessed body & blood, who in the same night that hee was betrayed, tooke bread, and when he had giuen thankes, he brake it, and gaue it to his disciples saying, Take, eate, this is my body, which is giuen for you, doe this in remembrance of me. Likewise after supper he tooke the cup, and when he had giuen thanks, he gaue it to them, saying, Drinke yee all of this, for this is my blood of the new Testament, which is shed for you and for many for remission of sinnes: doe this as oft as yee shall drinke it in remembrance of me.

¶ *Then shal the Minister first receiue the Communion, in both kinds himselfe, and next deliuer it to other Ministers (if any be there present) that they may help the chiefe Minister, and after to the people in their handes, kneeling. And when he deliuereth the bread, he shall say.*

The bodie of our Lord Iesus Christ, which was giuen for thee, preserue thy bodie and soule into euerlasting life: and take and eat this in remembrance that Christ died for thee, and feed on him in thine heart by faith with thankesgiuing.

And the Minister that deliuereth the cup, shall say.

The blood of our Lord Iesus Christ, which was shed for thee, preserue thy body and soule into euerlasting life: and drinke this in remembrance that Christs blood was shed for thee, and be thankefull.

¶ *Then shall the Minister say the Lords prayer, the people repeating after him euery petition. After shall be said as followeth.*

O Lord and heauenly Father, we thy humble seruants entirely desire thy Fatherly goodnesse, mercifully to accept this our sacrifice of praise and thankes-giuing, most humbly beseeching thee to graunt, that by the merites and death of thy Sonne Iesus Christ, and through faith in his blood, we (and all thy whole Church) may obtaine remission of our sinnes, and all other benefits of his passion. And here wee offer and present vnto thee, O Lord, our selues, our soules and bodies to be a reasonable, holy, and liuely sacrifice vnto thee, humbly beseeching thee, that all we which be partakers of this holy Communion, may be fulfilled with thy grace and heauenly benediction. And although we be vnworthy through our manifold sinnes, to offer vnto thee any sacrifice: yet wee beseech thee to accept this our bounden duety & seruice, not weighing our merits, but pardoning our offences, through Iesus Christ our Lord, by whom, and with whom, in the vnitie of the holy Ghost, all honour and glory bee vnto thee, O Father Almightie, world without end, Amen.

Or this.

ALmighty & euerliuing God, we most heartily thanke thee, for that thou doest vouchsafe to feed vs, which haue duely receiued these holy mysteries, with the spirituall food of the most precious bodie and blood of thy Sonne our Sauiour Iesus Christ and doest assure vs thereby of thy fauour and goodnesse towards vs, and that we be very members incorporate in thy mysticall bodie, which is the blessed company of all faithfull people, and be also heires through hope of thy euerlasting kingdome, by the merits of the most precious death and passion of thy deare Sonne: we now most humbly beseech thee, O heauenly Father, so to assist vs with thy grace, that wee may continue in that holy fellowship, and doe all such good workes as thou hast prepared for vs to walke in, through Iesus Christ our Lorde, to whom with thee and the holy Ghost, bee all honour and glorie, world without end, Amen.

¶ *Then shalbe said or sung.*

GLorie be to God on high, and in earth peace, good will toward men. We praise thee, we blesse thee, wee worship thee, we glorifie thee, we giue thanks to thee for thy great glorie, O Lord God heauenly King, God the Father almightie, O Lord the onely begotten Sonne Iesus Christ, O Lord God, Lambe of God, Sonne of the Father, that takest away the sinnes of the world, haue mercie vpon vs. Thou that takest away the sins of the world, haue mercy vpon vs. Thou that takest away the sinnes of the world, receiue our prayers. Thou that sittest at the right hand of God the Father, haue mercie vpon vs: for thou onely art holy, thou onely art the Lord, thou onely, O Christ, with the holy Ghost, art most high in the glorie of God the Father,

¶ *Then the Minister or the Bishop, if he be present, shall let them depart with this blessing.*

THe peace of God which passeth all vnderstanding, keepe your hearts and mindes in the knowledge and loue of God, and of his Sonne Iesus Christ our Lord: and the blessing of God almightie, the Father, the Sonne, and the holy Ghost, be amongst you, and remaine with you alwayes, Amen.

¶ *Collects to be said after the Offertorie, when there is no Communion, euery such day one. And the same may be said also as oft as occasion shall serue, after the Collects either of Morning & Euening prayer, Communion, or Letanie, by the discretion of the Minister.*

Assist

ASSiſt vs mercifully, O Lord, in thele our ſupplications and prayers, and diſpoſe the way of thy ſeruants toward the attainement of euerlaſting ſaluation, that among all the changes and chances of this mortall life, they may euer be defended by thy moſt gracious and ready helpe through Chriſt our Lord. Amen.

OAmightie Lord and euerliuing God, vouchſafe wee beſeech thee, to direct, ſanctifie and gouerne both our hearts & bodies in the wayes of thy lawes, and in the works of thy commandements, that through thy moſt mightie protection, both heere and euer, wee may be preſerued in body and ſoule, through our Lord and Sauiour Ieſus Chriſt, Amen.

GRant we beſeech thee Almightie God, that the words which we haue heard this day with our outward eares may through thy grace bee ſo graffed inwardly in our hearts, that they may bring foorth in vs the fruit of good liuing, to the honour and praiſe of thy Name, through Ieſus Chriſt our Lord, Amen.

PReuent vs, O Lord, in all our doings, with thy moſt gracious fauour, and further vs with thy continuall helpe, that in all our workes begunne, continued, and ended in thee, we may glorifie thy holy Name, and finally by thy mercie obtaine euerlaſting life, through Ieſus Chriſt our Lord, Amen.

ALmightie God, the fountaine of all wiſedome, which knoweſt our neceſſities before we aske, and our ignorance in asking, we beſeech thee to haue compaſſion vpon our infirmities, and thoſe things which for our vnworthineſſe we dare not, and for our blindneſſe we cannot aske, vouchſafe to giue vs, for the worthineſſe of thy Sonne Ieſus Chriſt our Lord. Amen.

ALmighty God, which haſt promiſed to heare the petitions of them that aske in thy Sonnes Name, wee beſeech thee mercifully to incline thine eares to vs, that haue made now our prayers & ſupplications vnto thee, and grant that thoſe things which wee haue faithfully asked according to thy will, may effectually bee obteined, to the relieſe of our neceſſitie, and to the ſetting foorth of thy glorie, through Ieſus Chriſt our Lord.

¶ *Vpon the holy dayes (if there be no Communion) ſhall be ſaid all that is appointed at the Communion, vntill the end of the Homilie, concluding with the generall prayer (for the whole ſtate of Chriſts Church militant here in earth) and one or moe of theſe Collects before rehearſed, as occaſion ſhall ſerue.*

¶ *And there ſhall bee no celebration of the Lords Supper, except there be a good number to communicate with the Miniſter, according to his diſcretion.*

¶ *And if there bee not aboue twenty perſons in the Pariſh, of diſcretion to receiue the Communion, yet there ſhall be no Communion, except foure or three at the leaſt communicate with the Miniſter.*

¶ *And in Cathedrall or Collegiat Churches, where be many Miniſters, and Deacons, they ſhall all receiue the Communion with the Miniſter euery Sunday at the leaſt, except they haue a reaſonable cauſe to the contrary.*

¶ *And to take away the ſuperſtition, which any perſon hath or might haue in the bread and wine: it ſhall ſuffice that the bread be ſuch as is vſuall to be eaten at the table with other meates, but the beſt and pureſt wheate bread that conueniently may be gotten. And if any of the bread and wine remaine, the Curate ſhall haue it to his owne vſe.*

¶ *The bread and wine for the Communion, ſhall be prouided by the Curate and Church-wardens, at the charges of the Pariſh, and the Pariſh ſhall be diſcharged of ſuch ſummes of money, or other duties, which hitherto they haue payed for the ſame by order of their houſes euery Sunday.*

¶ *And note that euery Pariſhioner ſhall communicate at the leaſt three times in the yeere, of which Eaſter to be one, and ſhall alſo receiue the Sacraments, and other rites, according to the order in this booke appointed. And yerely at Eaſter, euery Pariſhioner ſhal reckon with his Parſon, Vicar, Curate, or his or their Deputy or Deputies, and pay to them or him all Eccleſiaſticall duties, accuſtomably due then, and at that time to be payed.*

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¶ THE MINISTRATION OF BAPtiſme to be vſed in the Church.

IT appeareth by ancient writers, that the Sacrament of Baptiſme in the old time was not commonly miniſtred, but at two times in the yeere: At Eaſter and Whitſuntide. At which times it was openly miniſtred in the preſence of all the Congregation. Which cuſtome now being growen out of vſe (although it cannot for many conſiderations bee well reſtored againe) it is thought good to follow the ſame, as neere as conueniently may be. Wherefore the people are to be admoniſhed, that it is moſt conuenient that Baptiſme ſhould not be miniſtred but vpon Sundayes and other holy dayes, when the moſt number of people may come together, as well for that the Congregation there preſent may teſtifie the receiuing of them that bee newly baptized into the number of Chriſtes Church, as alſo becauſe in the baptiſme of Infants, euery man preſent may be put in remembrance of his owne profeſſion made to God in his baptiſme. For which cauſe alſo it is expedient that Baptiſme bee miniſtred in the Engliſh tongue. Neuertheleſſe (if neceſſitie ſo require) children may at all times be baptized at home.

¶ *When there are children to be baptized vpon the Sunday or Holy day, the Parents ſhall giue knowledge ouer night, or in the Morning before the beginning of Morning prayer, to the Curate. And then the Godfathers, Godmothers, and people, with the children, muſt be ready at the Font, either immediatly after the laſt Leſſon at Morning prayer, or elſe immediatly after the laſt Leſſon at Euening prayer, as the Curate by his diſcretion ſhall appoint. And then ſtanding there, the Miniſter ſhall aske whether the children bee baptized, or no. If they anſwere, No: then ſhall the Miniſter ſay thus.*

DEarely beloued, foraſmuch as all men bee conceiued and borne in ſinne, and that our Sauiour Chriſt ſayeth, None can enter into the Kingdome of God, except hee be regenerate and borne anew of water & of the holy Ghoſt: I beſeech you to call vpon God the Father, through our Lord Ieſus Chriſt, that of his bounteous mercy he will graunt to theſe children that thing, which by nature they cannot haue, that they may be baptized with water and the holy Ghoſt, and be receiued into Chriſtes holy Church, and be made liuely members of the ſame.

¶ *Then ſhall the Miniſter ſay.*

Let vs pray.

ALmightie and euerlaſting God, which of thy great mercie diddeſt ſaue Noe and his family in the Arke from periſhing by water, and alſo diddeſt ſafely leade the children of Iſrael thy people through the red ſea, figuring thereby thy holy Baptiſme, and by the Baptiſme of thy welbeloued Sonne Ieſus Chriſt, diddeſt ſanctifie the flood Iordan, and all other waters, to the myſticall waſhing away of ſinne: Wee beſeech thee for thine infinite mercies, that thou wilt mercifully looke vpon theſe children, ſanctifie them and waſh them with the holy Ghoſt, that they being deliuered from thy wrath, may bee receiued into the Arke of Chriſts Church, & being ſtedfaſt in faith, ioyfull through hope, and rooted in charitie, may ſo paſſe the waues of this trouble-

troubleſome world, that finally they may come to the land of euerlaſting life, there to reigne with thee worlde without end, through Ieſus Chriſt our Lord. Amen.

ALmightie and immortall God, the ayde of all that neede, the helper of all that flee to thee for ſuccour, the life of them that beleeue, & the reſurrection of the dead: we cal vpon thee for theſe infants, that they comming to thy holy Baptiſme, may receiue remiſsion of their ſinnes by ſpirituall regeneration. Receiue them, O Lord, as thou haſt promiſed by thy welbeloued Sonne, ſaying, Aske, and you ſhall haue, ſeeke, and ye ſhall finde, knocke, and it ſhalbe opened vnto you. So giue now vnto vs that aske: let vs that ſeeke, finde: open the gate vnto vs that knocke, that theſe infants may enioy the euerlaſting benediction of thy heauenly waſhing, and may come to the eternall kingdom, which thou haſt promiſed by Chriſt our Lord. Amen.

¶ *Then ſhall the Miniſter ſay.*

¶ Heare the words of the Goſpel written by S. Marke in the tenth Chapter.

Mark. 10. 13 AT a certaine time they brought children to Chriſt that hee ſhould touch them. And his Diſciples rebuked thoſe that brought them. But when Ieſus ſawe it, hee was diſpleaſed, and ſayde vnto them, Suffer little children to come vnto mee, and forbid them not, for to ſuch belongeth the kingdom of God. Verely I ſay vnto you, whoſoeuer doeth not receiue the kingdome of God as a little childe, hee ſhall not enter therein. And when he had taken them vp in his armes, he put his hands vpon them, and bleſſed them.

¶ *After the Goſpel is read, the Miniſter ſhall make this briefe exhortation vpon the words of the Goſpel.*

FRiends, you heare in this Goſpel the wordes of our Sauiour Chriſt, that hee commaunded the children to bee brought vnto him: howe hee blamed thoſe that would haue kept them frō him: how he exhorted all men to follow their innocencie. Yee perceiue how by his outward geſture and deede, he declared his good will toward them. For hee embraced them in his armes, he laid his handes vpon them, and bleſſed them. Doubt ye not therefore, but earneſtly beleeue that hee will likewiſe fauourably receiue theſe preſent Infants, that hee will embrace them with the armes of his mercie, that hee will giue vnto them the bleſſing of eternall life, and make them partakers of his euerlaſting kingdome. Wherefore, we being thus perſwaded of the good will of our heauenly Father toward theſe infants, declared by his Son Ieſus Chriſt, and nothing doubting but that hee fauourably alloweth this charitable worke of ours, in bringing theſe children to his holy Baptiſme: let vs faithfully and deuoutly giue thanks vnto him, and ſay.

ALmightie and euerlaſting God, heauenly Father, wee giue thee humble thanks, that thou haſt vouchſafed to cal vs to the knowledge of thy grace, and faith in thee: increaſe this knowledge, and confirme this faith in vs euermore: giue thy holy Spirit to theſe infants, that they may be borne againe, and be made heires of euerlaſting ſaluation, through our Lord Ieſus Chriſt, who liueth and reigneth with thee and the holy Spirit, now and for euer. Amen.

¶ *Then the Miniſter ſhall ſpeake vnto the Godfathers and Godmothers on this wiſe.*

WElbeloued friendes, yee haue brought theſe children here to bee baptized, yee haue prayed that our Lord Ieſus Chriſt would vouchſafe to receiue them, to lay his hands vpon them, to bleſſe them, to releaſe them of their ſinnes, to giue them the kingdome of heauen, and euerlaſting life. Yee haue heard alſo that our Lord Ieſus Chriſt hath promiſed in his Goſpel, to graunt all theſe things that yee haue prayed for: which promiſe hee for his part will moſt ſurely keepe and performe. Wherefore after this promiſe made by Chriſt, theſe infants muſt alſo faithfully for their part promiſe by you that be their ſureties, that they will forſake the deuill and all his workes, and conſtantly beleeue Gods holy worde, and obediently keepe his commaundements.

¶ *Then ſhall the Miniſter demaund of the Godfathers and Godmothers theſe queſtions following.*

Doeſt thou forſake the deuill and all his workes, the vaine pompe and glorie of the world, with all couetous deſires of the ſame, the carnall deſires of the fleſh, ſo that thou wilt not follow nor be led by them?

Anſwere.

I forſake them all.

Miniſter.

Doeſt thou beleeue in God the Father almightie, maker of heauen and earth? And in Ieſus Chriſt his onely begotten Sonne our Lord? And that hee was conceiued by the holy Ghoſt, borne of the virgine Marie, that he ſuffered vnder Pontius Pilate, was crucified, dead, and buried, that hee went downe into hell, and alſo did riſe againe the third day, that hee aſcended into heauen, and ſitteth at the right hand of God the Father Almightie, and from thence ſhall come againe at the ende of the world to iudge the quicke and the dead? And doeſt thou beleeue in the holy Ghoſt, the holy Catholike Church, the Communion of Saints, the remiſſion of ſinnes, the reſurrection of the fleſh, and euerlaſting life after death?

Anſwere.

All this I ſtedfaſtly beleeue.

Miniſter.

Wilt thou be baptized in this faith?

Anſwere.

That is my deſire.

¶ *Then ſhall the Miniſter ſay.*

OMerciful God, grant that the old Adam in theſe children may be ſo buried, that the new man may bee raiſed vp in them. Amen.

Graunt that all carnall affections may die in them, and that all things belonging to the ſpirit, may liue and grow in them. Amen.

Graunt that they may haue power and ſtrength to haue victory, and to triumph againſt the deuill, the world and the fleſh. Amen.

Graunt that whoſoeuer is heere dedicated to thee by our office and miniſterie, may alſo be endued with heauenly vertues, and euerlaſtingly rewarded, through thy mercy, O bleſſed Lord God, who doeſt liue and gouerne all things world without end. Amen.

ALmightie euerliuing God, whoſe moſt dearely beloued Sonne Ieſus Chriſt, for the forgiueneſſe of our ſinnes, did ſhed out of his moſt precious ſide both water & blood, and gaue commandement to his diſciples that they ſhould goe teach all nations, and baptize them in the Name of the Father, the Sonne, and of the holy Ghoſt: regard, wee beſeech thee, the ſupplications of thy congregation, and grant that all thy ſeruants which ſhal be baptized in this water, may receiue the fulneſſe of thy grace, and euer remaine in the number of thy faithfull and elect children, through Ieſus Chriſt our Lord. Amen.

¶ *Then ſhall the Miniſter take the childe in his hands, and aske the name: and naming the child, ſhal dip it in water, ſo it be diſcreetly and warily done, ſaying.*

NI baptize thee in the Name of the Father, and of the Sonne, and of the holy Ghoſt, Amen.

¶ *And if the childe be weake, it ſhall ſuffice to powre water vpon it, ſaying the ſame words.*

NI baptize thee in the Name of the Father, and of the Sonne, and of the holy Ghoſt. Amen.

¶ *Then the Miniſter ſhall make a croſſe vpon the childes forehead, ſaying.*

WEe receiue this childe into the Congregation of Chriſts flocke, and doe ſigne him with the ſigne of the croſſe, in token that hereafter he ſhall not be aſhamed to confeſſe the faith of Chriſt crucified, and manfully to fight vnder his banner, againſt ſinne, the world, and the deuill, and to continue Chriſts faithfull ſouldier and ſeruant vnto his liues end. Amen.

¶ *Then*

¶ *Then ſhall the Miniſter ſay.*

SEeing nowe, dearely beloued brethren, that theſe children bee regenerate, and grafted in the body of Chriſts Congregation, let vs giue thanks vnto God for theſe benefits, and with one acord make our praiers vnto Almightie God, that they may leade the reſt of their life according to this beginning.

¶ *Then ſhall be ſayd.*

¶ Our Father which art in heauen, &c.

¶ *Then ſhall the Miniſter ſay.*

WEe yeeld thee heartie thanks, moſt mercifull Father, that it hath pleaſed thee to regenerate this Infant with thy holy Spirit, to receiue him for thine owne child by adoption, and to incorporate him into thy holy Congregation: and humbly wee beſeech thee to graunt, that hee being dead vnto ſinne, and liuing vnto righteouſneſſe, and being buried with Chriſt in his death, may crucifie the olde man, and vtterly aboliſh the whole bodie of ſinne, that as he is made partaker of the death of thy Son, ſo hee may bee partaker of his reſurrection: ſo that finally, with the reſidue of thy holy Congregation, hee may be inheritour of thine euerlaſting kingdome, through Chriſt our Lord. Amen.

¶ *At the laſt end the Miniſter calling the Godfathers and Godmothers together, ſhall ſay this exhortation following.*

FOraſmuch as theſe children haue promiſed by you to forſake the deuill and all his workes, to beleeue in God, and to ſerue him: you muſt remember that it is your parts and dueties to ſee that theſe Infants bee taught, ſo ſoone as they ſhall bee able to learne, what a ſolemne vowe, promiſe, and profeſſion they haue made by you. And that they may know theſe things the better, yee ſhall call vpon them to heare Sermons, and chiefly you ſhall prouide that they may learne the Creede, the Lordes prayer, and the ten Commaundements in the Engliſh tongue, and all other things which a Chriſtian man ought to know and beleeue to his ſoules health, and that theſe children may be vertuouſly brought vp to lead a godly and a Chriſtian life, remembring alwayes that Baptiſme doeth repreſent vnto vs our profeſſion, which is to followe the example of our Sauiour Chriſt, and to bee made like vnto him, that as hee died, and roſe againe for vs, ſo ſhould we which are baptized, die from ſinne and riſe againe vnto righteouſneſſe, continually mortifying all our euill and corrupt affections, and daily proceeding in all vertue and godlineſſe of liuing.

¶ *The Miniſter ſhall command that the children bee brought to the Biſhop, to be confirmed of him, ſo ſoone as they can ſay in their vulgar tongue, the Articles of the faith, the Lords prayer, and the ten Commandements, and be further inſtructed in the Catechiſme ſet forth for that purpoſe, accordingly as it is there expreſſed.*

OF THEM THAT ARE TO BE Baptized in priuate houſes in time of neceſsitie, by the Miniſter of the Pariſh, or any other lawfull Miniſter that can bee procured.

THE Paſtors and Curates ſhall often admoniſh the people, that they deferre not the Baptiſme of infants any longer then the Sunday or other holy day next after the childe bee borne, vnleſſe vpon a great and reaſonable cauſe declared to the Curate, and by him approoued.

And alſo they ſhall warne them, that without great cauſe and neceſſity, they procure not their children to be baptized at home in their houſes. And when great need ſhall compell them ſo to doe, then Baptiſme ſhalbe adminiſtred on this faſhion.

Firſt, let the lawfull Miniſter, and them that bee preſent, call vpon God for his grace, and ſay the Lordes prayer, if the time will ſuffer. And the child being named by ſome one that is preſent, the ſaid lawfull Miniſter ſhall dip it in water, or powre water vpon it, ſaying theſe words.

I Baptize thee in the Name of the Father, and of the Sonne, and of the holy Ghoſt. Amen.

¶ *And let them not doubt, but that the childe ſo baptized, is lawfully and ſufficiently baptized, and ought not to bee baptized againe. But yet neuertheleſſe, if the childe which is after this ſort baptized, doe afterward liue, it is expedient that it bee brought into the Church, to the intent that if the Prieſt or Miniſter of the ſame Pariſh did himſelfe baptize that child, the Congregation may bee certified of the true forme of Baptiſme by him priuately before vſed. Or if the child were baptized by any other lawfull Miniſter, that then the Miniſter of the Pariſh, where the child was borne or chriſtened, ſhall examine and trie, whether the child bee lawfully baptized or no. In which caſe if thoſe that bring any childe to the Church, doe anſwere that the ſame childe is already baptized, then ſhall the Miniſter examine them further, ſaying,*

By whom was this child baptized?

Who was preſent when the childe was baptized?

And becauſe ſome things, eſſentiall to this Sacrament may happen to be omitted through feare or haſte in ſuch times of extremitie: therefore I demaund further of you.

With what matter was the child baptized?

With what words was the child baptized?

Whether thinke you the child to be lawfully and perfectly baptized?

¶ *And if the Miniſter ſhall finde by the anſweres of ſuch as bring the childe, that all things were done as they ought to bee: then ſhall he not chriſten the childe againe, but ſhall receiue him as one of the flocke of the true Chriſtian people, ſaying thus.*

I Certifie you, that in this caſe all is well done, and according vnto due order, concerning the baptizing of this childe, which beeing borne in originall ſinne, and in the wrath of God, is nowe by the lauer of regeneration in Baptiſme, receiued into the number of the children of God, and heires of euerlaſting life. For our Lord Ieſus Chriſt doeth not deny his grace and mercy vnto ſuch infants, but moſt louingly doeth call them vnto him, as the holy Goſpel doeth witnes to our comfort on this wiſe.

AT a certaine time they brought children to Chriſt that hee ſhould touch them. And his Diſciples rebuked thoſe that brought them. But when Ieſus ſawe it, hee was diſpleaſed, and ſayde vnto them, Suffer little children to come vnto mee, and forbid them not, for to ſuch belongeth the kingdom of God. Verely I ſay vnto you, whoſoeuer doeth not receiue the kingdome of God as a little childe, hee ſhall not enter therein. And when he had taken them vp in his armes, he put his hands vpon them, and bleſſed them. Mar. 10. 13

¶ *After the Goſpel is read, the Miniſter ſhall make this exhortation vpon the words of the Goſpel.*

Friends,

FRiends, you heare in this Goſpel the words of our Sauiour Chriſt, that hee commaunded the children to bee brought vnto him, how hee blamed thoſe that would haue kept them from him, how hee exhorted all men to follow their innocency. Yee perceiue how by his outward geſture & deed, he declared his good will toward them. For he imbraced them in his armes, hee laid his handes vpon them, and bleſſed them. Doubt ye not therefore, but earneſtly beleeue that he hath likewiſe fauourably receiued this preſent infant, that hee hath imbraced him with the armes of his mercy, that hee hath giuen vnto him the bleſſing of eternall life, and made him partaker of his euerlaſting kingdome Wherefore we being thus perſwaded of the good will of our heauenly Father, declared by his Sonne Ieſus Chriſt toward this infant, let vs faithfully and deuoutly giue thankes vnto him, and ſay the praier which the Lord himſelfe taught, and in declaration of our faith, let vs recite the Articles contained in our Creed.

¶ *Here the Miniſter with the Godfathers and Godmothers ſhall ſay,*

¶ Our Father which art in heauen, &c.

¶ *Then ſhall the Prieſt demaund the name of the childe, which being by the Godfathers and Godmothers pronounced, the Miniſter ſhall ſay.*

Doſt thou in the name of this child forſake the deuill and all his workes, the vaine pompe and glory of the world, with all the couetous deſires of the ſame, the carnal deſires of the fleſh, and not to follow and be led by them?

Anſwere.

I forſake them all.

Miniſter.

Doeſt thou in the name of this childe profeſſe this faith, to beleeue in God the Father Almighty, maker of heauen and earth? And in Ieſus Chriſt his only begotten Sonne our Lord? And that he was conceiued by the holy Ghoſt, borne of the virgine Marie, that hee ſuffered vnder Pontius Pilate, was crucified, dead, and buried, that he went down into hell, and alſo did riſe againe the third day, that he aſcended into heauen, and ſitteth at the right hand of God the Father Almighty, and from thence he ſhall come againe at the end of the world to iudge the quicke & the dead? And do you in his name beleeue in the holy Ghoſt, the holy Catholike church, the Communion of Saints, the remiſſion of ſinnes, reſurrection, and euerlaſting life after death?

Anſwere.

All this I ſtedfaſtly beleeue.

Let vs pray.

ALmightie and euerlaſting God, heauenly Father, wee giue thee humble thankes, for that thou haſt vouchſafed to call vs to the knowlege of thy grace, and faith in thee: Increaſe this knowledge, and confirme this faith in vs euermore, giue thy holy Spirit to this infant, that he being borne againe, and being made heire of euerlaſting ſaluation, through our Lord Ieſus Chriſt, may continue thy ſeruant, and attaine thy promiſe, through the ſame our Lord Ieſus Chriſt thy Son, who liueth and reigneth with thee in the vnitie of the ſame holy Spirit euerlaſtingly, Amen.

¶ *Then ſhall the Miniſter make this exhortation to the Godfathers and Godmothers.*

FOraſmuch as this child hath promiſed by you to forſake the deuill and all his workes, to beleeue in God and to ſerue him: you muſt remember that it is your part and duetie to ſee that this infant bee taught, ſo ſoone as he ſhall be able to learne, what a ſolemne vow, promiſe, and profeſſion hee hath made by you. And that hee may know theſe things the better, ye ſhall call vpon him to heare Sermons, and chiefly ye ſhall prouide that hee may learne the Creed, the Lords prayer, and the ten commandements in the Engliſh tongue, and all other things which a Chriſtian man ought to know and beleeue to his ſoules health, and that this childe may be vertuouſly brought vp, to leade a godly and a Chriſtian life, remembring alway that Baptiſme doth repreſent vnto vs our profeſſion, which is to follow the example of our Sauiour Chriſt, and bee made like vnto him, that as he died and roſe againe for vs, ſo ſhould we which are baptized, die from ſinne, and riſe againe vnto righteouſneſſe, continually mortifying all our euill and corrupt affections, and daily proceeding in all vertue and godlineſſe of liuing.

And ſo foorth as in Publike Baptiſme.

¶ *But if they which bring the Infants to the Church, doe make ſuch vncertaine anſweres to the Prieſts queſtions, as that it cannot appeare that the childe was baptized with water,* In the name of the Father, and of the Sonne, and of the holy Ghoſt, (*which are eſſentiall parts of Baptiſme*) *then let the Prieſt baptize it in forme aboue written, concerning publike Baptiſme, ſauing that at the dipping of the childe in the Font, he ſhall vſe this forme of wordes.*

If thou be not already baptized, N. I baptize thee in the Name of the Father, and of the Sonne, and of the holy Ghoſt, Amen.

¶ THE ORDER OF CONFIRMATION,

or laying on of hands vpon children baptized, and able to render an account of their faith, according to the Catechiſme following.

TO the ende that Confirmation may bee miniſtred to the more edifying of ſuch as ſhall receiue it (according to S. Pauls doctrine, who teacheth that all things ſhould bee done in the Church to the edification of the ſame) it is thought good, that none hereafter ſhall bee confirmed, but ſuch as can ſay in their mother tongue the Articles of the faith, the Lordes Prayer, and the tenne Commaundements, and can alſo anſwere to ſuch Queſtions of this ſhort Catechiſme, as the Biſhop, (or ſuch as hee ſhall appoynt) ſhall by his diſcretion appoſe him in. And this order is moſt conuenient to be obſerued for diuers conſiderations.

Firſt, becauſe that when children come to the yeeres of diſcretion, and haue learned what their Godfathers and Godmothers promiſed for them in Baptiſme, they may then themſelues with their owne mouth, and with their owne conſent, openly before the Church, ratifie and confirme the ſame: and alſo promiſe that by the grace of God they wil euermore endeuour themſelues faithfully to obſerue and keepe ſuch things as they by their owne mouth and confeſſion haue aſſented vnto.

Secondly, foraſmuch as Confirmation is miniſtred to them that bee baptized, that by impoſition of handes and prayer, they may receiue ſtrength and defence againſt all temptations to ſinne and the aſſaults of the world, and the deuill, it is moſt meet to be miniſtred when children come to that age, that partly by the frailty of their owne fleſh, partly by the aſſaults of the world and the deuill, they begin to be in danger to fall into ſundry kindes of ſinne.

Thirdly, for that it is agreeable with the vſage of the Church in times paſt: whereby it was ordeined that

Confirmation

Confirmation ſhould be miniſtred to them that were of perfect age, that they being inſtructed in Chriſts Religion, ſhould openly profeſſe their owne faith, and promiſe to be obedient vnto the will of God.

And that no man ſhall thinke that any detriment ſhall come to children by deferring of their Confirmation, he ſhall know for trueth, that it is certaine by Gods word, that children being baptized, haue all things neceſſarie for their ſaluation, and be vndoubtedly ſaued.

A Catechiſme, that is to ſay, An inſtruction to be learned of euery child, before he be brought to be Confirmed by the Biſhop.

Queſtion.

WHat is your name?

Anſwere.

N. or M.

Queſtion.

Who gaue you this name?

Anſwere.

My Godfathers and Godmothers in my Baptiſme, wherein I was made a member of Chriſt, the childe of God, and an inheritour of the kingdome of heauen.

Queſtion.

What did your Godfathers & Godmothers then for you?

Anſwere.

They did promiſe and vow three things in my name. Firſt, that I ſhould forſake the deuill and all his works, the pomps, and vanities of the wicked world, and all the ſinfull luſtes of the fleſh. Secondly, that I ſhould beleeue all the Articles of the Chriſtian faith. And thirdly, that I ſhould keepe Gods holy will and commandements, and walke in the ſame all the dayes of my life.

Queſtion.

Doeſt thou not thinke that thou art bound to beleeue, and to doe as they haue promiſed for thee?

Anſwere.

Yes verily: and by Gods helpe ſo I will. And I heartily thanke our heauenly Father, that he hath called me to this ſtate of ſaluation, through Ieſus Chriſt our Sauiour. And I pray God to giue me his grace, that I may continue in the ſame vnto my liues end.

Queſtion.

Rehearſe the Articles of thy beliefe.

Anſwere.

I Beleeue in God the Father Almightie, maker of heauen and earth. And in Ieſus Chriſt his only Sonne our Lord, which was conceiued by the holy Ghoſt, borne of the virgine Mary, ſuffered vnder Pontius Pilate, was crucified, dead, and buried, he deſcended into hell, the third day hee roſe againe from the dead, he aſcended into heauen, & ſitteth at the right hand of God the Father Almightie: from thence hee ſhall come to iudge the quicke and the dead. I beleeue in the holy Ghoſt, the holy Catholike Church, the Communion of Saints, the forgiueneſſe of ſinnes, the reſurrection of the body, and the life euerlaſting. Amen.

Queſtion.

What doeſt thou chiefly learne in theſe Articles of thy beliefe?

Anſwere.

Firſt, I learne to beleeue in God the Father, who hath made me and all the world.

Secondly in God the Sonne, who hath redeemed me and all mankinde.

Thirdly, in God the holy Ghoſt, who ſanctifieth me, and all the elect people of God.

Queſtion.

You ſaid that your Godfathers and Godmothers did promiſe for you, that you ſhould keepe Gods commandements. Tell me how many there be?

Anſwere.

Tenne.

Queſtion.

Which be they?

Anſwere.

THe ſame which God ſpake in the xx. Chapter of Exodus, ſaying, I am the Lord thy GOD, which haue brought thee out of the land of Egypt, out of the houſe of bondage.

j. Thou ſhalt haue none other gods but me.

ij. Thou ſhalt not make to thy ſelfe any grauen image, nor the likeneſſe of any thing that is in heauen aboue, or in the earth beneath, or in the water vnder the earth: thou ſhalt not bow downe to them, nor worſhip them. For I the Lord thy God am a ielous God, and viſit the ſinnes of the fathers vpon the children, vnto the third and fourth generation of them that hate me, and ſhew mercie vnto thouſands in them that loue me, and keepe my Commandements.

iij. Thou ſhalt not take the Name of the Lord thy God in vaine: for the Lord will not hold him guiltleſſe that taketh his Name in vaine.

iiij. Remember that thou keepe holy the Sabbath day. Sixe daies ſhalt thou labour, and doe all that thou haſt to doe: but the ſeuenth day is the Sabbath of the Lord thy God. In it thou ſhalt doe no maner of worke, thou, and thy ſonne, and thy daughter, thy man ſeruant, and thy maid ſeruant, thy cattell, and the ſtranger that is within thy gates: for in ſixe daies the Lord made heauen and earth, the ſea, and all that in them is, and reſted the ſeuenth day, wherefore the Lord bleſſed the ſeuenth day, and hallowed it.

v. Honour thy father and thy mother, that thy daies may bee long in the land which the Lord thy GOD giueth thee.

vj. Thou ſhalt doe no murther.

vij. Thou ſhalt not commit adulterie.

viij. Thou ſhalt not ſteale.

ix. Thou ſhalt not beare falſe witneſſe againſt thy neighbour.

x. Thou ſhalt not couet thy neighbours houſe, thou ſhalt not couet thy neighbours wife, nor his ſeruant, nor his maid, nor his oxe, nor his aſſe, nor any thing that is his.

Queſtion.

What doeſt thou chiefly learne by theſe Commaundements?

Anſwere.

I learne two things: My duetie towards God, and my duetie toward my neighbour.

Queſtion.

What is thy duetie towards God?

Anſwere.

My dutie towards God, is to beleeue in him, to feare him, and to loue him with all my heart, with all my minde, with all my ſoule, and with all my ſtrength. To worſhip him, to giue him thankes, to put my whole truſt in him, to call vpon him, to honour his holy Name and his word, and to ſerue him truely all the daies of my life.

Queſtion.

What is thy duetie towards thy neighbour?

Anſwere.

My duetie towards my neigbour is, to loue him as my ſelfe, and do to all men as I wound they ſhould doe vnto me. To loue, honour, and ſuccour my father and mother. To honour and obey the King and his miniſters. To ſubmit my ſelfe to all my gouernours, teachers, ſpirituall paſtours, and maſters. To order my ſelfe lowly and reuerently to all my betters. To hurt no bodie by worde or deede. To bee true and iuſt in all my dealing. To beare no malice nor

hatred in my heart. To keepe my hands from picking and ſtealing, and my tongue from euill ſpeaking, lying and ſlandering. To keepe my bodie in temperance, ſoberneſſe and chaſtitie. Not to couet nor deſire other mens goods, but to learne and labour truely to get mine owne liuing, and to doe my duetie in that ſtate of life, vnto the which it ſhall pleaſe God to call me.

Queſtion.

My good childe, know this, that thou art not able to doe theſe things of thy ſelfe, nor to walke in the commaundements of God, and to ſerue him, without his ſpeciall grace, which thou muſt learne at all times to call for by diligent prayer. Let me heare therefore if thou canſt ſay the Lords prayer.

Anſwere.

OVr Father which art in heauen, Halowed bee thy Name. Thy kingdome come. Thy will bee done in earth, as it is in heauen. Giue vs this day our daily bread. And forgiue vs our treſpaſſes, as wee forgiue them that treſpaſſe againſt vs. And leade vs not into temptation: but deliuer vs from euill. Amen.

Queſtion.

What deſireſt thou of God in this prayer?

Anſwere.

I deſire my Lord God our heauenly Father, who is the giuer of all goodneſſe, to ſend his grace vnto me, and to all people, that we may worſhip him, ſerue him, and obey him as we ought to dee. And I pray vnto God, that hee will ſend vs all things that be needfull both for our ſoules and bodies. And that hee will be mercifull vnto vs, and forgiue vs our ſinnes, and that it may pleaſe him to ſaue and defend vs in all dangers, ghoſtly and bodily, and that he will keepe vs from all ſinne and wickedneſſe, and from our ghoſtly enemie, and from euerlaſting death. And this I truſt hee will doe of his mercie and goodneſſe, through our Lord Ieſus Chriſt. And therefore I ſay Amen. So be it.

Queſtion.

HOw many Sacraments hath Chriſt ordeined in his Church.

Anſwere.

Two onely as generally neceſſarie to ſaluation: that is to ſay, Baptiſme, and the Supper of the Lord.

Queſtion.

What meaneſt thou by this word *Sacrament*?

Anſwere.

I meane an outward and viſible ſigne, of an inward and ſpirituall grace giuen vnto vs, ordeined by Chriſt himſelfe, as a meanes whereby wee receiue the ſame, and a pledge to aſſure vs thereof.

Queſtion.

How many parts are there in a Sacrament?

Anſwere.

Two: the Outward viſible ſigne, and the Inward Spirituall Grace.

Queſtion.

What is the Outward viſible Signe, or forme in Baptiſme?

Anſwere.

Water: wherein the perſon baptized is dipped, or ſprinkled with it, *In the Name of the Father, and of the Sonne, and of the holy Ghoſt.*

Queſtion.

What is the Inward and ſpirituall Grace?

Anſwere.

A death vnto ſinne, and a New birth vnto righteouſneſſe: For beeing by Nature borne in ſinne, and the children of wrath, we are hereby made the children of Grace.

Queſtion.

What is required of perſons to be baptized?

Anſwere.

Repentance, whereby they forſake ſinne: and Faith, whereby they ſtedfaſtly beleeue the promiſes of God, made to them in that Sacrament.

Queſtion.

Why then are Infants baptized, when by reaſon of their tender age, they cannot performe them?

Anſwere.

Yes: they doe performe them by their Sureties, who promiſe and vowe them both, in their names: which when they come to age, themſelues are bound to performe.

Queſtion.

Why was the Sacrament of the Lordes Supper ordeined?

Anſwere.

For the continuall remembrance of the Sacrifice of the death of Chriſt, and the benefits which we receiue thereby.

Queſtion.

What is the outward part, or ſigne of the Lordes Supper?

Anſwere.

Bread and Wine, which the Lord hath commaunded to be receiued.

Queſtion.

What is the inward part, or thing ſignified?

Anſwere.

The Body and Blood of Chriſt, which are verely and in deede taken and receiued of the faithfull in the Lordes Supper.

Queſtion.

What are the Benefits, whereof wee are partakers thereby?

Anſwere.

The ſtrengthening and refreſhing of our ſoules by the Body and Blood of Chriſt, as our bodies are by the Bread and Wine.

Queſtion.

What is required of them which come to the Lordes Supper?

Anſwere.

To examine themſelues whether they repent them truely of their former ſinnes, ſtedfaſtly purpoſing to leade a Newe life: haue a liuely faith in Gods mercie through Chriſt, with a thankefull remembrance of his death, and bee in Charitie with all men.

¶ *So ſoone as the children can ſay in their mother tongue the Articles of the faith, the Lords prayer, the tenne Commaundements, and alſo can anſwere to ſuch queſtions of this ſhort Catechiſme, as the Biſhop (or ſuch as he ſhall appoint) ſhall by his diſcretion appoſe them in: then ſhall they bee brought to the Biſhop by one that ſhall bee his God-father or God mother, that euery childe may haue a witneſſe of his confirmation. And the Biſhop ſhall confirme them on this wiſe.*

Confirmation, or laying on of hands.

OVr helpe is in the Name of the Lord.

Anſwere.

Which hath made heauen and earth.

Miniſter

Bleſſed be the Name of the Lord.

Anſwere.

Henceforth world without end.

Miniſter.

Lord heare our prayers.

Anſwere.

And let our crie come vnto thee.

¶ Let vs pray.

ALmightie and euerliuing God, who haſt vouchſafed to regenerate theſe thy ſeruants by water and the holy Ghoſt, and haſt giuen vnto them forgiueneſſe of all their ſinnes: ſtrengthen them we beſeech thee, O Lord, with the holy Ghoſt the Comforter, and daily increaſe in them thy manifold gifts of grace, the Spirit of Wiſedome, and

and vnderſtanding, the ſpirit of Counſaile and ghoſtly ſtrength, the ſpirit of knowledge and true godlineſſe, and fulfill them (O Lord) with the ſpirit of thy holy feare. Amen.

¶ *Then the Biſhop ſhall lay his hand vpon euery childe ſeuerally, ſaying.*

Defend, O Lord, this childe with thy heauenly grace, that hee may continue thine for euer, and daily increaſe in thy holy Spirit more and more, vntill hee come vnto thy euerlaſting kingdome. Amen.

¶ *Then ſhall the Biſhop ſay.*

Let vs pray.

ALmightie and euerliuing God, which makeſt vs both to will, and to doe thoſe things that be good and acceptable vnto thy Maieſtie, wee make our humble ſupplications vnto thee for theſe children, vpon whom (after the example of the holy Apoſtles) wee haue laid our hands, to certifie them (by this Signe) of thy fauour and gracious goodneſſe toward them: let thy fatherly hand, wee beſeech thee, euer be ouer them: let thy holy Spirit euer be with them, and ſo leade them in the knowledge and obedience of thy Word, that in the ende they may obtaine the Euerlaſting life, through our Lord Ieſus Chriſt, who with thee and the holy Ghoſt, liueth and reigneth one God, world without end. Amen.

¶ *Then the Biſhop ſhall bleſſe the children ſaying thus.*

THe bleſſing of God Almightie, the Father, the Sonne, and the holy Ghoſt, be vpon you, and remaine with you for euer. Amen.

The Curate of euery Pariſh, or ſome other at his appointment, ſhall diligently vpon Sundayes and Holy dayes, halfe an houre before Euening prayer, openly in the Church, inſtruct and examine ſo many children of his Pariſh ſent vnto him, as the time will ſerue, and as he ſhall thinke conuenient, in ſome part of this Catechiſme.

And all Fathers, Mothers, Maſters, and Dames, ſhall cauſe their children, ſeruants and prentiſes (which haue not learned their Catechiſme) to come to the Church at the time appointed, and obediently to heare, & be ordered by the Curate, vntill ſuch time as they haue learned all that is here appointed for them to learne.

And whenſoeuer the Biſhop ſhall giue knowledge for children to be brought before him to any conuenient place for their Confirmation, then ſhall the Curate of euery Pariſh, either bring or ſend in writing the names of all thoſe children of his Pariſh, which can ſay the Articles of the faith, the Lords prayer, and the ten Commandements, and alſo how many of them can anſwere to the other queſtions conteined in this Catechiſme.

And there ſhall none be admitted to the holy Communion, vntill ſuch time as he can ſay the Catechiſme, and be confirmed.

The forme of ſolemnization of Matrimonie.

FIrſt, the Banes muſt bee asked three ſeuerall Sundayes, or Holy dayes, in the time of Seruice, the people being preſent after the accuſtomed manner.

And if the perſons that ſhould be married, dwell in diuers Pariſhes, the Banes muſt bee asked in both Pariſhes: and the Curate of the one Pariſh, ſhall not ſolemnize Matrimonie, betwixt them, without a Certificate of the banes being thrice asked from the Curate of the other Pariſh.

At the day appointed for ſolemnization of Matrimonie, the perſons to bee married, ſhall come into the body of the Church, with their friends and neighbours, and there the Miniſter ſhall ſay thus.

DEarely beloued friends, we are gathered together heere in the ſight of God, and in the face of his Congregation, to ioyne together this man and this woman in holy Matrimonie, which is an honourable eſtate, inſtituted of God in Paradiſe, in the time of mans innocencie, ſignifying vnto vs the myſticall vnion that is betwixt Chriſt and his Church: which holy eſtate Chriſt adorned and beautified with his preſence, and firſt miracle that he wrought in Cana of Galile, and is commended of S. Paul to be honourable among all men, and therefore is not to be enterpriſed nor taken in hand vnaduiſedly, lightly, or wantonly, to ſatisfie mens carnall luſts and appetites, like bruit beaſts that haue no vnderſtanding, but reuerenlty, diſcreetly, aduiſedly, ſoberly, & in the feare of God, duely conſidering the cauſes for which Matrimonie was ordained. One was the procreation of children, to bee brought vp in the feare and nurture of the Lord, and praiſe of God. Secondly, it was ordained for a remedie againſt ſinne, and to auoide fornication, that ſuch perſons as haue not the gift of continencie, might marrie, and keepe themſelues vndefiled members of Chriſts body. Thirdly, for the mutuall ſocietie, helpe and comfort that the one ought to haue of the other, both in proſperitie and aduerſitie, into the which holy eſtate theſe two perſons preſent come now to be ioyned. Therfore if any man can ſhew any iuſt cauſe why they may not lawfully bee ioyned together, let him now ſpeake, or els hereafter for euer hold his peace.

¶ *And alſo ſpeaking to the perſons that ſhalbe married, he ſhal ſay.*

I Require and charge you, (as you will anſwere at the dreadfull day of iudgement, when the ſecrets of all hearts ſhall be diſcloſed) that if either of you doe know any impediment why yee may not be lawfully ioyned together in Matrimonie, that yee confeſſe it. For be yee well aſſured, that ſo many as bee coupled together otherwiſe then Gods word doeth allow, are not ioyned together by God, neither is their Matrimonie lawfull.

¶ *At which day of Marriage, if any man doe alledge and declare any impediment, why they may not be coupled together in Matrimonie by Gods law or the Lawes of this Realme, and will bee bound, and ſufficient ſuerties with him to the parties, or els put in a caution to the full value of ſuch charges as the perſons to bee married doe ſuſtaine, to prooue his allegation, then the ſolemnization muſt be deferred vnto ſuch time as the trueth bee tryed. If no impediment bee alledged, then ſhall the Curate ſay vnto the man.*

N. WIlt thou haue this woman to thy wedded wife, to liue together after Gods ordinance, in the holy eſtate of Matrimonie? Wilt thou loue her, comfort her, honour, and keepe her in ſickneſſe and in health? and forſaking all other, keepe thee onely vnto her, ſo long as you both ſhall liue?

The man ſhall anſwere.

I will.

Then ſhall the Miniſter ſay to the woman.

N. WIlt thou haue this man to thy wedded husband, to liue together after Gods ordinance, in the holy eſtate of Matrimonie? Wilt thou obey him and ſerue him, loue, honour, and keepe him in ſickneſſe and in health, and forſaking all other, keepe thee onely vnto him, ſo long as you both ſhall liue?

The woman ſhall anſwere.

I will.

Then ſhall the Miniſter ſay.

Who giueth this woman to be married vnto this man?

¶ *And the Miniſter receiuing the woman at her fathers or friends hands ſhall cauſe the man to take the woman by the right hand, and ſo either to giue their troth to other. the man firſt ſaying.*

I N. take thee N. to my wedded wife, to haue and to holde, from this day forward, for better, for worſe, for richer, for poorer, in ſickeneſſe and in health, to loue and to cheriſh, till death vs depart, according to Gods holy ordinance: and thereto I plight thee my troth.

¶ *Then ſhall they looſe their hands, and the woman taking againe the man by the right hand, ſhall ſay.*

I N take thee N. to my wedded husband, to haue and to holde, from this day forward, for better for worſe, for richer, for poorer, in ſickneſſe and in health, to loue cheriſh, and to obey, til death vs depart, according to Gods holy ordinance: and thereto I giue thee my troth.

¶ *Then ſhall they againe looſe their handes, and the man ſhall giue vnto the woman a Ring, laying the ſame vpon the booke, with the accuſtomed duety to the Miniſter and Clerke. And the Miniſter taking the Ring, ſhall deliuer it vnto the man to put it vpon the fourth finger of the womans left hand. And the man taught by the Miniſter ſhall ſay.*

With this Ring I thee wedde, with my body I thee worſhip, and with all my worldly goods I thee endow: In the Name of the Father, and of the Sonne, and of the holy Ghoſt. Amen.

¶ *Then the man leauing the Ring vpon the fourth finger of the womans left hand, the Miniſter ſhall ſay.*

Let vs pray.

O Eternall God, creator and preſeruer of all mankind, giuer of all ſpirituall grace, the author of euerlaſting life, ſend thy bleſſing vpon theſe thy ſeruants, this man and this woman, whom we bleſſe in thy Name, that as Iſahac and Rebecca liued faithfully together, ſo theſe perſons may ſurely performe and keepe the vow and couenant betwixt them made (whereof this Ring giuen and receiued is a token and pledge), and may euer remaine in perfect loue and peace together, and liue according to thy Lawes, through Ieſus Chriſt our Lord. Amen.

¶ *Then ſhall the Miniſter ioyne their right hands together and ſay.*

Thoſe whom God hath ioyned together let no man put aſunder.

¶ *Then ſhall the Miniſter ſpeake vnto the people.*

Foraſmuch as N. and N. haue conſented together in holy wedlocke, and haue witneſſed the ſame before God and this companie, and thereto haue giuen and pledged their troth either to other, and haue declared the ſame by giuing and receiuing of a Ring, and by ioyning of hands, I pronounce that they be man and wife together, in the Name of the Father, and of the Sonne, and of the holy Ghoſt. Amen.

¶ *And the Miniſter ſhall adde this bleſſing.*

GOd the Father, God the Sonne, God the holy Ghoſt, bleſſe, preſerue, and keepe you, the Lord mercifully with his fauour looke vpon you, and ſo fill you with ſpirituall benediction and grace, that you may ſo liue together in this life, that in the world to come yee may haue life euerlaſting. Amen.

¶ *Then the Miniſter or Clerkes going to the Lords Table, ſhall ſay or ſing this Pſalme following.*

Beati omnes. Pſal. Cxxviij.

Beati omnes Pſal. 128.

BLeſſed are all they that feare the Lorde: and walke in his wayes.

For thou ſhalt eate the labour of thy hands: O well is thee, and happy ſhalt thou be.

Thy wife ſhall bee as the fruitfull Vine: vpon the walles of thine houſe.

Thy children like the Oliue branches: round about thy Table.

Loe, thus ſhall the man be bleſſed: that feareth the Lord.

The Lord from out of Sion ſhall bleſſe thee: that thou ſhalt ſee Hieruſalem in proſperitie all thy life long.

Yea, that thou ſhalt ſee thy childrens children: and peace vpon Iſrael.

Glory be to the Father, and to the &c.

As it was in the beginning, is now, &c.

Or, this Pſalme.

Deus miſereatur. Pſal. 67

GOD bee mercifull vnto vs and bleſſe vs: and ſhewe vs the light of his countenance, and bee mercifull vnto vs.

That thy way may bee knowen vpon earth: thy ſauing health among all nations.

Let the people praiſe thee, O God: yea, let all the peopeople praiſe thee.

O let the nations reioyce and be glad: for thou ſhalt iudge the folke righteouſly, and gouerne the nations vpon the earth.

Let the people praiſe thee, O God: let all the people praiſe thee.

Then ſhall the earth bring foorth her encreaſe: and God, euen our owne God ſhall giue vs his bleſſing.

God ſhall bleſſe vs: and all the ends of the world ſhall feare him.

Glory be to the Father, and to the Sonne: and to the holy Ghoſt.

As it was in the beginning, is now, and euer ſhalbe: world without end. Amen.

¶ *The Pſalme ended, and the man and the woman kneeling afore the Lords Table, the Miniſter ſtanding at the Table, and turning his face toward them, ſhall ſay.*

Lord haue mercy vpon vs.

Anſwere.

Chriſt haue mercie vpon vs.

Miniſter.

Lord haue mercie vpon vs.

Our Father which art in heauen, &c.

And leade vs not into temptation.

Anſwere.

But deliuer vs from euill. Amen.

Miniſter.

O Lord ſaue thy ſeruant and thy handmaid.

Anſwere.

Which put their truſt in thee.

Miniſter.

O Lord ſend them helpe from thy holy place.

Anſwere.

And euermore defend them.

Miniſter.

Bee vnto them a towre of ſtrength.

Anſwere.

From the face of their enemie.

Miniſter.

O Lord heare our prayer.

Anſwere.

And let our crie come vnto thee.

Miniſter.

O God of Abraham, God of Iſahac, God of Iacob, bleſſe theſe thy ſeruaunts, and ſow the ſeede of eternall life in their minds, that whatſoeuer in thy holy word they ſhall profitably learne, they may indeed fulfill the ſame. Looke, O Lord, mercifully vpon them from heauen, and bleſſe them. And as thou diddeſt ſend thy bleſſing vpon Abraham, and Sara, to their great comfort: ſo vouchſafe to ſend thy bleſſing vpon theſe thy ſeruaunts, that they obeying thy will, and alwayes being in ſafetie vnder thy protection, may abide in thy loue vnto their liues end, through Ieſus Chriſt our Lord. Amen.

¶ *This prayer next following, ſhall be omitted, where the woman is paſt childbirth.*

O Mercifull Lord, and heauenly Father, by whoſe gracious gift mankinde is increaſed: wee beſeech thee aſſiſt with thy bleſſing theſe two perſons, that they may both be fruitfull in procreation of children, and alſo liue together ſo long in godly loue and honeſtie, that they may ſee their childrens children, vnto the third and fourth generation, vnto thy prayſe & honour, through Ieſus Chriſt our Lord. Amen.

O God, which by thy mighty power haſt made all things of nought, which alſo (after other things ſet in order) diddeſt appoint that out of man (created after thine owne image and ſimilitude) woman ſhould take her beginning, and knitting them together, diddeſt teach, that it ſhould neuer be lawfull to put aſunder thoſe, whom thou by Matrimonie haſt made one.

O God, which haſt conſecrated the ſtate of Matrimonie to ſuch an excellent myſtery, that in it is ſignified and repreſented the ſpirituall marriage and vnitie betwixt Chriſt and his Church: looke mercifully vpon theſe thy ſeruants, that both this man may loue his wife, according

to

to thy word, as Christ did loue his spouse the Church, who gaue himselfe for it, louing & cherishing it euen as his owne flesh: and also that this woman may be louing and amiable to her husband as Rachel, wise as Rebecca, faithfull and obedient as Sara, and in all quietnesse, sobrietie and peace, be a follower of holy and godly matrons. O Lord blesse them both, and grant them to inherite thy euerlasting kingdome, through Iesus Christ our Lord, Amen.

¶ *Then shall the minister say.*

ALmightie God, which at the beginning did create our first parents Adam and Eue, and did sanctifie and ioyne them together in mariage, powre vpon you the riches of his grace, sanctifie and blesse you, that yee may please him both in bodie and soule, and liue together in holy loue vnto your liues end. Amen.

¶ *Then shall begin the Communion. And after the Gospel shall be said a Sermon, wherein ordinarily (so oft as there is any mariage) the office of a man and wife shall be declared, according to holy Scripture. Or if there be no Sermon, the Minister shal read this that followeth.*

ALl yee which be married, or which intend to take the holy state of Martrimonie vpon you, heare what holy Scripture doth say as touching the duety of husbands toward their wiues, and wiues toward their husbands.

Ephes. 5. 20. &c.

S. Paul in his Epistle to the Ephesians the fifth Chapter, doeth giue this commandement to all married men. Yee husbands, loue your wiues, euen as Christ loued the Church and hath giuen himselfe for it, to sanctifie it, purging it in the fountaine of water, through the word, that hee might make it vnto himselfe a glorious congregation, not hauing spot or wrinkle, or any such thing, but that it should be holy and blameless. So men are bound to loue their owne wiues as their owne bodies. He that loueth his owne wife, loueth himselfe: For neuer did any man hate his owne flesh, but nourisheth and cherisheth it, euen as the Lorde doeth the Congregation, for wee are members of his body, of his flesh, and of his bones. For this cause shall a man leaue father and mother, and shall be ioyned vnto his wife, and they two shall bee one flesh. This misterie is great, but I speake of Christ, and of the Congregation. Neuertheless, let euery one of you so loue his owne wife, euen as himselfe.

Likewise the same Saint Paul writing to the Colossians, speaketh thus to all men that be married: Ye men, loue your wiues, and be not bitter vnto them. Col. 3. 19.

Heare also what S. Peter the Apostle of Christ, which was himselfe a married man, saith vnto all men that are maried: Yee husbands, dwell with your wiues according to knowledge, giuing honour vnto the wife, as vnto the weaker vessell, and as heires together of the grace of life, so that your prayers be not hindered. 1. Pet 3. 7.

Hitherto ye haue heard the duety of the husband toward the wife. Now likewise ye wiues, heare and learne your duetie toward your husbands, euen as it is plainely set foorth in holy Scripture.

S Paul (in the forenamed Epistle to the Ephesians) teacheth you thus: Yee women, submit your selues vnto your owne husbands, as vnto the Lord. For the husband is the wiues head, euen as Christ is the head of the Church, and he is also the Sauiour of the whole bodie. Ephes. 5. 21 to verse 25.

Therefore as the Church or Congregation is subiect vnto Christ: so likewise let the wiues also be in subiection vnto their owne husbands in all things. And againe he sayth, Let the wife reuerence her husband. And (in his Epistle to the Colossians) S. Paul giueth you this short lesson, Yee wiues submit your selues vnto your owne husbands, as it is conuenient in the Lord. Col. 3. 18.

Saint Peter also doeth instruct you very godly, thus saying, Let wiues be subiect to their owne husbands, so that if any obey not the Word, they may be wonne without the Word, by the conuersation of the wiues, while they beholde your chaste conuersation coupled with feare: Whose apparell let it not be outward, with broided haire, and trimming about with gold either in putting on of gorgeous apparell: but let the hidde man which is in the heart, be without all corruption, so that the spirit bee milde and quiet, which is a precious thing in the sight of God. For after this maner (in the old time) did the holy wom̃e which trusted in God, apparell themselues, being subiect to their owne husbands, as Sara obeyed Abraham, calling him Lord, whose daughters ye are made, doing well, and not being dismaied with any feare. 2. Pet. 3. 1. to verse 7.

¶ *The new maried persons (the same day of their mariage) must receiue the holy Communion.*

¶ The Order for the visitation of the sicke.

¶ *The Minister entring into the sicke persons house, shall say,*

Peace be in this house, and to all that dwell in it.

¶ *When hee commeth into the sicke mans presence, he shall say kneeling downe.*

REmember not Lord our iniquities, not the iniquities of our forefathers. Spare vs good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and bee not angry with vs for euer.

Lord haue mercy vpon vs.
Christ haue mercie vpon vs.
Lord haue mercie vpon vs.

Our father which art in heauen, &c.

And leade vs not into temptation.

Answere.

But deliuer vs from euill. Amen.

Minister.

O Lord saue thy seruant.

Answere.

Which putteth his trust in thee.

Minister.

Send him helpe from thy holy place.

Answere.

And euermore mightily defend him.

Minister.

Let the enemie haue none aduantage of him.

Answere.

Nor the wicked aproch to hurt him.

Minister.

Be Vnto him, O Lord, a strong towre.

Answere.

From the face of his enemie.

Minister.

Lord heare our prayers.

Answere.

And let our cry come vnto thee.

Minister.

O Lord looke downe from heauen behold, visite and relieue this thy seruant. Looke vpon him with the eyes of thy mercy, giue him comfort and sure confidence in thee, defend him from the danger of the enemie, and keepe him in perpetuall peace and safetie, through Iesus Christ our Lord. Amen.

HEare vs Almightie and most mercifull God and Sauiour, extend thy accustomed goodnesse to this thy seruant, which is grieued with sickenesse: visite him, O Lord, as thou didst visite Peters wiues mother, and the captaines seruant. So visite and restore vnto this sicke person his former health (if it be thy will) or els giue him grace so to take thy visitation, that after this painefull life ended, he may dwell with thee in life euerlasting Amen.

¶ *Then shall the Minister exhort the sicke person after this forme, or other like.*

DEarely beloued, know this, that Almighty God is the Lorde of life and death, and ouer all things to them pertaining, as youth, ſtrength, health, age, weakneſſe, and ſickneſſe: Wherefore, whatſoeuer your ſickneſſe is, know you certainly that it is Gods viſitation. And for what cauſe ſoeuer this ſickneſſe is ſent vnto you, whether it be to trie your patience for the example of other, and that your faith may bee found in the day of the Lord, laudable, glorious, and honourable, to the increaſe of glory and endleſſe felicitie, or elſe it be ſent vnto you to correct and amend in you whatſoeuer doeth offend the eyes of your heauenly Father: Know you certainly, that if you truely repent you of your ſinnes, and beare your ſickneſſe patiently, truſting in Gods mercy, for his deare Sonne Ieſus Chriſtes ſake, and render vnto him humble thankes for his fatherly viſitation, ſubmitting your ſelfe wholy to his will, it ſhall turne to your profite, and helpe you forward in the right way that leadeth vnto euerlaſting life.

¶ *If the perſon viſited be very ſicke, then the Curate may ende his exhortation in this place.*

Take therefore in good worth the chaſtiſement of the Lord: For whom the Lord loueth, he chaſtiſeth, yea, as S. Paul ſayeth, hee ſcourgeth euery ſonne which hee receiueth. If you endure chaſtiſement, he offereth himſelfe vnto you, as vnto his owne children. What ſonne is he that the Father chaſtiſeth not? If ye be not vnder correction (whereof all true children are partakers) then are yee baſtards and not children. Therefore, ſeeing that when our carnall fathers doe correct vs, we reuerently obey them: ſhall we not now much rather be obedient to our ſpirituall Father, and ſo liue? And they for a fewe dayes doe chaſtiſe vs, after their owne pleaſure: but he doeth chaſtiſe vs for our profite, to the intent he may make vs partakers of his holineſſe. Theſe wordes (good brother) are Gods wordes, and written in holy Scripture for our comfort and inſtruction, that wee ſhould patiently and with thankeſgiuing, beare our heauenly Fathers correction, whenſoeuer by any manner of aduerſitie it ſhall pleaſe his gracious goodneſſe to viſite vs. And there ſhould bee no greater comfort to Chriſtian perſons, then to bee made like vnto Chriſt, by ſuffering patiently aduerſities, troubles, and ſickeneſſes. For hee himſelfe went not vp to ioy, but firſt he ſuffered paine, hee entred not into his glory, before hee was crucified: So truely our way to eternall ioy is, to ſuffer here with Chriſt, and our doore to enter into eternall life is, gladly to die with Chriſt, that wee may riſe againe from death, and dwell with him in euerlaſting life. Now therefore, taking your ſickeneſſe which is thus profitable for you, patiently, I exhort you in the Name of God, to remember the profeſſion which you made vnto God in your baptiſme. And foraſmuch as after this life there is a count to bee giuen vnto the righteous Iudge of whom all muſt bee iudged without reſpect of perſons: I require you to examine your ſelfe, and your ſtate, both toward God and man, ſo that accuſing and condemning your ſelfe for your owne faults, you may finde mercie at your heauenly Fathers hand for Chriſts ſake, and not bee accuſed and condemned in that fearefull iudgement. Therfore I ſhall ſhortly rehearſe the Articles of our faith, that you may know whether you doe beleeue as a Chriſtian man ſhould, or no.

Then the Miniſter ſhall rehearſe the Articles of the faith, ſaying thus.

Doeſt thou beleeue in God the Father Almightie?

(*And ſo forth as it is in Baptiſme.*)

Then ſhall the Miniſter examine whether he be in charitie with all the world, exhorting to forgiue him from the bottome of his heart all perſons that haue offended him, and if hee haue offended other, to aſke them forgiueneſſe, and where hee hath done iniurie or wrong to any man, that hee make amends to the vttermoſt of his power. And if hee haue not afore diſpoſed his goods, let him then make his will, and alſo declare his debts, what he oweth, and what is owing vnto him, for diſcharging of his conſcience, and quietneſſe of his executors. But men muſt bee oft admoniſhed that they ſet an order for their temporall goods and lands, when they be in health.

Theſe wordes before rehearſed, may be ſaid before the miniſter begin his prayer, as hee ſhall ſee cauſe.

The Miniſter may not forget, nor omit to moue the ſicke perſon (and that moſt earneſtly) to liberalitie toward the poore.

Here ſhall the ſicke perſon make a ſpeciall confeſſion if hee feele his conſcience troubled with any weightie matter. After which confeſſion, the Miniſter ſhall abſolue him after this ſort.

OVr Lord Ieſus Chriſt, who hath left power to his Church, to abſolue all ſinners which truely repent and beleeue in him, of his great mercie forgiue thee thine offences, and by his authoritie committed to me, I abſolue thee from all thy ſinnes, in the Name of the Father, and of the Sonne, and of the holy Ghoſt. Amen.

And then the Miniſter ſhall ſay the Collect following.

¶ Let vs pray.

OMoſt mercifull God, which according to the multitude of thy mercies doeſt ſo put away the ſinnes of thoſe which truely repent, that thou remembreſt them no more, open thine eye of mercie vpon this thy ſeruant, who moſt earneſtly deſireth pardon and forgiueneſſe. Renue in him (moſt louing Father) whatſoeuer hath beene decayed by the fraud and malice of the deuill, or by his owne carnall will and frailneſſe, preſerue and continue this ſicke member in the vnitie of the Church, conſider his contrition, accept his teares, aſſwage his paine, as ſhall bee ſeene to thee moſt expedient for him. And foraſmuchas hee putteth his full truſt onely in thy mercie, impute not vnto him his former ſinnes, but take him vnto thy fauour, through the merits of thy moſt dearely beloued Sonne Ieſus Chriſt, Amen.

Then ſhall the Minſter ſay this Pſalme.

IN thee, O Lord, haue I put my truſt, let mee neuer bee put to confuſion: but rid mee and deliuer me in thy righteouſneſſe, encline thine eare vnto me, and ſaue me. In te Domine ſperaui. Pſal. 71.

Be thou my ſtrong hold, whereunto I may alway reſort: thou haſt promiſed to helpe mee, for thou art my houſe of defence, and my caſtle.

Deliuer me, O my God, out of the hand of the vngodly: out of the hand of the vnrighteous and cruell man.

For thou, O Lord God, art the thing that I long for: thou art my hope, euen from my youth.

Through thee haue I beene holden vp euer ſince I was borne: thou art he that tooke me out of my mothers wombe, my praiſe ſhall alway be of thee.

I am become as it were a monſter vnto many: but my ſure truſt is in thee.

O let my mouth be filled with thy praiſe: that I may ſing of thy glory and honour all the day long.

Caſt mee not away in the time of age: forſake mee not when my ſtrength faileth me.

For mine enemies ſpeake againſt mee, and they that lay wait for my ſoule, take their counſell together, ſaying: God hath forſaken him, perſecute him, and take him, for there is none to deliuer him.

Goe not farre from mee, O God: my God haſte thee to helpe me.

Let them bee confoudded and periſh, that are againſt my ſoule: let them bee couered with ſhame and diſhonour, that ſeeke to doe me euill.

As for mee, I will patiently abide alway: and will prayſe thee more and more.

My mouth ſhall dayly ſpeake of thy righteouſneſſe and ſaluation: for I know no end thereof.

I will goe foorth in the ſtrength of the Lord God: and will make mention of thy righteouſneſſe onely.

Thou, O God, haſt taught me from my youth vp vntill now: therefore will I tell of thy wonderous workes.

Forſake mee not, O God, in mine old age, when I am gray headed: vntill I haue ſhewed thy ſtrength vnto this generation, and thy power to all them that are yet for to come.

Thy righteouſneſſe, O God, is very high: and great things are they that thou haſt done, O God, who is like vnto thee?

O what

O what great troubles and aduerſities haſt thou ſhewed mee, and yet diddeſt thou turne and refreſh mee: yea, and broughteſt me from the deepe of the earth againe.

Thou haſt brought mee to great honour: and comforted me on euery ſide.

Therefore will I praiſe thee and thy faithfulneſſe (O God) playing vpon an inſtrument of muſicke: vnto thee will I ſing vpon the Harpe, O thou holy one of Iſrael.

My lips wil be faine when I ſing vnto thee: and ſo will my ſoule whom thou haſt deliuered.

My tongue alſo ſhall talke of thy righteouſneſſe all the day long: for they are confounded and brought vnto ſhame that ſeeke to doe me euill.

Glory be the Father, and to the Sonne, &c.

As it was in the beginning, is now, &c.

Adding this.

O Sauiour of the world, ſaue vs, which by thy croſſe and precious blood haſt redeemed vs, helpe vs wee beſeech thee, O God.

¶ *Then ſhall the Miniſter ſay.*

THe Almightie Lord, which is a moſt ſtrong towre to all them that put their truſt in him, to whom all things in heauen, in earth, and vnder the earth doe bow and obey, bee now and euermore thy defence, and make thee know and feele, that there is none other name vnder heauen giuen to man, in whom, and through whom thou mayeſt receiue heath and ſaluation, but onely the Name of our Lord Ieſus Chriſt. Amen.

The Communion of the Sicke.

FOraſmuch as all mortall men be ſubiect to many ſudden perils, diſeaſes, and ſickneſſes, and euer vncertaine what time they ſhall depart out of this life: therefore to the intent they may bee alwayes in a readineſſe to die whenſoeuer it ſhall pleaſe Almightie God to call them, the Curates ſhall diligently from time to time, but ſpecially in the plague time, exhort their Pariſhioners to the oft receiuing (in the Church) of the holy Communion of the body and blood of our Sauiour Chriſt: which if they doe, they ſhall haue no cauſe in their ſudden viſitation to be vnquiet for lacke of the ſame. But if the ſicke perſon be not able to come to the Church, and yet is deſirous to receiue the Communion in his houſe, then hee muſt giue knowledge ouer night, or els early in the Morning, to the Curate, ſignifying alſo how many bee appointed to communicate with him: And hauing a conuenient place in the ſicke mans houſe, where the Curate may reuerently miniſter, and a good number to receiue the Communion with the ſicke perſon, with all things neceſſarie for the ſame, hee ſhall there miniſter the holy Communion.

The Collect.

ALmightie and euerliuing God, maker of mankinde, which doeſt correct thoſe whom thou doeſt loue, and chaſtiſeſt euery one whom thou doeſt receiue: we beſeech thee to haue mercie vpon this thy ſeruant, viſited with thy hand, and to grant that he may take his ſickeneſſe patiently, and recouer his bodily health (if it be thy gracious will) and whenſoeuer his ſoule ſhall depart from the bodie, it may be without ſpot preſented vnto thee, through Ieſus Chriſt our Lord. Amen.

The Epiſtle

Hebr. 12.5. MY ſonne, deſpiſe not the correction of the Lorde, neither faint when thou art rebuked of him. For whom the Lord loueth, him he correcteth: yea, and he ſcourgeth euery ſonne whom he receiueth.

The Goſpel.

Iohn 5.24. VErely, verely, I ſay vnto you, hee that heareth my word, and beleeueth on him that ſent mee, hath euerlaſting life, and ſhall not come into damnation, but he paſſeth from death vnto life.

¶ *At the time of the diſtribution of the holy Sacrament, the Prieſt ſhall firſt receiue the Communion himſelfe, and after miniſter vnto them that be appointed to communicate with the ſicke.*

¶ *But if a man either by reaſon of extremitie of ſickeneſſe, or for want of warning in due time to the Curate, or for lacke of companie to receiue with him, or by any other iuſt impediment, doe not receiue the Sacrament of Chriſtes body and blood: then the Curate ſhall inſtruct him, that if hee doe truely repent him of his ſinnes, and ſtedfaſtly beleeue that Ieſus Chriſt hath ſuffered death vpon the Croſſe for him, and ſhed his blood for his redemption, earneſtly remembring the benefites hee hath thereby, and giuing him heartie thankes therefore, hee doeth eate and drinke the body and blood of our Sauiour Chriſt profitably to his ſoules health, although he doe not receiue the Sacrament with his mouth.*

¶ *When the ſicke perſon is viſited, and receiueth the holy Communion all at one time, then the Prieſt for more expedition, ſhall cut off the forme of the viſitation at the Pſalme, (In thee, O Lord, haue I put my truſt) and goe ſtraight to the Communion.*

¶ *In the time of Plague, Sweat, or ſuch other like contagious times of ſickeneſſes, or diſeaſes, when none of the Pariſh or neighbours can be gotten to communicate with the ſicke in their houſes, for feare of the infection, vpon ſpeciall requeſt of the diſeaſed, the Miniſter may alonely communicate with him.*

The order for the buriall of the dead.

¶ *The Miniſter meeting the corps at the Church ſtile, ſhall ſay, or elſe the Miniſter and Clerkes ſhall ſing, and ſo goe either into the Church, or toward the graue.*

Iohn 11.25, 26. I Am the reſurrection and the life (ſayth the Lord) hee that beleeueth in mee, yea, though hee were dead, yet ſhall hee liue. And whoſoeuer liueth, and beleeueth in me, ſhall not die for euer.

Iob. 19.25, 26, 27. I Know that my Redeemer liueth, and that I ſhall riſe out of the earth in the laſt day, and ſhall bee couered againe with my skinne, and ſhall ſee God in my fleſh: yea, and I my ſelfe ſhall beholde him, not with other, but with theſe ſame eyes.

VVE brought nothing into this world, neither may we carie any thing out of this world. The Lord giueth, and the Lorde taketh away. Euen as it pleaſeth the Lord, ſo commeth things to paſſe: Bleſſed bee the Name of the Lord. 1. Tim. 6.7. Iob. 1.21.

¶ *When they come to the graue, while the corps is made readie to bee layd into the earth, the Miniſter ſhall ſay, or the Miniſter and Clerkes ſhall ſing.*

MAn that is borne of a woman, hath but a ſhort time to liue, and is full of miſerie. Hee commeth vp and is cut downe like a flower: hee fleeth as it were a ſhadowe, and neuer continueth in one ſtay. In the middeſt of life, we be in death: of whom may wee ſeeke for ſuccour, but of thee, O Lord, which for our ſinnes iuſtly art diſpleaſed? Yet O Lord God moſt holy, O Lorde moſt Iob. 14.1, 2, 4

moſt mightie, O holy and moſt mercifull Sauiour, deliuer vs not into the bitter paines of eternall death. Thou knoweſt Lord the ſecrets of our hearts, ſhut not vp thy mercifull eies to our prayers: But ſpare vs Lord moſt holy, O God moſt mightie, O holy and mercifull Sauiour, thou moſt worthy Iudge eternall, ſuffer vs not at our laſt houre for any paines of death to fall from thee.

¶ *Then while the earth ſhall be caſt vpon the body, by ſome ſtanding by, the Miniſter ſhall ſay.*

FOraſmuch as it hath pleaſed Almightie God of his great mercy to take vnto himſelfe the ſoule of our deare brother here departed, we therefore commit his body to the ground, earth to earth, aſhes to aſhes, duſt to duſt, in ſure and certaine hope of reſurrection to eternall life, through our Lord Ieſus Chriſt, who ſhall change our vile body, that it may be like to his glorious body, according to the mightie working, whereby hee is able to ſubdue all things to himſelfe.

¶ *Then ſhall be ſaid or ſung.*

Reuel. 14. 13 IHeard a voice from heauen, ſaying vnto mee, Write, From hencefoorth bleſſed are the dead which die in the Lord: Euen ſo ſaith the ſpirit, that they reſt from their labours.

¶ *Then ſhall follow this Leſſon taken out of the 15. Chapter to the Corinthians, the firſt Epiſtle.*

1. Cor. 15. 20 CHriſt is riſen from the dead, and become the firſt fruites of them that ſlept. For by a man came death, and by a man came the reſurrection of the dead. For as by Adam all die, euen ſo by Chriſt ſhall all be made aliue, but euery man in his owne order. The firſt is Chriſt, then they that are Chriſts at his comming. Then commeth the ende, when he hath deliuered vp the kingdome to God the Father, when he hath put downe all rule, and all authoritie and power. For he muſt reigne til he haue put al his enemies vnder his feet. The laſt enemie that ſhall bee deſtroyed, is death. For he hath put all things vnder his feete. But when he ſaith, All things are put vnder him, it is manifeſt that hee is excepted which did put all things vnder him. When all things are ſubdued vnto him, then ſhall the ſonne alſo himſelfe be ſubiect vnto him that put all things vnder him, that God may be all in all. Elſe what doe they which are baptized ouer the dead, if the dead riſe not at all? Why are they then baptized ouer them? yea, and why ſtand we alway then in ieopardie? By our reioycing which I haue in Chriſt Ieſu our Lord, I die daily. That I haue fought with beaſts at Epheſus after the manner of men, what aduantageth it me, if the dead riſe not againe? Let vs eate and drinke, for to morow we ſhall die. Bee not yee deceiued euill words corrupt good manners. Awake truely out of ſleepe, and ſinne not. For ſome haue not the knowledge of God. I ſpeake this to your ſhame. But ſome man will ſay, How ariſe the dead? With what body ſhall they come? Thou foole, that which thou ſoweſt, is not quickned except it die. And what ſoweſt thou? thou ſoweſt not that bodie that ſhall be, but bare corne, as of wheat or ſome other: but God giueth it a body at his pleaſure, to euery ſeede his owne body. All fleſh is not one maner of fleſh: but there is one maner of fleſh of men, another maner of fleſh of beaſts, another of fiſhes, another of birds. There are alſo celeſtiall bodies, and there are bodies terreſtriall. But the glory of the celeſtiall is one, and the glorie of the terreſtriall is another. There is one maner glory of the Sunne, another glory of the Moone, and another glory of the Starres. For one Starre differeth from another in glory: So is the reſurrection of the dead. It is ſowen in corruption, it riſeth againe in incorruption: it is ſowen in diſhonour, it riſeth againe in honour: it is ſowen in weakneſſe, it riſeth againe in power: it is ſowen a naturall body, it riſeth againe a ſpirituall body. There is a naturall body, and there is a ſpirituall body: as it is alſo written, The firſt man Adam was made a liuing ſoule, and the laſt Adam was made a quickning ſpirit. Howbeit, that is not firſt which is ſpirituall, but that which is naturall, and then that which is ſpirituall. The firſt man is of the earth earthie: The ſecond man is the Lord from heauen, heauenly. As is the earthie, ſuch are they that be earthie. And as is the heauenly, ſuch are they that are heauenly. And as wee haue borne the image of the earthie, ſo ſhall wee beare the image of the heauenly. This ſay I brethren, that fleſh and blood cannot inherite the kingdome of God, neither doeth corruption inherite incorruption. Behold, I ſhew you a myſterie. Wee ſhall not all ſleepe, but we ſhall all be changed, and that in a moment, in the twinckling of an eye, by the laſt trumpe. For the trumpe ſhall blow, and the dead ſhall riſe incorruptible, and wee ſhall bee changed: for this corruptible muſt put on incorruption, and this mortall muſt put on immortalitie. When this corruptible hath put on incorruption, and this mortall hath put on immortalitie, then ſhalbe brought to paſſe the ſaying that is written, Death is ſwallowed vp into victorie: Death where is thy ſting? Hell where is thy victorie? The ſting of death is ſinne, and the ſtrength of ſin is the law: but thanks be vnto God, which hath giuen vs victorie through our Lord Ieſus Chriſt. Therefore my deare brethren, bee ye ſtedfaſt and vnmoueable, alwaies rich in the worke of the Lord, foraſmuch as yee know how that your labour is not in vaine in the Lord.

¶ *The Leſſon ended, the Miniſter ſhall ſay.*

Lord haue mercie vpon vs.

Chriſt haue mercy vpon vs.

Lord haue mercy vpon vs.

¶ Our Father, &c. And lead vs not, &c.

Anſwere.

But deliuer vs from euill. Amen.

Miniſter.

ALmightie God, with whom do liue the ſpirits of them that depart hence in the Lord, & in whom the ſoules of them that be elected, after they bee deliuered from the burden of the fleſh, be in ioy and felicitie: Wee giue thee hearty thanks for that it hath pleaſed thee to deliuer this N. our brother out of the miſeries of this ſinfull world, beſeeching thee, that it may pleaſe thee of thy gracious goodnes, ſhortly to accompliſh the number of thine elect, and to haſten thy kingdom, that we with this our brother, and all other departed in the true Faith of thy holy Name, may haue our perfect conſummation and bliſſe both in body and ſoule, in thy eternall and euerlaſting glory, Amen.

The Collect.

OMercifull God, the Father of our Lord Ieſus Chriſt, who is the reſurrection and the life, in whom whoſoeuer beleeueth, ſhall liue though hee die, and whoſoeuer liueth, and beleeueth in him, ſhall not die eternally, who alſo taught vs (by his holy Apoſtle Paul) not to be ſory as men without hope, for them that ſleepe in him: we meekly beſeech thee, O Father, to raiſe vs from the death of ſinne vnto the life of righteouſneſſe, that when we ſhall depart this life, we may reſt in him, as our hope is this our brother doth: and that at the generall reſurrection in the laſt day we may be found acceptable in thy ſight, and receiue that bleſſing which thy welbeloued Sonne ſhall then pronounce to all that loue and feare thee, ſaying, come ye bleſſed children of my Father, receiue the kingdome prepared for you from the beginning of the world: Graunt this, wee beſeech thee, O mercifull Father, through Ieſus Chriſt our Mediatour and Redeemer. Amen.

¶ The Thankeſgiuing of women after *Childe-birth, commonly called the* Churching of women.

¶ *The woman ſhall come into the Church, and there ſhall kneele downe in ſome conuenient place, nigh vnto the place where the Table ſtandeth, and the Prieſt ſtanding by her, ſhall ſay theſe words or ſuch like, as the caſe ſhall require.*

FOraſmuch as it hath pleaſed Almightie God of his goodneſſe to giue you ſafe deliuerance, and hath preſerued you in the great danger of childebirth, ye ſhall therfore giue hearty thanks vnto God and pray.

¶ *Then ſhall the Prieſt ſay this Pſalme.*

Pſal. 121. IHaue lifted vp mine eyes vnto the hilles: from whence commeth my helpe.

My helpe commeth euen from the Lord: which hath made heauen and earth.

He

He will not ſuffer thy foote to bee mooued: and hee that keepeth thee, will not ſleepe.

Behold, he that keepeth Iſrael: ſhall neither ſlumber nor ſleepe.

The Lord himſelfe is thy keeper: the Lord is thy defence vpon thy right hand.

So that the Sunne ſhall not burne thee by day: nor the Moone by night.

The Lord ſhall preſerue thee from all euill: yea, it is euen he that ſhall keepe thy ſoule.

The Lord ſhall preſerue thy going out, and thy comming in: from this time forth for euermore.

Glory be to the Father, and to the Sonne, &c.

As it was in the beginning, is now, &c.

Lord haue mercy vpon vs.
Chriſt haue mercy vpon vs.
Lord haue mercy vpon vs.
Our Father which art in heauen.

And leade vs not into temptation.

Anſwere.

But deliuer vs from euill, Amen.

Prieſt.

O Lord ſaue this woman thy ſeruant.

Anſwere.

Which putteth her truſt in thee.

Prieſt.

Be thou to her a ſtrong towre.

Anſwere.

From the face of her enemie.

Prieſt.

Lord heare our prayer.

Anſwere.

And let our cry come vnto thee.

Prieſt.

¶ Let vs pray.

O Almightie God, Which haſt deliuered this woman thy ſeruant from the great paine and perill of childbirth: grant wee beſeech thee moſt mercifull Father that ſhee through thy helpe, may both faithfully liue, and walke in her vocation, according to thy will in this life preſent, and alſo may be partaker of euerlaſting glory in the life to come, through Ieſus Chriſt our Lord, Amen.

¶ *The woman that commeth to giue her thankes, muſt offer her accuſtomed offerings: and if there be a Communion, it is conuenient that ſhee receiue the holy Communion.*

¶ A Commination againſt ſinners, with certaine prayers to be vſed diuers times in the yeere.

¶ *After Morning prayer, the people being called together by the ringing of a Bell, and aſſembled in the Church, the Engliſh Letanie ſhall be ſaid after the accuſtomed maner: which ended, the Miniſter ſhall goe into the pulpit, and ſay thus.*

BRethren, in the Primitiue Church there was a godly diſcipline, that at the beginning of Lent ſuch perſons as were notorious ſinners, were put to open penance, and puniſhed in this world, that their ſoules might be ſaued in the day of the Lord, and that other admoniſhed by their example, might be the more afraid to offend.

In the ſtead whereof, vntill the ſaid diſcipline may bee reſtored againe (which thing is much to bee wiſhed) it is thought good, that at this time (in your preſence) ſhould be read the generall ſentences of Gods curſing againſt impenitent ſinners, gathered out of the 27. Chapter of Deuteronomie, and other places of the Scripture: and that ye ſhould anſwere to euery ſentence, Amen: to the intent that you being admoniſhed of the great indignation of God againſt ſinners, may the rather bee called to earneſt and true repentance, and may walke more warily in theſe dangerous dayes, fleeing from ſuch vices, for the which yee affirme with your owne mouthes the curſe of God to be due.

Curſed is the man that maketh any craued or molten image, an abomination to the Lord, the worke of the handes of the craftſman, and putteth it in a ſecret place to worſhip it. Deut. 27. 15

¶ *And the people ſhall anſwere and ſay.*

Amen.

Miniſter.

Curſed is he that curſeth his father and Mother. Deut 27. 16.

Anſwere.

Amen.

Miniſter.

Curſed is hee that remooueth away the marke of his neighbours land. Deut. 27. 17.

Anſwere.

Amen.

Miniſter.

Curſed is hee that maketh the blind to goe out of his way. Deut. 27. 18.

Anſwere.

Amen.

Miniſter.

Curſed is hee that letteth in iudgement the right of the ſtranger, of them that be fatherleſſe, and of widowes. Deut. 27. 19

Anſwere.

Amen.

Miniſter.

Curſed is he that ſmiteth his neighbour ſecretly. Deut. 27. 24

Anſwere.

Amen.

Miniſter.

Curſed is he that lieth with his neighbours wife. Leuit. 20. 10

Anſwere.

Amen.

Miniſter.

Curſed is hee that taketh reward to ſlay the ſoule of innocent blood. Deut. 27. 25

Anſwere.

Amen.

Miniſter.

Curſed is hee that putteth his truſt in man, and taketh man for his defence, and in his heart goeth from the Lord. Ierem. 17. 5.

Anſwere.

Amen.

Miniſter.

Curſed are the vnmercifull, the fornicators, & adulterers, and the couetous perſons, the worſhippers of images, ſlanderers, drunkards, and extortioners. Matt. 25. 41 1. Cor. 6. 9. 10. Gala. 5. 19. 20. 21.

Anſwere.

Amen.

Miniſter.

NOw ſeeing that all they be accurſed (as the Prophet Dauid beareth witneſſe) which doe * erre and goe aſtray from the Commandements of God, let vs (remembring the dreadfull iudgement hanging ouer our heads, and being alwayes at hand) returne vnto our Lord God, with all contrition and meekeneſſe of heart: bewailing and lamenting our ſinfull life, knowledging and confeſſing our offences, and ſeeking to bring forth worthy fruits of penance. Pſal. 119. 21

*For now is the axe put vnto the roote of the trees, ſo that euery tree which bringeth not foorth good fruit, is hewen downe and caſt into the fire. Matth. 3. 10

* It is a fearefull thing to fall into the hands of the liuing God: hee ſhall powre downe raine vpon the ſinners, *ſnares fire and brimſtone, ſtorme and tempeſt, this ſhall bee their portion to drinke. For loe, * the Lord is come out of his place, to viſite the wickedneſſe of ſuch as dwell vpon the earth. But * who may abide the day of his comming? Who ſhall bee able to endure when hee appeareth? * His fanne is in his hand, and hee will purge his floore, and gather his wheate into the barne: but hee wil burne the chaffe with vnquenchable fire. * The day of the Lord commeth as a theefe in the night, and when men ſhall ſay, Peace, and all things are ſafe, then ſhall ſudden deſtruction come vpon them, as ſorrow commeth vpon a woman trauailing with childe, and they ſhall not eſcape. Then * ſhall appeare the wrath of God in the day of vengeance, which obſtinate ſinners through the ſtubbornneſſe of their heart haue heaped Heb. 10. 31. Pſal. 11. 6. Iſa. 26. 21. Malac. 3. 2. Matt. 3. 12. 1. Theſ 5. 2, 3. Rom. 2. 4. 5.

heaped vnto themſelues, which deſpiſed the goodneſſe, patience, and long ſufferance of God, when hee called them
Pro.1.28,29 continually to repentance. * Then ſhall they call vpon me (ſaith the Lord) but I will not heare, they ſhall ſeeke me early, but they ſhall not find mee, and that becauſe they hated knowledge, and receiued not the feare of the Lord, but abhorred my counſell, and deſpiſed my correction. Then ſhall
Matth.25. 10,11,12. it bee too late to * knocke, when the doore ſhall be ſhut, and too late to crie for mercie, when it is the time of iuſtice. O terrible voyce of moſt iuſt iudgement, which ſhall bee pro-
Matt.25.41. nounced vpon them, when it ſhall bee ſaid vnto them, * Goe yee curſed into the fire euerlaſting, which is prepared for the deuill and his angels.

2 Cor.6.2 * Therefore brethren, take wee heede betime, while the day of ſaluation laſteth, for the night commeth, when no
Iohn.9.4,5. man can worke: but * let vs while we haue the light, beleeue in the light, and walke as the children of the light, that wee
Matt.25.30. bee not caſt into the vtter darkneſſe, * where is weeping and gnaſhing of teeth. Let vs not abuſe the goodneſſe of God, which calleth vs mercifully to amendment, and of his endleſſe pitie, promiſeth vs forgiueneſſe of that which is paſt, if (with a whole mind and true heart) we returne vnto
Mal.1.1830. him. * For though our ſinnes be as red as ſcarlet, they ſhall be as white as ſnow, and though they be like purple, yet ſhall they be as white as wooll.

Ezek.18.30 * Turne you cleane (ſaith the Lord) from all your wickedneſſe, and your ſinne ſhall not be your deſtruction.

Caſt away from you all your vngodlineſſe that yee haue done, make you new hearts, and a new Spirit. Wherefore will ye die, O yee houſe of Iſrael, ſeeing that I haue no pleaſure in the death of him that dieth, ſaith the Lord God? Turne you then, and ye ſhall liue.

1.Ioh.2.1,2 * Although wee haue ſinned, yet haue wee an Aduocate with the Father, Ieſus Chriſt the righteous, and he it is that obteineth grace for our ſinnes.

Eſai.53.5. * For hee was wounded for our offences, and ſmitten for our wickedneſſe. Let vs therefore returne vnto him, who is the mercifull receiuer of all true penitent ſinners, aſſuring our ſelues, that he is ready to receiue vs, and moſt willing to pardon vs, if we come to him with faithfull repentance, if we will ſubmit our ſelues vnto him, and from henceforth walke
Matt.11.29. 30. in his wayes, * if we will take his eaſie yoke and light burden vpon vs, to follow him in lowlineſſe, patience, and charitie, and bee ordered by the gouernance of his holy ſpirit, ſeeking alwayes his glory and ſeruing him duely in our vocation, with thankeſgiuing. Thus if we doe, Chriſt will deliuer vs from the curſe of the Law, and from the extreme malediction which ſhall light vpon them that ſhall bee ſet on the left hand, and he will ſet vs on his * right hand, and giue
Matt.25.33. 34. vs the bleſſed benediction of his Father, commanding vs to take poſſeſſion of his glorious kingdome, vnto the which he vouchſafe to bring vs all for his infinite mercie. Amen.

¶ *Then ſhall they all kneele vpon their knees, and the Miniſter and Clearkes kneeling (where they are accuſtomed to ſay the Letany) ſhall ſay this Pſalme.*

Miſerere mei Deus Pſal.51 HAue mercie vpon mee, O God, after thy great goodneſſe: according to the multitude of thy mercies doe away mine offences.

Waſh me throughly from my wickedneſſe: and cleanſe me from my ſinne.

For I acknowledge my faults: & my ſin is euer before mee.

Againſt thee onely haue I ſinned, and done this euill in thy ſight: that thou mighteſt be iuſtified in thy ſaying, and cleare when thou art iudged.

Behold, I was ſhapen in wickedneſſe: and in ſinne hath my mother conceiued me.

But loe, thou requireſt trueth in the inward parts: and ſhalt make me to vnderſtand wiſedome ſecretly.

Thou ſhalt purge me with hyſope, and I ſhall be cleane: thou ſhalt waſh me, and I ſhall be whiter then ſnow.

Thou ſhalt make me heare of ioy and gladneſſe: that the bones which thou haſt broken may reioyce.

Turne thy face from my ſinnes: and put out all my miſdeedes.

Make me a cleane heart, O God: and renew a right ſpirit within me.

Caſt mee not away from thy preſence: and take not thy holy ſpirit from me.

O giue me the comfort of thy helpe againe, and ſtabliſh me with thy free ſpirit.

Then ſhall I teach thy wayes vnto the wicked: and ſinners ſhall be conuerted vnto thee.

Deliuer mee from bloodguiltineſſe, O God, thou that art the God of my health: and my tongue ſhall ſing of thy righteouſneſſe,

Thou ſhalt open my lippes (O Lord:) my mouth ſhall ſhew thy praiſe.

For thou deſireſt no ſacrifice, elſe would I giue it thee: but thou delighteſt not in burnt offering.

The ſactifice of God is a troubled ſpirit: a broken and a contrite heart (O God) wilt thou not deſpiſe.

O be fauourable and gracious vnto Sion: build thou the walles of Hieruſalem.

Then ſhalt thou bee pleaſed with the ſacrifice of righteouſneſſe, with the burnt offerings and oblations: then ſhall they offer yong bullocks vpon thine altar.

Glory be to the Father, and to the &c.

As it was in the beginning, &c.

Lord haue mercy vpon vs.

Chriſt haue mercy vpon vs.

Lord haue mercy vpon vs.

Our Father which art in heauen, &c.

And leade vs not into temptation.

Anſwere.

But deliuer vs from euill, Amen.

Miniſter.

O Lord ſaue thy ſeruants.

Anſwere.

which put their truſt in thee.

Miniſter.

Send them helpe from aboue.

Anſwere.

And euermore mightily defend them.

Miniſter.

Helpe vs, O God, our Sauiour.

Anſwere.

And for the glory of thy names ſake deliuer vs, be mercifull vnto vs ſinners for thy Names ſake.

Miniſter.

O Lord heare our prayer.

Anſwere.

And let our crie come vnto thee.

¶ Let vs pray.

O Lord we beſeech thee mercifully heare our prayers, and ſpare all thoſe which confeſſe their ſinnes vnto thee, that they, whoſe conſciences by ſinne are accuſed, by thy mercifull pardon may bee abſolued through Chriſt our Lord. Amen.

O Moſt mightie God, and mercifull Father, which haſt compaſſion of all men, and hateſt nothing that thou haſt made, which wouldeſt not the death of a ſinner, but that hee ſhould rather turne from ſinne, and bee ſaued: mercifully forgiue vs our treſpaſſes, receiue and comfort vs, which be grieued & wearied with the burden of our ſin. Thy propertie is to haue mercy, to thee onely it appertaineth to forgiue ſins. Spare vs therefore, good Lord, ſpare thy people whom thou haſt redeemed: enter not into iudgement with thy ſeruants, which be vile earth, and miſerable ſinners: but ſo turne thine ire from vs, which meekly knowledge our vileneſſe, and truly repent vs of our faults: ſo make haſte to helpe vs in this world, that we may euer liue with thee in the world to come, through Ieſus Chriſt our Lord. Amen.

¶ *Then ſhall the people ſay this that followeth, after the Miniſter.*

TVrne thou vs, O good Lord, and ſo ſhall we be turned: be fauourable, O Lord bee fauourable to thy people, which turne to thee in weeping, faſting, and praying: for thou art a mercifull God, full of compaſſion, long ſuffering, & of great pittie. Thou ſpareſt when we deſerue puniſhment, and in thy wrath thinkeſt vpon mercy. Spare thy people, good Lord, ſpare them, and let not thine heritage bee brought to confuſion. Heare vs, O Lord, for thy mercy is great, & after the multitude of thy mercies looke vpon vs.

THE END.

THE PSALMES OF DAVID, OF THAT TRANSLATION, WHICH IS COMMONLY VSED IN THE CHVRCH.

Beatus vir qui non abijt. Pſal. 1.

Morning prayer.

BLeſſed is the man that hath not walked in the counſell of the vngodly, nor ſtand in the way of ſinners: and hath not ſit in the ſeat of the ſcornefull.

2 But his delight is in the Lawe of the Lord: and in his Law will hee exerciſe himſelfe day and night.

3 And he ſhalbe like a tree planted by the water ſide: that will bring foorth his fruit in due ſeaſon.

4 His leafe alſo ſhall not wither: and looke whatſoeuer he doeth, it ſhall proſper.

5 As for the vngodly, it is not ſo with them: but they are like the chaffe which the wind ſcattereth away from the face of the earth.

6 Therefore the vngodly ſhall not bee able to ſtand in the iudgement: neither the ſinners in the Congregation of the righteous.

7 But the Lord knoweth the way of the righteous: and the way of the vngodly ſhall periſh.

Quare fremuerunt. Pſal 2.

WHy doe the Heathen ſo furiouſly rage together: and why do the people imagine a vaine thing?

2 The kings of the earth ſtand vp, and the rulers take counſell together: againſt the Lord, and againſt his anointed.

3 Let vs breake their bonds aſunder: and caſt away their cords from vs.

4 He that dwelleth in heauen ſhal laugh them to ſcorne: the Lord ſhall haue them in deriſion.

5 Then ſhall hee ſpeake vnto them in his wrath: and vexe them in his ſore diſpleaſure.

6 Yet haue I ſet my King: vpon my holy Hill of Sion.

7 I will preach the Lawe whereof the Lord hath ſayde vnto mee: thou art my Sonne, this day haue I begotten thee.

8 Deſire of mee, and I ſhall giue thee the Heathen for thine inheritance: and the vttermoſt parts of the earth for thy poſſeſſion.

9 Thou ſhalt bruiſe them with a rod of yron: and break them in pieces like a potters veſſell.

10 Be wiſe now therefore, O ye kings: be learned, ye that are iudges of the earth.

11 Serue the Lorde in feare: and reioyce vnto him with reuerence.

12 Kiſſe the Sonne, leſt he be angry, and ſo ye periſh from the right way: if his wrath be kindled (yea but a little) bleſſed are all they that put their truſt in him.

Domine quid? Pſal. 3.

LOrd how are they increaſed that trouble me: many are they that riſe againſt me.

2 Many one there be that ſay of my ſoule: there is no helpe for him in his God.

3 But thou, O Lord, art my defender: thou art my worſhip, and the lifter vp of my head.

4 I did call vpon the Lord with my voice: and he heard me out of his holy Hill.

5 I laid me downe and ſlept, and roſe vp againe: for the Lord ſuſtained me.

6 I will not be afraid for ten thouſands of people: that haue ſet themſelues againſt me round about.

7 Vp, Lord, and helpe mee, O my God: for thou ſmiteſt all mine enemies vpon the cheeke bone, thou haſt broken the teeth of the vngodly.

8 Saluation belongeth vnto the Lord: and thy bleſſing is vpon the people.

Cum inuocarem. Pſal. 4.

HEare me when I call, O God of my righteouſnes: for thou haſt ſet me at liberty when I was in trouble, haue mercy vpon me, and hearken vnto my prayer.

2 O yee ſonnes of men, how long will ye blaſpheme mine honour: and haue ſuch pleaſure in vanitie, and ſeeke after leaſing?

3 Knowe this alſo, that the Lord hath choſen to himſelfe the man that is godly: when I call vpon the Lord, hee will heare me.

4 Stand in awe, and ſin not: commune with your owne heart, and in your chamber, and be ſtill.

5 Offer the ſacrifice of righteouſneſſe: and put your truſt in the Lord.

6 There be many that ſay: who will ſhew vs any good?

7 Lord, lift thou vp: the light of thy countenance vpon vs.

8 Thou haſt put gladneſſe in my heart: ſince the time that their corne and wine, and oyle increaſed.

9 I will lay me downe in peace, and take my reſt: for it is thou Lord only that makeſt me dwell in ſafetie.

Verba mea auribus. Pſal. 5.

PONder my wordes, O Lord: conſider my meditation.

2 O hearken thou vnto the voyce of my calling, my King and my God: for vnto thee will I make my prayer,

3 My voice ſhalt thou heare betimes, O Lorde: early in the morning will I direct my prayer vnto thee, and will looke vp.

4 For thou art the God that haſt no pleaſure in wickednes: neither ſhall any euill dwell with thee.

5 Such as be fooliſh ſhal not ſtand in thy ſight: for thou hateſt all them that worke vanitie.

6 Thou ſhalt deſtroy them that ſpeake leaſing: the Lord will abhorre both the bloodthirſtie and deceitfull man.

7 But as for me, I will come into thy houſe, euen vpon the multitude of thy mercie: and in thy feare will I worſhip toward thy holy Temple.

8 Leade mee, O Lord, in thy righteouſneſſe becauſe of mine enemies: make thy way plaine before my face.

9 For

9 For there is no faithfulneſſe in his mouth: their inward parts are very wickedneſſe.

10 Their throte is an open ſepulchre: they flatter with their tongue.

11 Deſtroy thou them, O God, let them periſh through their owne imaginations: caſt them out in the multitude of their vngodlineſſe, for they haue rebelled againſt thee.

12 And let all them that put their truſt in thee, reioyce: they ſhall euer be giuing of thankes, becauſe thou defendeſt them, they that loue thy Name ſhall be ioyfull in thee.

13 For thou Lord wilt giue thy bleſſing vnto the righteous: and with thy fauorable kindneſſe wilt thou defend him, as with a ſhield.

Domine ne in furore. Pſal. 6.

Euening prayer.

O Lord rebuke me not in thine indignation: neither chaſten me in thy diſpleaſure.

2 Haue mercy vpō me, ô Lord, for I am weak: O Lord heale me, for my bones are vexed.

3 My ſoule is alſo ſore troubled: but Lord how long wilt thou puniſh me?

4 Turne thee, O Lord, and deliuer my ſoule: O ſaue me for thy mercies ſake.

5 For in death no man remembreth thee: and who will giue thee thankes in the pit?

6 I am weary of my groning, euery night waſh I my bed: and water my couch with my teares.

7 My beauty is gone for very trouble: and worne away becauſe of all mine enemies.

8 Away from me all ye that worke vanitie: for the Lord hath heard the voyce of my weeping.

9 The Lord hath heard my petition: the Lord will receiue my prayer.

10 All mine enemies ſhalbe confounded and ſore vexed: they ſhalbe turned backe, and put to ſhame ſuddenly.

Domine Deus meus. Pſal. 7.

O Lord my God, in thee haue I put my truſt: ſaue mee from all them that perſecute me, and deliuer me.

2 Leſt he deuoure my ſoule like a Lion, and teare it in pieces: while there is none to helpe.

3 O Lord my God, if I haue done any ſuch thing: or if there be any wickedneſſe in my hands.

4 If I haue rewarded euill vnto him that dealt friendly with mee: yea, I haue deliuered him that without any cauſe is mine enemie.

5 Then let mine enemy perſecute my ſoule, and take me: yea, let him tread my life down vpon the earth, and lay mine honour in the duſt.

6 Stand vp, O Lorde, in thy wrath, and lift vp thy ſelfe: becauſe of the indignation of mine enemies, ariſe vp for mee in the iudgement that thou haſt commanded.

7 And ſo ſhall the congregation of the people come about thee: for their ſakes therefore lift vp thy ſelfe againe.

8 The Lorde ſhall iudge the people, giue ſentence with me, O Lord: according to my righteouſneſſe, and according to the innocencie that is in me.

9 O let the wickednes of the vngodly come to an ende: but guide thou the iuſt.

10 For the righteous God: trieth the very hearts and reines.

11 My helpe commeth of God: which preſerueth them that are true of heart.

12 God is a righteous Iudge, ſtrong and patient: and God is prouoked euery day.

13 If a man will not turne, he wil whet his ſword: he hath bent his bow, and made it ready.

14 Hee hath prepared for him the inſtruments of death: he ordeineth his arrowes againſt the perſecutors.

15 Behold, he trauaileth with miſchiefe: he hath conceiued ſorrow, and brought forth vngodlineſſe.

16 He hath grauen and digged vp a pit: and is fallen himſelfe into the deſtruction that he made for other.

17 For his trauaile ſhall come vpon his owne head: and his wickednes ſhall fall on his owne pate.

18 I will giue thankes vnto the Lord, according to his righteouſneſſe: and will praiſe the Name of the Lorde the moſt High.

Domine Dominus. Pſal. 8.

O Lorde our gouernour, how excellent is thy Name in all the worlde: thou that haſt ſet thy glory aboue the heauens!

2 Out of the mouth of very babes and ſucklings haſt thou ordeined ſtrength, becauſe of thine enemies: that thou mighteſt ſtill the enemie and the auenger.

3 For I will conſider the heauens, euen the workes of thy fingers: the Moone and the ſtarres which thou haſt ordeined.

4 What is man that thou art mindfull of him: and the ſonne of man that thou viſiteſt him?

5 Thou madeſt him lower then the Angels: to crowne him with glory and worſhip.

6 Thou makeſt him to haue dominion of the workes of thy hands: and thou haſt put all things in ſubiection vnder his feet.

7 All ſheepe and oxen: yea, and the beaſts of the field.

8 The foules of the ayre, and the fiſhes of the ſea: and whatſoeuer walketh thorow the paths of the ſeas.

9 O Lord our gouernour: howe excellent is thy Name in all the world!

Confitebor tibi. Pſal. 9.

Morning prayer.

I Will giue thankes vnto thee, O Lord, with my whole heart: I will ſpeake of all thy marueilous works.

2 I will bee glad and reioyce in thee: yea, my ſongs will I make of thy Name: O thou moſt Higheſt.

3 While mine enemies are driuen backe: they ſhall fall and periſh at thy preſence.

4 For thou haſt maintained my right, and my cauſe: thou art ſet in the throne that iudgeſt right.

5 Thou haſt rebuked the heathen, and deſtroied the vngodly: thou haſt put out their name for euer and euer.

6 O thou enemy, deſtructions are come to a perpetuall end: euen as the cities which thou haſt deſtroied, their memoriall is periſhed with them.

7 But the Lord ſhall endure for euer: hee hath alſo prepared his ſeat for iudgement.

8 For hee ſhall iudge the worlde in righteouſneſſe: and miniſter true iudgement vnto the people.

9 The Lorde alſo will bee a defence for the oppreſſed: euen a refuge in due time of trouble.

10 And they that knowe thy Name, will put their truſt in thee: for thou Lord haſt neuer failed them that ſeeke thee.

11 O praiſe the Lord which dwelleth in Sion: ſhewe the people of his doings.

12 For when he maketh inquiſition for blood, he remembreth them: and forgetteth not the complaint of the poore.

13 Haue mercy vpon mee, O Lord: conſider the trouble which I ſuffer of them that hate me: thou that lifteſt me vp from the gates of death.

14 That I may ſhew all thy praiſes within the ports of the daughter of Sion: I will reioyce in thy ſaluation.

15 The Heathen are ſunke downe in the pitte that they made: in the ſame net which they hid priuily, is their foote taken.

16 The Lord is knowen to execute iudgment: the vngodly is trapped in the worke of his owne hands.

17 The wicked ſhalbe turned into hell: and all the people that forget God.

18 For the poore ſhall not alway be forgotten: the patient abiding of the meeke ſhall not periſh for euer.

19 Vp Lorde, and let not man haue the vpper hand: let the Heathen be iudged in thy ſight.

20 Put them in feare (O Lord:) that the Heathen may know themſelues to be but men.

Vt quid Domine. Pſal. 10.

WHy ſtandeſt thou ſo farre off (O Lord:) and hideſt thy face in the needfull time of trouble?

2 The vngodly for his owne luſt doeth perſecute the poore: let them be taken in the crafty wilineſſe that they haue imagined.

3 For the vngodly hath made boaſt of his owne hearts deſire: and ſpeaketh good of the couetous whome God abhorreth.

4 The vngodly is ſo proud, that he careth not for God: neither is God in all his thoughts.

5 His wayes are alway grieuous: thy iudgements are farre aboue out of his ſight, and therefore defieth he all his enemies.

6 For he hath ſaid in his heart, Tuſh, I ſhall neuer bee caſt downe: there ſhall no harme happen vnto me.

7 His mouth is full of curſing, deceit, and fraude: vnder his tongue is vngodlineſſe and vanitie.

8 He ſitteth lurking in the theeuiſh corners of the ſtreets: and priuily in his lurking dennes doth he murther the innocent, his eyes are ſet againſt the poore.

9 For he lieth waiting ſecretly, euen as a Lion lurketh he in his denne: that he may rauiſh the poore.

10 He doeth rauiſh the poore: when he getteth him into his net.

11 Hee falleth downe and humbleth himſelfe: that the congregation of the poore may fall into the hand of his captaines.

12 He hath ſaid in his heart, Tuſh, God hath forgotten: he hideth away his face, and he will neuer ſee it.

13 Ariſe (O Lord God) and lift vp thine hand: forget not the poore.

14 Wherefore ſhould the wicked blaſpheme God: while hee doeth ſay in his heart, Tuſh, thou God careſt not for it?

15 Surely thou haſt ſeene it: for thou beholdeſt vngodlineſſe and wrong.

16 That thou maieſt take the matter into thy hand: the poore committeth himſelfe vnto thee, for thou art the helper of the friendleſſe.

17 Breake thou the power of the vngodly and malicious: take away his vngodlineſſe, and thou ſhalt finde none.

18 The Lord is King for euer and euer: and the heathen are periſhed out of the land.

19 Lord, thou haſt heard the deſire of the poore: thou prepareſt their heart, and thine eare harkneth thereto.

20 To helpe the fatherleſſe and poore vnto their right: that the man of the earth bee no more exalted againſt them.

In Domino confido. Pſal. 11.

IN the Lord put I my truſt: how ſay yee then to my ſoule, that ſhe ſhould flee as a bird vnto the hill?

2 For loe, the vngodly bend their bow, and make ready their arrowes within the quiuer: that they may priuily ſhoote at them which are true of heart.

3 For the foundations will bee caſt downe: and what hath the righteous done?

4 The Lord is in his holy Temple: the Lords ſeate is in heauen.

5 His eyes conſider the poore: and his eye-lids trieth the children of men.

6 The Lord alloweth the righteous: but the vngodly, and him that delighteth in wickedneſſe doeth his ſoule abhorre.

7 Vpon the vngodly hee ſhall raine ſnares, fire, and brimſtone, ſtorme and tempeſt: this ſhall bee their portion to drinke.

8 For the righteous Lord loueth righteouſneſſe: his countenance will behold the thing that is iuſt.

Saluum me fac. Pſal. 12.

Euening prayer.

HElpe me Lord, for there is not one godly man left: for the faithful are miniſhed from among the children of men.

2 They talke of vanitie euery one with his neighbour: they doe but flatter with their lips, and diſſemble with their double heart.

3 The Lord ſhall roote out all deceitfull lips: and the tongue that ſpeaketh proud things.

4 Which haue ſayd, With our tongue wee wil preuaile: we are they that ought to ſpeake, who is Lord ouer vs?

5 Now for the comfortleſſe troubles ſake of the needie: and becauſe of the deepe ſighing of the poore.

6 I will vp (ſaith the Lord:) and will helpe euery one from him that ſwelleth againſt him, and wil ſet them at reſt.

7 The words of the Lord are pure words: euen as the ſiluer which from the earth is tryed, & purified ſeuen times in the fire.

8 Thou ſhalt keepe them, O Lord: thou ſhalt preſerue him from this generation for euer.

9 The vngodly walke on euery ſide: when they are exalted, the children of men are put to rebuke.

Vſquequo Domine. Pſal. 13.

HOw long wilt thou forget me (O Lord) for euer: how long wilt thou hide thy face from me?

2 How long ſhall I ſeeke counſel in my ſoule, and bee ſo vexed in my heart: how long ſhall mine enemies triumph ouer me?

3 Conſider and heare mee, O Lord my God: lighten mine eyes, that I ſleepe not in death.

4 Leſt mine enemie ſay, I haue preuailed againſt him: for if I be caſt downe, they that trouble me will reioyce at it.

5 But my truſt is in thy mercie: and my heart is ioyfull in thy ſaluation.

6 I wil ſing of the Lord, becauſe he hath dealt ſo louingly with me: yea, I will praiſe the Name of the Lord moſt Higheſt.

Dixit inſipiens. Pſal. 14.

THe foole hath ſaid in his heart: There is no God.

2 They are corrupt and become abominable in their doings: there is not one that doeth good, (no not one.)

3 The Lord looked downe from heauen vpon the children of men: to ſee if there were any that would vnderſtand and ſeeke after God.

4 But they are all gone out of the way, they are altogether become abominable: there is none that doeth good, no not one.

5 Their throte is an open ſepulchre, with their tongues haue they deceiued: the poyſon of Aſpes, is vnder their lippes.

6 Their mouth is full of curſing and bitterneſſe: their feet are ſwift to ſhed blood.

7 Deſtruction and vnhappineſſe is in their wayes, and the way of peace haue they not knowen: there is no feare of God before their eyes.

8 Haue they no knowledge, that they are all ſuch workers of miſchiefe: eating vp my people as it were bread?

9 And call not vpon the Lord, there were they brought in great feare (euen where no feare was:) for God is in the generation of the righteous.

10 As for you, ye haue made a mocke at the counſell of the poore: becauſe he putteth his truſt in the Lord.

11 Who ſhall giue ſaluation vnto Iſrael out of Sion: when the Lord turneth the captiuitie of his people, then ſhall Iacob reioyce, and Iſrael ſhall be glad.

Domine, quis habitabit? Pſal. 15.

Morning prayer.

LOrd, who ſhal dwel in thy tabernacle: or who ſhall reſt vpon thy holy hill?

2 Euen he that leadeth an vncorrupt life: and doeth the thing which is right, and ſpeaketh the trueth from his heart.

3 Hee that hath vſed no deceit in his tongue, nor done euill to his neighbour: and hath not ſlandered his neighbours.

4 He that ſetteth not by himſelfe, but is lowly in his owne eyes: and maketh much of them that feare the Lord.

5 He that ſweareth vnto his neighbour, and diſappointeth him not: though it were to his owne hinderance.

6 He that hath not giuen his money vpon vſurie: nor taken reward againſt the innocent.

7 Who ſo doeth theſe things: ſhall neuer fall.

Conſerua me. Pſal. 16.

PReſerue me, O God: for in thee haue I put my truſt.

2 O my ſoule, thou haſt ſaid vnto the Lord: thou art my God, my goods are nothing vnto thee.

3 All my delight is vpon the ſaints that are in the earth: and vpon ſuch as excell in vertue.

4 But they that runne after another god: ſhall haue great trouble.

5 Their drinke offerings of blood will I not offer: neither make mention of their names within my lips.

6 The Lord himſelfe is the portion of mine inheritance, and of my cup: thou ſhalt maintaine my lot.

7 The lot is fallen vnto me in a faire ground: yea, I haue a goodly heritage.

8 I will thanke the Lord for giuing mee warning: my reines alſo chaſten me in the night ſeaſon.

9 I haue ſet God alwayes before mee: for hee is on my right hand, therefore I ſhall not fall.

10 Wherefore my heart was glad, and my glory reioyced: my fleſh alſo ſhall reſt in hope.

11 For why? thou ſhalt not leaue my ſoule in hell: neither ſhalt thou ſuffer thine Holy one to ſee corruption.

12 Thou ſhalt ſhew mee the path of life, in thy preſence is the fulneſſe of ioy: and ... thy right hand there is pleaſure for euermore.

Exaudi Domine iuſtitiam. Pſal. 17.

HEare the right, O Lord, conſider my complaint: and hearken vnto my prayer that goeth not out of fained lippes.

2 Let my ſentence come forth from thy preſence: and let thine eyes looke vpon the thing that is equall.

3 Thou haſt proued and viſited mine heart in the night ſeaſon, thou haſt tried mee, and ſhalt find no wickedneſſe in mee: for I am vtterly purpoſed, that my mouth ſhall not offend.

4 Becauſe of mens workes that are done againſt the words of my lips: I haue kept me from the wayes of the deſtroyer.

5 O hold thou vp my goings in thy paths: that my footſteps ſlip not.

6 I haue called vpon thee, O God, for thou ſhalt heare mee: encline thine eare to mee, and hearken vnto my wordes.

7 Shew thy marueilous louing kindneſſe, thou that art the Sauiour of them which put their truſt in thee: from ſuch as reſiſt thy right hand.

8 Keepe me as the apple of an eye: hide mee vnder the ſhadow of thy wings.

9 From the vngodly that trouble mee: mine enemies compaſſe me round about, to take away my ſoule.

10 They are incloſed in their owne fat: and their mouth ſpeaketh proud things.

11 They lie waiting in our way on euery ſide: turning their eyes downe to the ground.

12 Like as a Lion that is greedy of his pray: and as it were a Lions whelpe lurking in ſecret places.

13 Vp Lord, diſappoint him, and caſt him downe: deliuer my ſoule from the vngodly, which is a ſword of thine.

14 From the men of thy hand, O Lord, from the men, I ſay, and from the euill world: which haue their portion in this life, whoſe bellies thou filleſt with thy hid treaſure.

15 They haue children at their deſire: and leaue the reſt of their ſubſtance for their babes.

16 But as for me, I will behold thy preſence in righteouſneſſe: and when I awake vp after thy likeneſſe, I ſhalbe ſatiſfied with it.

Diligam te. Pſal. 18.

Euning prayer.

I Will loue thee (O Lord) my ſtrength, the Lord is my ſtony rocke and my defence: my Sauiour, my God, and my might, in whome I will truſt, my buckler, the horne alſo of my ſaluation, and my refuge.

2 I will call vpon the Lord, which is worthy to be prayſed: ſo ſhall I be ſafe from mine enemies.

3 The ſorrowes of death compaſſed me: and the ouerflowings of vngodlineſſe made me afraid.

4 The paines of hell came about me: the ſnares of death ouertooke me.

5 In my trouble I will call vpon the Lord: and complaine vnto my God.

6 So ſhall he heare my voyce out of his holy Temple: and my complaint ſhall come before him, it ſhall enter euen into his eares.

7 The earth trembled and quaked: the very foundations alſo of the hilles ſhooke and were remooued, becauſe he was wroth.

8 There went a ſmoke out of his preſence: and a conſuming fire out of his mouth, ſo that coales were kindled at it.

9 He bowed the heauens alſo and came downe: and it was darke vnder his feete.

10 He rode vpon the Cherubims, and did flie: he came flying vpon the wings of the wind.

11 Hee made darkeneſſe his ſecret place: his Pauilion round about him, with darke water, and thicke clouds to couer him.

12 At the brightneſſe of his preſence his clouds remooued: haileſtones and coales of fire.

13 The Lord alſo thundred out of heauen, and the higheſt gaue his thunder: haileſtones and coales of fire.

14 He ſent out his arrowes, and ſcattered them: hee caſt foorth lightnings and deſtroyed them.

15 The ſprings of waters were ſeene, and the foundations of the round world were diſcouered at thy chiding, O Lord: at the blaſting of the breath of thy diſpleaſure.

16 Hee ſhall ſend downe from the high to fetch mee: and ſhall take me out of many waters.

17 Hee ſhall deliuer mee from my ſtrongeſt enemie, and from them that hate mee: for they are too mightie for mee.

18 They preuented mee in the day of my trouble: but the Lord was my vpholder.

19 Hee brought mee foorth alſo into a place of libertie: hee brought mee foorth, euen becauſe hee had a fauour vnto mee.

20 The Lord ſhall reward mee after my righteous dealing: according to the cleanneſſe of my hands ſhall he recompenſe me.

21 Becauſe I haue kept the wayes of the Lord: and haue not forſaken my God as the wicked doeth.

22 For I haue an eye vnto all his lawes: and will not caſt out his commandements from me.

23 I was alſo vncorrupt before him: and eſchewed mine owne wickedneſſe.

24 Therefore ſhall the Lord reward mee after my righteous dealing: and according vnto the cleanneſſe of my hands in his eye ſight.

25 With the holy, thou ſhalt bee holy: and with a perfect man, thou ſhalt be perfect.

26 With the cleane thou ſhalt be cleane: and with the froward thou ſhalt learne frowardneſſe.

27 For thou ſhalt ſaue the people that are in aduerſitie: and ſhalt bring downe the high lookes of the proud.

28 Thou alſo ſhalt light my candle: the Lord my God ſhall make my darkeneſſe to be light.

29 For in thee I ſhall diſcomfite an hoſte of men: and with the helpe of my God I ſhall leape ouer the wall.

30 The way of God is an vndefiled way: the word of the Lord alſo is tried in the fire, he is the defender of all them that put their truſt in him.

31 For who is God but the Lord: or who hath any ſtrength except our God?

32 It is God that girdeth mee with ſtrength of warre: and maketh my way perfect.

33 He maketh my feete like harts feete: and ſetteth me vp on high.

34 He teacheth my hands to fight: and mine armes ſhal breake euen a bow of ſteele.

35 Thou haſt giuen mee the defence of thy ſaluation: thy right hand alſo ſhall hold me vp, and thy louing correction ſhall make me great.

36 Thou ſhalt make roome enough vnder me for to go: that my footeſteps ſhall not ſlide.

37 I will followe vpon mine enemies, and ouertake them: neither will I turne againe till I haue deſtroyed them.

38 I will ſmite them, that they ſhall not be able to ſtand: but fall vnder my feete.

39 Thou haſt girded me with ſtrength vnto the battell: thou ſhalt throw downe mine enemies vnder me.

40 Thou haſt made mine enemies alſo to turne their backes vpon me: and I ſhall deſtroy them that hate me.

41 They

41 They ſhall crie, but there ſhall be none to helpe them: yea, euen vnto the Lord ſhall they crie, but hee ſhall not heare them.

42 I will beate them as ſmall as the duſt before the wind: I will caſt them out as the clay in the ſtreets.

43 Thou ſhalt deliuer mee from the ſtriuings of the people: and thou ſhalt make me the head of the heathen.

44 A people whom I haue not knowen: ſhall ſerue me.

45 Aſſoone as they heare of me, they ſhall obey me: but the ſtrange children ſhall diſſemble with me.

46 The ſtrange children ſhall faile: and bee afraid out of their priſons.

47 The Lord liueth, and bleſſed be my ſtrong helper: and praiſed be the God of my ſaluation.

48 Euen the God that which that I be auenged: and ſubdueth the people vnto me.

49 It is he that deliuereth mee from my (cruell) enemies, and ſetteth me vp aboue mine aduerſaries: thou ſhalt rid me from the wicked man.

50 For this cauſe will I giue thankes vnto thee (O Lorde) among the Gentiles: and ſing praiſes vnto thy Name.

51 Great proſperitie giueth he vnto his King: and ſheweth louing kindneſſe vnto Dauid his anointed, and vnto his ſeed for euermore.

Cæli enarrant. Pſal. 19.

Morning prayer.

THe heauens declare the glory of God: and the firmament ſheweth his handie worke.

2 One day telleth another: and one night certifieth another.

3 There is neither ſpeach nor language: but their voices are heard among them.

4 Their ſound is gone out into all lands: and their words vnto the ends of the world.

5 In them hath he ſet a tabernacle for the Sunne: which commeth forth as a bridegrome out of his chamber, and reioyceth as a giant to runne his courſe.

6 It goeth forth from the vttermoſt part of the heauen, and runneth about vnto the end of it againe: and there is nothing hid from the heat thereof.

7 The Law of the Lord is an vndefiled Law, conuerting the ſoule: the teſtimonie of the Lord is ſure, and giueth wiſdome vnto the ſimple.

8 The Statutes of the Lord are right, and reioyce the heart: the Commandement of the Lord is pure, and giueth light vnto the eyes.

9 The feare of the Lorde is cleane, and endureth for euer: the iudgements of the Lord are true, and righteous altogether.

10 More to bee deſired are they then golde, yea, then much fine golde: ſweeter alſo then honie and the honie combe.

11 Moreouer, by them is thy ſeruant taught: and in keeping of them there is great reward.

12 Who can tell how oft he offendeth: O clenſe thou me from my ſecret faults.

13 Keepe thy ſeruant alſo from preſumptuous ſinnes, leſt they get the dominion ouer me: ſo ſhall I bee vndefiled and innocent from the great offence.

14 Let the words of my mouth, and the meditation of my heart: be alway acceptable in thy ſight.

15 O Lord: my ſtrength, and my redeemer.

Exaudiat te Dominus. Pſal. 20.

THe Lord heare thee in the day of trouble: the Name of the God of Iacob defend thee.

2 Send thee helpe from the Sanctuary: & ſtrength thee out of Sion.

3 Remember all thy offrings: and accept thy burnt ſacrifice.

4 Graunt thee thy heartes deſire: and fulfill all thy minde.

5 Wee will reioyce in thy ſaluation, and triumph in the Name of the Lord our GOD: the Lord performe all thy petitions.

6 Now know I that the Lord helpeth his anoynted, and will heare him from his holy heauen: euen with the wholeſome ſtrength of his right hand.

7 Some put their truſt in charets, and ſome in horſes: but we will remember the Name of the Lord our God.

8 They are brought downe and fallen: but wee are riſen, and ſtand vpright.

9 Saue Lord, and heare vs O King of heauen: when we call vpon thee.

Domine in virtute. Pſal. 21.

THe king ſhall reioyce in thy ſtrength, O Lord: exceeding glad ſhall he be of thy ſaluation.

2 Thou haſt giuen him his hearts deſire: and haſt not denied him the requeſt of his lippes.

3 For thou ſhalt preuent him with the bleſſings of goodneſſe: and ſhalt ſet a crowne of pure golde vpon his head.

4 Hee asked life of thee, and thou gaueſt him a long life: euen for euer and euer.

5 His honour is great in thy ſaluation: glory and great worſhip ſhalt thou lay vpon him.

6 For thou ſhalt giue him euerlaſting felicitie: and make him glad with the ioy of thy countenance.

7 And why: becauſe the King putteth his truſt in the Lord: and in the mercie of the moſt Higheſt, hee ſhall not miſcarie.

8 All thine enemies ſhall feele thy hand: thy right hand ſhall finde out them that hate thee.

9 Thou ſhalt make them like a fiery ouen in time of thy wrath: the Lord ſhall deſtroy them in his diſpleaſure, and the fire ſhall conſume them.

10 Their fruit ſhalt thou roote out of the earth: and their ſeede from among the children of men.

11 For they intended miſchiefe againſt thee: and imagined ſuch a deuice as they are not able to performe.

12 Therefore ſhalt thou put them to flight: and the ſtrings of thy bow ſhalt thou make readie againſt the face of them.

13 Be thou exalted Lord in thine owne ſtrength: ſo will we ſing and praiſe thy power.

Deus, Deus meus. Pſal. 22.

Euening prayer.

MY God, my God, (looke vpon mee) why haſt thou forſaken mee: and art ſo farre from my health, and from the wordes of my complaint?

2 O my God, I crie in the day time, but thou heareſt not: and in the night ſeaſon alſo I take no reſt.

3 And thou continueſt holie: O thou worſhippe of Iſrael.

4 Our fathers hoped in thee: they truſted in thee, and thou diddeſt deliuer them.

5 They called vpon thee, and were holpen: they put their truſt in thee, and were not confounded.

6 But as for mee I am a worme, and no man: a very ſcorne of men, and the outcaſt of the people.

7 All they that ſee me, laugh me to ſcorne: they ſhoote out their lips, and ſhake their heads, ſaying.

8 He truſted in God, that he would deliuer him: let him deliuer him if he will haue him.

9 But thou art hee that tooke mee out of my mothers wombe: thou waſt my hope when I hanged yet vpon my mothers breaſts.

10 I haue beene left vnto thee euer ſince I was borne: thou art my God, euen from my mothers wombe

11 O goe not from me, for trouble is hard at hand: and there is none to helpe me.

12 Many oxen are come about mee: fat bulles of Baſan cloſe me in on euery ſide.

13 They gape vpon me with their mouthes: as it were a ramping and roaring Lion.

14 I am powred out like water, and all my bones are out of ioynt: my heart alſo in the midſt of my bodie is euen like melting waxe.

15 My ſtrength is dried vp like a potſheard, & my tongue cleaueth to my gummes: and thou ſhalt bring mee into the duſt of death.

16 For (many) dogs are come about me: and the counſell of the wicked layed ſiege againſt me.

17 They pearced my handes and my feete, I may tell

all my bones: they ſtand ſtaring and looking vpon me.

18 They part my garments among them: and caſt lots vpon my veſture.

19 But be not thou farre from me, O Lord: thou art my ſuccour, haſte thee to helpe me.

20 Deliuer my ſoule from the ſword: my dearling from the power of the dogge.

21 Saue me from the Lions mouth: thou haſt heard mee alſo from among the hornes of the Vnicornes.

22 I wil declare thy name vnto my brethren: in the midſt of the congregation will I praiſe thee.

23 O praiſe the Lord yee that feare him: magnifie him all yee of the ſeede of Iaakob, and feare him all yee ſeede of Iſrael.

24 For hee hath not deſpiſed nor abhorred the low eſtate of the poore, hee hath not hid his face from him: but when he called vnto him, he heard him.

25 My praiſe is of thee in the great congregation: my vowes will I performe in the ſight of them that feare him.

26 The poore ſhall eate and be ſatisfied: they that ſeeke after the Lord, ſhall praiſe him, your heart ſhall liue for euer.

27 All the ends of the world ſhall remember themſelues, and be turned vnto the Lord: and all the kinreds of the nations ſhall worſhip before him.

28 For the kingdome is the Lords: and hee is the gouernour among the people.

29 All ſuch as bee fat vpon earth: haue eaten and worſhipped.

30 All they that goe downe into the duſt ſhal kneele before him: and no man hath quickned his owne ſoule.

31 My ſeede ſhall ſerue him: they ſhall bee counted vnto the Lord for a generation.

32 They ſhall come, and the heauens ſhall declare his righteouſneſſe: vnto a people that ſhall be borne, whom the Lord hath made.

Dominus regit me. Pſal 23.

THe Lord is my ſhepheard: therefore can I lacke nothing.

2 He ſhall feed me in a greene paſture: and leade mee foorth beſide the waters of comfort.

3 He ſhal conuert my ſoule: and bring me foorth in the paths of righteouſneſſe for his names ſake.

4 Yea, though I walke through the valley of the ſhadow of death, I will feare no euill: for thou art with mee, thy rod and thy ſtaffe comfort me.

5 Thou ſhalt prepare a table before mee againſt them that trouble me: thou haſt anointed my head with oyle, and my cup ſhall be full.

6 But thy louing kindneſſe and mercie ſhall follow mee all the dayes of my life: and I will dwell in the houſe of the Lord for euer.

Domini eſt terra. Pſal 24.

Morning prayer.

THe earth is the Lord, and all that therein is: the compaſſe of the world, and they that dwell therein.

2 For he hath founded it vpon the ſeas: and prepared it vpon the floods.

3 Who ſhall aſcend into the hill of the Lord: or who ſhall riſe vp in his holy place?

4 Euen hee that hath cleane hands and a pure heart: and that hath not lift vp his mind vnto vanitie, nor ſworne to deceiue his neighbour.

5 He ſhal receiue the bleſſing from the Lord: and righteouſneſſe from the God of his ſaluation.

6 This is the generation of them that ſeeke him: euen of them that ſeeke thy face, O Iaakob.

7 Lift vp your heades, O yee gates, and bee yee lift vp yee euerlaſting doores: and the King of glory ſhall come in.

8 Who is the King of glory: it is the Lord ſtrong and mightie, euen the Lord mightie in battell.

9 Lift vp your heades, O yee gates, and bee yee lift vp, yee euerlaſting doores: and the King of glory ſhall come in.

10 Who is the King of glorie: euen the Lord of hoſtes, he is the King of glorie.

Ad te Domine. Pſal 25.

VNto thee, O Lord, wil I lift vp my ſoule, my God, I haue put my truſt in thee: O let me not be confounded, neither let mine enemies triumph ouer me.

2 For all they that hope in thee, ſhall not bee aſhamed: but ſuch as tranſgreſſe without a cauſe, ſhall be put to confuſion.

3 Shewe mee thy wayes, O Lord: and teach mee thy paths.

4 Leade me forth in thy trueth, and learne me: for thou art the God of my ſaluation, in thee hath beene my hope all the day long.

5 Call to remembraunce, O Lord, thy tender mercies: and thy louing kindneſſe which hath beene euer of olde.

6 Oh remember not the ſinnes and offences of my youth: but according to thy mercy thinke thou vpon mee (O Lord) for thy goodneſſe.

7 Gracious and righteous is the Lord: therefore will he teach ſinners in the way.

8 Them that be meeke ſhal he guide in iudgement: and ſuch as be gentle, them ſhall he learne his way.

9 All the paths of the Lord are mercy and trueth: vnto ſuch as keepe his couenant and his teſtimonies.

10 For thy Names ſake, O Lord: bee mercifull vnto my ſinne, for it is great.

11 What man is hee that feareth the Lord: him ſhall he teach in the way that he ſhall chuſe.

12 His ſoule ſhall dwell at eaſe: and his ſeede ſhall inherite the land.

13 The ſecret of the Lord is among them that feare him: and he will ſhew them his couenant.

14 Mine eyes are euer looking vnto the Lord: for he ſhal plucke my feet out of the net.

15 Turne thee vnto me, and haue mercy vpon me: for I am deſolate and in miſery.

16 The ſorowes of my heart are inlarged: O bring thou me out of my troubles.

17 Looke vpon mine aduerſitie and miſery: and forgiue me all my ſinne.

18 Conſider mine enemies how many they are: and they beare a tyrannous hate againſt me.

19 O keepe my ſoule, and deliuer me: let me not be confounded, for I haue put my truſt in thee.

20 Let perfectneſſe and righteous dealing wait vpon me: for my hope hath bene in thee.

21 Deliuer Iſrael, O God: out of all his troubles.

Iudica me Domine. Pſal. 26.

BEe thou my Iudge, O Lord, for I haue walked innocently: my truſt hath been alſo in the Lord, therefore ſhall I not fall.

2 Examine mee, O Lord, and prooue mee: trie out my reines and my heart.

3 For thy louing kindneſſe is euer before mine eyes: and I will walke in thy trueth.

4 I haue not dwelt with vaine perſons: neither will I haue fellowſhip with the deceitfull.

5 I haue hated the congregation of the wicked: and will not ſit among the vngodly.

6 I will waſh my handes in innocencie, O Lord: and ſo will I goe to thine altar.

7 That I may ſhew the voice of thankeſgiuing: and tell of all thy wondrous workes.

8 Lord, I haue loued the habitation of thy houſe: and the place where thine honour dwelleth.

9 O ſhut not vp my ſoule with the ſinners: nor my life with the bloodthirſtie.

10 In whoſe hands is wickedneſſe: and their right hands are full of gifts.

11 But as for me, I will walke innocently: O Lord deliuer me, and be mercifull vnto me.

12 My foote ſtandeth right: I will praiſe the Lord in the congregations.

Dominus illuminatio. Pſal. 27.

THe Lord is my light and my ſaluation, whom then ſhal I feare: the Lord is the ſtrength of my life, of whome then ſhall I be afraid?

Euening prayer.

2 When

2 When the wicked (euen mine enemies and my foes) came vpon me to eate vp my fleſh: they ſtumbled and fell.

3 Though an hoſte of men were layd againſt me, yet ſhall not my heart bee afraid: and though there roſe vp warre againſt me, yet will I put my truſt in him.

4 One thing haue I deſired of the Lord, which I wil require: euen that I may dwell in the houſe of the Lord all the dayes of my life, to behold the faire beauty of the Lord, and to viſit his temple.

5 For in the time of trouble hee ſhall hide me in his tabernacle: yea in the ſecret place of his dwelling ſhall hee hide me, and ſet me vp vpon a rocke of ſtone.

6 And now ſhall he lift vp mine head: aboue mine enemies round about me.

7 Therefore wil I offer in his dwelling an oblation with great gladnes: I will ſing and ſpeake prayſes vnto the Lord.

8 Hearken vnto my voyee, O Lord, when I cry vnto thee: haue mercy vpon me, and heare me.

9 My heart hath talked of thee, ſeeke yee my face: thy face Lord will I ſeeke.

10 O hide not thou thy face from me: nor caſt thy ſeruant away in diſpleaſure,

11 Thou haſt bene my ſuccour: leaue me not, neither forſake me, O God of my ſaluation.

12 When my father and my mother forſake mee: the Lord taketh me vp.

13 Teach me thy way, O Lord: and leade me in the right way, becauſe of mine enemies.

14 Deliuer me not ouer into the will of mine aduerſaries: for there are falſe witneſſes riſen vp againſt me, and ſuch as ſpeake wrong.

15 I ſhould vtterly haue fainted: but that I beleeue verily to ſee the goodneſſe of the Lord in the land of the liuing.

16 O tary thou the Lords leaſure: be ſtrong, and he ſhall comfort thine heart, and put thou thy truſt in the Lord.

Ad te Domine. Pſal. 28.

VNto thee will I cry O Lord my ſtrength: thinke no ſcorne of me, leſt if thou make as though thou heareſt not, I become like them that goe downe into the pit.

2 Heare the voyce of my humble petitions when I cry vnto thee: when I hold vp my hands toward the mercy ſeate of thy holy Temple.

3 O plucke me not away (neither deſtroy me) with the vngodly and wicked doers: which ſpeake friendly to their neighbours, but imagine miſchiefe in their hearts.

4 Reward them according to their deeds: and according to the wickedneſſe of their owne inuentions.

5 Recompence them after the worke of their hands: pay them that they haue deſerued.

6 For they regard not in their minde the works of the Lord, nor the operation of his hands: therefore ſhall hee breake them downe, and not build them vp.

7 Prayſed be the Lord: for he hath heard the voyce of my humble petitions.

8 The Lord is my ſtrength and my ſhield, my heart hath truſted in him, and I am helped: therefore my heart danceth for ioy, and in my ſong will I praiſe him.

9 The Lord is my ſtrength: and he is the wholeſome defence of his anoynted.

10 O ſaue thy people, and giue thy bleſſing vnto thine inheretance: feed them, and ſet them vp for euer.

Afferte Domino. Pſal. 29.

BRing vnto the Lord (O yee mightie) bring young rammes vnto the Lord: aſcribe vnto the Lord worſhip and ſtrength.

2 Giue the Lord the honour due vnto his Name: worſhip the Lord with holy worſhip.

3 It is the Lord that commandeth the waters: it is the glorious God that maketh the thunder.

4 It is the Lord that ruleth the ſea, the voyce of the Lord is mightie in operation: the voice of the Lord is a glorious voyce.

5 The voice of the Lord breaketh the Cedar trees: yea, the Lord breaketh the Cedars of Libanus.

6 He made them alſo to skip like a Calfe: Libanus alſo and Syrion like a yong vnicorne.

7 The voyce of the Lord diuideth the flames of fire, the voice of the Lord ſhaketh the wildernes: yea, the Lord ſhaketh the wildernes of Cades.

8 The voice of the Lord maketh the Hinds to bring forth yong, and diſcouereth the thicke buſhes: in his Temple doth euery man ſpeake of his honour.

9 The Lord ſitteth aboue the water flood: and the Lord remaineth a King for euer.

10 The Lord ſhall giue ſtrength vnto his people: the Lord ſhall giue his people the bleſſing of peace.

Exaltabo te Domine. Pſal. 30.

Morning prayer.

IWill magnifie thee, O Lord, for thou haſt ſet me vp: and not made my foes to triumph ouer me.

2 O Lord my God, I cried vnto thee: and thou haſt healed me.

3 Thou Lord haſt brought my ſoule out of hell: thou haſt kept my life from them that goe downe to the pit.

4 Sing prayſes vnto the Lord (O ye Saints of his:) and giue thanks to him for a remembrance of his holineſſe.

5 For his wrath endureth but the twinckling of an eye, and in his pleaſure is life: heauines may endure for a night, but ioy commeth in the morning.

6 And in my proſperitie I ſaid, I ſhal neuer be remoued, thou Lord of thy goodnes hadſt made my hill ſo ſtrong.

7 Thou didſt turne thy face (from me:) and I was troubled.

8 Then cried I vnto thee, O Lord: and gate me vnto my Lord right humbly.

9 What profit is there in my blood: when I goe downe to the pit?

10 Shall the duſt giue thankes vnto thee: or ſhall it declare thy trueth?

11 Heare, O Lord, and haue mercy vppon me: Lord bee thou my helper.

12 Thou haſt turned my heauineſſe into ioy: thou haſt put off my ſackcloth, and girded me with gladneſſe.

13 Therefore ſhall euery good man ſing of thy praiſe without ceaſing: O my God, I will giue thankes vnto thee for euer.

In te Domine ſperaui. Pſal. 31.

IN thee, O Lord haue I put my truſt, let me neuer bee put to confuſion: deliuer me in thy righteouſnes.

2 Bow downe thine eare to mee: make haſte to deliuer me.

3 And bee thou my ſtrong rocke, and the houſe of defence: that thou mayeſt ſaue me.

4 For thou art my ſtrong rocke, and my caſtle: be thou alſo my guide, and leade me for thy Names ſake.

5 Draw me out of the net that they haue laid priuily for me: for thou art my ſtrength.

6 Into thy hands I commend my ſpirit: for thou haſt redeemed me, O Lord, thou God of trueth.

7 I haue hated them that hold of ſuperſtious vanities: and my truſt hath bene in the Lord.

8 I will be glad, and reioyce in thy mercy: for thou haſt conſidered my trouble, and haſt knowen my ſoule in aduerſities.

9 Thou haſt not ſhut me vp into the hand of the enemy: but haſt ſet my feet in a large roome.

10 Haue mercie vpon mee, O Lord, for I am in trouble: and mine eye is conſumed for very heauineſſe, yea, my ſoule and my body.

11 For my life is waxen olde with heauineſſe: and my yeeres with mourning.

12 My ſtrength faileth me, becauſe of mine iniquitie: and my bones are conſumed.

13 I became a reproofe among all mine enemies, but ſpecially among my neighbours: and they of mine acquaintance were afraid of mee, and they that did ſee me without, conueied themſelues from me.

14 I am cleane forgotten as a dead man out of minde: I am become like a broken veſſell.

15 For I haue heard the blaſphemie of the multitude: and feare is on euery ſide, while they conſpire together againſt mee, and take their counſell to take away my life.

16 But my hope hath bene in thee, O Lord: I haue ſaid, Thou art my God.

17 My time is in thy hand, deliuer me from the hand of mine enemies: and from them that perſecute me.

18 Shew thy ſeruant the light of thy countenance: and ſaue me for thy mercies ſake.

19 Let me not be confounded, O Lord, for I haue called vpon thee: let the vngodly be put to confuſion, and bee put to ſilence in the graue.

20 Let the lying lippes bee put to ſilence: which cruelly, diſdainefully, and deſpitefully ſpeake againſt the righteous.

21 O how plentifull is thy goodneſſe, which thou haſt laid vp for them that feare thee: and that thou haſt prepared for them that put their truſt in thee, euen before the ſonnes of men?

22 Thou ſhalt hide them priuily by thine owne preſence, from the prouoking of all men: thou ſhalt keepe them ſecretly in thy Tabernacle from the ſtrife of tongues.

23 Thankes be to the Lord: for he hath ſhewed me marueilous great kindneſſe in a ſtrong citie.

24 And when I made haſte, I ſaid: I am caſt out of the ſight of thine eyes.

25 Neuertheleſſe thou heardeſt the voyce of my prayer: when I cried vnto thee.

26 O loue the Lord all yee his Saints: for the Lord preſerueth them that are faithfull, and plenteouſly rewardeth the proud doer.

27 Be ſtrong, and he ſhall ſtabliſh your heart: all ye that put your truſt in the Lord.

Beati quorum. Pſal. 32

Euening prayer.

BLeſſed is he whoſe vnrighteouſneſſe is forgiuen: and whoſe ſinne is couered.

2 Bleſſed is the man vnto whom the Lord imputeth no ſinne: and in whoſe ſpirit there is no guile.

3 For while I held my tongue: my bones conſumed away through my dayly complaining.

4 For thy hand is heauy vpon mee day and night: and my moyſture is like the drought in ſummer.

5 I will knowledge my ſinne vnto thee: and mine vnrighteouſneſſe haue I not hid.

6 I ſaid, I will confeſſe my ſinnes vnto the Lord: and ſo thou forgaueſt the wickednеſſe of my ſinne.

7 For this ſhall euery one that is godly make his prayer vnto thee in a time when thou mayeſt bee found: but in the great water floodes they ſhall not come nigh him.

8 Thou art a place to hide me in, thou ſhalt preſerue me from trouble: thou ſhalt compaſſe mee about with ſongs of deliuerance.

9 I will enforme thee, and teach thee in the way wherein thou ſhalt goe: and I will guide thee with mine eye.

10 Be yee not like to horſe and mule, which haue no vnderſtanding: whoſe mouthes muſt be holden with bitte and bridle, leaſt they fall vpon thee,

11 Great plagues remaine for the vngodly: but who ſo putteth his truſt in the Lord, mercie embraceth him on euery ſide.

12 Bee glad, O yee righteous, and reioyce in the Lord: and be ioyfull all ye that are true of heart.

Exultate iuſti. Pſal. 33.

REioyce in the Lord, O yee righteous: for it becommeth well the iuſt to be thankfull.

2 Praiſe the Lord with Harpe: ſing Pſalmes vnto him with the Lute and inſtrument of ten ſtrings.

3 Sing vnto the Lord a new ſong: ſing praiſes luſtily (vnto him) with a good courage.

4 For the word of the Lord is true: and all his workes are faithfull.

5 He loueth righteouſneſſe and iudgement: the earth is full of the goodneſſe of the Lord.

6 By the worde of the Lord were the heauens made: and all the hoſtes of them by the breath of his mouth.

7 He gathereth the waters of the ſea together, as it were vpon an heape: and layeth vp the deepe as in a treaſure houſe.

8 Let all the earth feare the Lord: ſtand in awe of him all ye that dwell in the world.

9 For he ſpake, and it was done: he commanded, and it ſtood faſt.

10 The Lord bringeth the counſell of the heathen to nought: and maketh the deuices of the people to bee of none effect, and caſteth out the counſells of Princes.

11 The counſell of the Lord ſhall endure for euer: and the thoughts of his heart from generation to generation.

12 Bleſſed are the people whoſe God is the Lord Iehoua: and bleſſed are the folke that he hath choſen to him to be his inheritance.

13 The Lord looked downe from heauen, and beheld all the children of men: from the habitation of his dwelling he conſidereth all them that dwell in the earth.

14 He faſhioneth all the hearts of them: and vnderſtandeth all their workes.

15 There is no king that can be ſaued by the multitude of an hoſte: neither is any mighty man deliuered by much ſtrength.

16 A horſe is counted but a vaine thing to ſaue a man: neither ſhall hee deliuer any man by his great ſtrength.

17 Behold, the eye of the Lord is vpon them that feare him: and vpon them that put their truſt in his mercy.

18 To deliuer their ſoules from death: and to feed them in the time of dearth.

19 Our ſoule hath patiently taried for the Lord: for hee is our helpe and our ſhield.

20 For our heart ſhall reioyce in him: becauſe wee haue hoped in his holy Name.

21 Let thy mercifull kindneſſe (O Lord) bee vpon vs: like as we doe put our truſt in thee.

Benedicam Domino. Pſal. 34.

I Will alway giue thanks vnto the Lord: his praiſe ſhall euer be in my mouth.

2 My ſoule ſhall make her boaſt of the Lord: the humble ſhall heare thereof and be glad.

3 O praiſe the Lord with mee: and let vs magnifie his Name together.

4 I ſought the Lord, and he heard me: yea, he deliuered me out of all my feare.

5 They had an eye vnto him, and were lightned: and their faces were not aſhamed.

6 Loe, the poore crieth, and the Lord heareth him: yea, and ſaueth him out of all his troubles.

7 The Angel of the Lord tarieth round about them that feare him: and deliuereth them.

8 O taſte and ſee how gracious the Lord is: bleſſed is the man that truſteth in him.

9 O feare the Lord ye that be his Saints: for they that feare him lacke nothing.

10 The Lions doe lacke, and ſuffer hunger: but they which ſeeke the Lord, ſhall want no maner of thing that is good.

11 Come ye children and hearken vnto me: I will teach you the feare of the Lord.

12 What man is he that luſteth to liue, and would faine ſee good dayes: keepe thy tongue from euill, and thy lips that they ſpeake no guile.

13 Eſchew euill, and doe good: ſeeke peace, and enſue it.

14 The eyes of the Lord are ouer the righteous: and his eares are open vnto their prayers.

15 The countenance of the Lord is againſt them that doe euill: to roote out the remembrance of them from the earth.

16 The righteous crie, and the Lord heareth them: and deliuereth them out of all their troubles.

17 The Lord is nigh vnto them that are of a contrite heart, and will ſaue ſuch as be of an humble ſpirit.

18 Great

18 Great are the troubles of the righteous: but the Lord deliuereth him out of all.

19 He keepeth all his bones: ſo that none of them is broken.

20 But misfortune ſhall ſlay the vngodly: and they that hate the righteous, ſhall be deſolate.

21 The Lord deliuereth the ſoules of his ſeruants: and all they that put their truſt in him, ſhall not be deſtitute.

Iudica Domine. Pſal. 35.

Morning prayer.

PLeade thou my cauſe, O Lord, with them that ſtriue with mee: and fight thou againſt them that fight againſt mee.

2 Lay hand vpon the ſhield and buckler: and ſtand vp to helpe me.

3 Bring forth the ſpeare, and ſtop the way againſt them that perſecute me: ſay vnto my ſoule, I am thy ſaluation.

4 Let them be confounded and put to ſhame that ſeeke after my ſoule: let them be turned backe, and brought to confuſion, that imagine miſchiefe for me.

5 Let them bee as the duſt before the winde: and the Angell of the Lord ſcattering them.

6 Let their way be darke and ſlipperie: and let the Angel of the Lord perſecute them.

7 For they haue priuily laid their net to deſtroy mee without a cauſe: yea, euen without a cauſe haue they made a pit for my ſoule,

8 Let a ſudden deſtruction come vpon him vnawares, and his net that hee hath laid priuily catch himſelfe: that he may fall into his owne miſchiefe.

9 And my ſoule be ioyfull in the Lord, it ſhall reioyce in his ſaluation.

10 All my bones ſhall ſay, Lord, who is like vnto thee, which deliuereſt the poore from him that is too ſtrong for him: yea, the poore and him that is in miſerie, from him that ſpoileth him.

11 Falſe witneſſe did riſe vp: they laid to my charge things that I knew not.

12 They rewarded mee euill for good: to the great diſcomfort of my ſoule.

13 Neuertheleſſe, when they were ſicke, I put on ſackcloth, and humbled my ſoule with faſting: and my prayer ſhall turne into mine owne boſome.

14 I behaued my ſelfe as though it had beene my friend, or my brother: I went heauily, as one that mourneth for his mother.

15 But in mine aduerſitie they reioyced, and gathered them together: yea, the very abiects came together againſt mee vnawares, making mowes at mee, and ceaſed not.

16 With the flatterers were buſie mockers: which gnaſhed vpon me with their teeth.

17 Lord, how long wilt thou looke vpon this: O deliuer my ſoule from the calamities which they bring on mee, and my darling from the Lions.

18 So wil I giue thee thanks in the great Congregation: I will praiſe thee among much people.

19 O let not them that are mine enemies triumph ouer me vngodly: neither let them winke with their eies that hate me without a cauſe.

20 And why? their communing is not for peace: but they imagine deceitfull words againſt them that are quiet in the land.

21 They gaped on me with their mouthes, and ſaid: Fie on thee, fie on thee, we ſaw it with our eies.

22 This thou haſt ſeene, O Lord: hold not thy tongue then, goe not farre from me, O Lord.

23 Awake and ſtand vp to iudge my quarrell: auenge thou my cauſe, my God, and my Lord.

24 Iudge mee, O Lord my God, according to thy righteouſneſſe and let them not triumph ouer me.

25 Let them not ſay in their hearts, There, there, ſo would wee haue it: neither let them ſay, Wee haue deuoured him.

26 Let them bee put to confuſion and ſhame together that reioyce at my trouble: let them be clothed with rebuke and diſhonour that boaſt themſelues againſt me.

27 Let them be glad and reioyce that fauour my righteous dealing: yea, let them ſay alway, bleſſed be the Lord, which hath pleaſure in the proſperitie of his ſeruant.

28 And as for my tongue, it ſhall be talking of thy righteouſneſſe: and of thy praiſe all the day long.

Dixit iniuſtus. Pſal. 36.

MY heart ſheweth mee the wickedneſſe of the vngodly: that there is no feare of God before his eies.

2 For he flattereth himſelfe in his owne ſight: vntill his abhominable ſinne be found out.

3 The words of his mouth are vnrighteous, and full of deceit: he hath left off to behaue himſelfe wiſely, and to doe good.

4 He imagineth miſchiefe vpon his bedde, and hath ſet himſelfe in no good way: neither doth hee abhorre any thing that is euill.

5 Thy mercie (O Lord) reacheth vnto the heauens: and thy faithfulneſſe vnto the cloudes.

6 Thy righteouſneſſe ſtandeth like the ſtrong mountaines: thy iudgements are like the great deepe.

7 Thou Lord ſhalt ſaue both man and beaſt, how excellent is thy mercie, O God: and the children of men ſhall put their truſt vnder the ſhadow of thy wings.

8 They ſhall be ſatisfied with the plenteouſneſſe of thy houſe: and thou ſhalt giue them drinke of thy pleaſures, as out of the riuer.

9 For with thee is the well of life: and in thy light ſhall wee ſee light.

10 O continue foorth thy louing kindneſſe vnto them that know thee: and thy righteouſneſſe vnto them that are true of heart.

11 O let not the foote of pride come againſt me: and let not the hand of the vngodly caſt me downe.

12 There are they fallen (all) that worke wickedneſſe: they are caſt downe and ſhall not be able to ſtand.

Noli æmulari. Pſal. 37.

Euening prayer.

FRet not thy ſelfe becauſe of the vngodly: neither be thou enuious againſt the euill doers.

2 For they ſhall ſoone bee cut downe like the graſſe: and be withered euen as the greene herbe.

3 Put thou thy truſt in the Lord, and bee doing good: dwell in the land, and verily thou ſhalt be fed.

4 Delight thou in the Lord: and hee ſhall giue thee thy hearts deſire.

5 Commit thy way vnto the Lord, and put thy truſt in him: and he ſhall bring it to paſſe.

6 He ſhall make thy righteouſnes as cleare as the light and thy iuſt dealing, as the none day.

7 Hold thee ſtill in the Lord, and abide patiently vpon him: but grieue not thy ſelfe at him whoſe way doeth proſper, againſt the man that doeth after euil counſailes.

8 Leaue off from wrath, and let go diſpleaſure: fret not thy ſelfe, elſe ſhalt thou be moued to doe euill.

9 Wicked doers ſhall be rooted out: and they that patiently abide the Lord, thoſe ſhall inherit the land.

10 Yet a little while, & the vngodly ſhall be cleane gone: thou ſhalt looke after his place, and he ſhall be away.

11 But the meeke ſpirited ſhall poſſeſſe the earth: and ſhall be refreſhed in the multitude of peace.

12 The vngodly ſeeketh counſaile againſt the iuſt: and gnaſheth vpon him with his teeth.

13 The Lord ſhal laugh him to ſcorne: for he hath ſeene that his day is comming.

14 The vngodly haue drawne out the ſword, and haue bent their bow: to caſt downe the poore and needie, and to ſlay ſuch as be of a right conuerſation.

15 Their ſword ſhall goe through their owne heart, and their bow ſhall be broken.

16 A ſmall thing that the righteous hath: is better then great riches of the vngodly.

17 For the armes of the vngodly ſhalbe broken: and the Lord vpholdeth the righteous.

18 The Lord knoweth the dayes of the godly: and their inheritance ſhall endure for euer.

19 They

19 They ſhall not be confounded in the perillous time: and in the dayes of dearth they ſhall haue enough.

20 As for the vngodly they ſhall periſh, and the enemies of the Lord ſhall conſumne as the fat of lambes: yea, euen as the ſmoake ſhall they conſume away.

21 The vngodly borroweth, and payeth not againe: but the righteous is mercifull and liberall.

22 Such as be bleſſed of God, ſhall poſſeſſe the land: and they that be curſed of him ſhall be rooted out.

23 The Lord ordereth a good mans going: and maketh his way acceptable to himſelfe.

24 Though he fall, he ſhal not be caſt away: for the Lord vpholdeth him with his hand.

25 I haue beene young, and now am olde: and yet ſaw I neuer the righteous forſaken, nor his ſeed begging their bread.

26 The righteous is euer mercifull, and lendeth: and his ſeed is bleſſed.

27 Flee from euill, and doe the thing that is good: and dwell for euermore.

28 For the Lord loueth the thing that is right: he forſaketh not his that be godly, but they are preſerued for euer.

29 The righteous ſhall be puniſhed: as for the ſeed of the vngodly it ſhal be rooted out.

30 The righteous ſhall inherite the land: and dwell therein for euer.

31 The mouth of the righteous is exercíſed in wiſedome: and his tongue will be talking of iudgement.

32 The Law of his God is in his heart: and his goings ſhall not ſlide.

33 The vngodly ſeeth the righteous: and ſeeketh occaſion to ſlay him.

34 The Lord will not leaue him in his hand: nor condemne him when he is iudged.

35 Hope thou in the Lord, and keepe his way, and hee ſhall promote thee, that thou ſhalt poſſeſſe the land: when the vngodly ſhall periſh, thou ſhalt ſee it.

36 I my ſelfe haue ſeene the vngodly in great power: and flouriſhing like a greene Bay tree.

37 And I went by, and loe hee was gone,: I ſought him, but his place could nowhere be found.

38 Keepe innocencie, and take heed vnto the thng that is right: for that ſhall bring a man to peace at the laſt.

39 As for the trnſgreſſours, they ſhall periſh together: and the end of the vngodly is, They ſhall be rooted out at the laſt.

40 But the ſaluation of the righteous commeth of the Lord: which is alſo their ſtrength in the time of trouble.

41 And the Lord ſhall ſtand by them, and ſaue them, he ſhall deliuer them from the vngodly, and ſhall ſaue them, becauſe they put their truſt in him.

Domine ne in furore. Pſal. 38.

Morning prayer.

PVt me not to rebuke (O Lord) in thine anger: neither chaſten mee in thine heauie diſpleaſure.

2 For thine arrowes ſticke faſt in me: and thy right hand preſſeth me ſore.

3 There is no health in my fleſh, becauſe of thy diſpleaſure: neither is there any reſt in my bones, by reaſon of my ſinne.

4 For my wickedneſſes are gone ouer my head: and are like a ſore burden too heavie for me to beare.

5 My wounds ſtinke and are corrupt: through my fooliſhneſſe.

6 I am brought into ſo great trouble and miſerie that I goe mourning all the day long.

7 For my loines are filled with a ſore diſeaſe: and there is no whole part in my bodie.

8 I am feeble and ſore ſmitten: I haue roared for the very diſquietneſſe of my heart.

9 Lord, thou knoweſt all my deſire: and my groning is not hid from thee.

10 My heart panteth, my ſtrength hath failed me: and the ſight of mine eyes is gone from me.

11 My louers and my neighbours did ſtand looking vpon my trouble: and my kinſmen ſtood afarre off.

12 They alſo that ſought after my life, laid ſnares for me: and they that went about to doe me euill, talked of wickedneſſe, and imagined, deceit all the day long.

13 As for me, I was like a deafe man, and heard not: and as one that is dumbe, which doth not open his mouth.

14 I became euen as a man that heareth not: and in whoſe mouth are no reproofes.

15 For in thee, O Lord, haue I put my truſt: thou ſhalt anſwere for me, O Lord my God.

16 I haue required that they (euen mine enemies) ſhould not tryumph ouer me: for when my foot ſlipt, they reioyced greatly againſt me.

17 And I truly am ſet in the plague: and my heauineſſe is euer in my ſight.

18 For I will confeſſe my wickednеſſe: and be ſorie for my ſinne.

19 But mine enemies liue and are mightie: and they that hate me wrongfully are many in number.

20 They alſo that reward euill for good, are againſt me: becauſe I follow the thing that good is.

21 Forſake me not, O Lord my God: be not thou farre from me.

22 Haſte thee to helpe me: O Lord God my ſaluation.

Dixi, cuſtodiam. Pſal. 39.

I Said I will take heede to my wayes: that I offend not in my tongue.

2 I will keepe my mouth as it were with a bridle: while the vngodly is in my ſight.

3 I held my tongue, and ſpake nothing: I kept ſilence, yea euen from good wordes, but it was paine and griefe to mee.

4 My heart was hote within me, and while I was thus muſing, the fire kindled: and at the laſt I ſpake with my tongue.

5 Lord, let me know mine end, and the number of my dayes: that I may be certified how long I haue to liue.

6 Behold, thou haſt made my dayes as it were a ſpanne long: and mine age is euen as nothing in reſpect of thee, and verely euery man liuing is altogether vanitie.

7 For man walketh in a vaine ſhadowe, and diſquieteth himſelfe in vaine: hee heapeth vp riches, and cannot tell who ſhall gather them.

8 And now Lord, what is my hope: truely my hope is euen in thee.

9 Deliuer me from all mine offences: and make me not a rebuke vnto the fooliſh.

10 I became dumbe, and opened not my mouth: for it was thy doing.

11 Take thy plague away from me: I am euen conſumed by the meanes of thy heauy hand.

12 When thou with rebukes doeſt chaſten man for ſinne, thou makeſt his beautie to conſume away like as it were a moth fretting a garment: euery man therefore is but vanitie.

13 Heare my prayer, O Lord, and with thine eares conſider my calling: hold not thy peace at my teares.

14 For I am a ſtranger with thee, and a ſoiourner: as all my fathers were.

15 O ſpare me a little, that I may recouer my ſtrength: before I goe hence, and be no more ſeene.

Expectans expectaui. Pſal. 40.

I Waited patiently for the Lord: and hee enclined vnto me, and heard my calling.

2 He brought me alſo out of the horrible pit, out of the mire and clay: and ſet my feet vpon the rocke, and ordered my goings.

3 And he hath put a newe ſong in my mouth: euen a thankſgiuing vnto our God.

4 Many ſhall ſee it, and feare: and ſhall put their truſt in the Lord.

5 Bleſſed is the man that hath ſet his hope in the Lord: and turned not vnto the proude, and to ſuch as goe about with lies.

6 O Lord my GOD, great are thy wonderous workes which thou haſt done: like as bee alſo thy thoughts which are to vs-ward, and yet there is no man that ordereth them vnto thee.

7 If I would declare them and ſpeake of them: they ſhould

ſhould be moe then I am able to expreſſe.

8 Sacrifice and meat offering thou wouldeſt not haue: but mine eares haſt thou opened.

9 Burnt offerings and ſacrifice for ſinne haſt thou not required: then ſaid I, Loe, I come,

10 In the volume of the booke it is written of mee, that I ſhould fulfill thy will, O my God: I am content to doe it, yea, thy law is within my heart.

11 I haue declared thy righteouſneſſe in the great congregation: loe, I will not refraine my lips, O Lord, and that thou knoweſt.

12 I haue not hidde thy righteouſneſſe within my heart: my talking hath beene of thy trueth and of thy ſaluation.

13 I haue not kept backe thy louing mercie and trueth: from the great congregation.

14 Withdraw not thou thy mercie from me, O Lord: let thy louing kindneſſe and thy trueth alway preſerue me.

15 For innumerable troubles are come about mee, my ſinnes haue taken ſuch hold vpon me, that I am not able to looke vp: yea, they are moe in number then the haires of mine head, and my heart hath failed me.

16 O Lord, let it be thy pleaſure to deliuer mee: make haſte (O Lord) to helpe me.

17 Let them be aſhamed and confounded together that ſeeke after my ſoule to deſtroy it: let them be driuen backward and put to rebuke that wiſh me euill.

18 Let them be deſolate and rewarded with ſhame, that ſay vnto me: Fie vpon thee, fie vpon thee.

19 Let all thoſe that ſeeke thee be ioyfull and glad in thee: and let ſuch as loue thy ſaluation, ſay alway, The Lord be praiſed.

20 As for me, I am poore and needie: but the Lord careth for me.

21 Thou art my helper and redeemer: make no long tarying, O my God.

Beatus qui intelligit. Pſal. 41.

Euening prayer.

BLeſſed is hee that conſidereth the poore (and needie:) the Lord ſhall deliuer him in the time of trouble.

2 The Lord preſerue him and keepe him aliue, that he may be bleſſed vpon earth: and deliuer not thou him into the will of his enemies.

3 The Lord comfort him when hee lieth ſicke vpon his bed: make thou all his bed in his ſickneſſe.

4 I ſaid, Lord, be mercifull vnto mee: heale my ſoule, for I haue ſinned againſt thee.

5 Mine enemies ſpeake euill of me: when ſhall he die, and his name periſh?

6 And if he come to ſee me, he ſpeaketh vanitie: and his heart conceiueth falſhood within himſelfe, and when hee commeth foorth, he telleth it.

7 All mine enemies whiſper together againſt me: euen againſt me doe they imagine this euill.

8 Let the ſentence of guiltineſſe proceede againſt him: and now that he lieth, let him riſe vp no more.

9 Yea, euen mine owne familiar friend whom I truſted: which did alſo eate of my bread, hath laid great wait for me.

10 But be thou mercifull vnto mee, O Lord: raiſe thou me vp againe, and I ſhall reward them.

11 By this I know thou fauoureſt me: that mine enemie doeth not triumph againſt me.

12 And when I am in my health, thou vpholdeſt me: and ſhalt ſet me before thy face for euer.

13 Bleſſed be the Lord God of Iſrael: world without end. Amen.

Quemadmodum. Pſal. 42.

LIke as the hart deſireth the water brookes: ſo longeth my ſoule after thee, O God.

2 My ſoule is athirſt for God, yea, euen for the liuing God: when ſhall I come to appeare before the preſence of God?

3 My teares haue beene my meat day and night: while they daily ſay vnto me, where is now thy God?

4 Now when I thinke thereupon, I powre out my heart by my ſelfe: for I went with the multitude, and brought them foorth into the houſe of God.

5 In the voice of praiſe and thankeſgiuing: among ſuch as keepe holy day.

6 Why art thou ſo full of heauineſſe, (O my ſoule:) and why art thou ſo diſquieted within me?

7 Put thy truſt in God: for I will yet giue him thankes for the helpe of his countenance.

8 My God, my ſoule is vexed within me: therefore will I remember thee, concerning the land of Iordan, and the little hill of Hermon.

9 One deepe calleth another, becauſe of the noiſe of the water pipes: all thy waues and ſtormes are gone ouer mee.

10 The Lord hath granted his louing kindneſſe on the day time: and in the night ſeaſon did I ſing of him, and made my prayer vnto the God of my life.

11 I will ſay vnto the God of my ſtrength, why haſt thou forgotten me: why goe I thus heauily, while the enemie oppreſſeth me?

12 My bones are ſmitten aſunder as with a ſword: while mine enemies (that trouble me) caſt me in the teeth.

13 Namely, while they ſay dayly vnto me: where is now thy God?

14 Why art thou ſo vexed, O my ſoule: and why art thou ſo diſquieted within me?

15 O put thy truſt in God: for I wil yet thanke him which is the help of my countenance, and my God.

Iudica me Deus. Pſal. 43.

GIue ſentence with me, O God, and defend my cauſe againſt the vngodly people: O deliuer me from the deceitfull and wicked man.

2 For thou art the God of my ſtrength, why haſt thou put me from thee: and why goe I ſo heauily, while the enemie oppreſſeth me?

3 O ſend out thy light and thy trueth, that they may leade me: and bring me vnto thy holy hill, and to thy dwelling.

4 And that I may goe vnto the altar of God, euen vnto the God of my ioy and gladneſſe: and vpon the Harpe, will I giue thanks vnto thee, O God my God.

5 Why art thou ſo heauy, O my ſoule: and why art thou ſo diſquieted within me?

6 O put thy truſt in God: for I wil yet giue him thanks, which is the helpe of my countenance, and my God.

Deus auribus. Pſal 44.

Morning prayer.

WE haue heard with our eares, O God, our fathers haue tolde vs: what thou haſt done in their time of old.

2 How thou haſt driuen out the heathen with thy hand, and planted them in: how thou haſt deſtroyed the nations, and caſt them out.

3 For they gate not the land in poſſeſſion through their owne ſword: neither was it their owne arme that helped them.

4 But thy right hand and thine arme, and the light of thy countenance: becauſe thou hadſt a fauour vnto them.

5 Thou art my King (O God:) ſend helpe vnto Iacob.

6 Through thee will we ouerthrow our enemies: and in thy Name will we tread them vnder that riſe vp againſt vs.

7 For I will not truſt in my bowe: it is not my ſworde that ſhall helpe me.

8 But it is thou that ſaueſt vs from our enemies: and putteſt them to confuſion that hate vs.

9 Wee make our boaſt of God all day long: and will praiſe thy Name for euer.

10 But now thou art farre off, and putteſt vs to confuſion: and goeſt not foorth with our armies.

11 Thou makeſt vs to turne our backs vpon our enemies: ſo that they which hate vs ſpoile our goods.

12 Thou letteſt vs to be eaten vp like ſheepe: and haſt ſcattered vs among the Heathen.

13 Thou ſelleſt thy people for nought: and takeſt no money for them.

14 Thou makeſt vs to be rebuked of our neighbours: to be laughed to ſcorne, and had in deriſion of them that are round about vs.

15 Thou makeſt vs to be a byword among the heathen:

and

and that the people ſhake there heads at vs.

16 My confuſion is daily before me: and the ſhame of my face hath couered me.

17 For the voice of the ſlanderer and blaſphemer: for the enemie and auenger.

18 And though all this be come vpon vs, yet doe we not forget thee: nor behaue our ſelues frowardly in thy couenant.

19 Our heart is not turned backe: neither our ſteps gone out of thy way.

20 No not when thou haſt ſmitten vs into the place of Dragons: and couered vs with the ſhadow of death.

21 If we haue forgotten the Name of our God, and holden vp our hands to any ſtrange god: ſhall not God ſearch it out? for he knoweth the very ſecrets of the heart.

22 For thy ſake alſo are wee killed all the day long: and are counted as ſheepe appointed to be ſlaine.

23 Vp Lord, why ſleepeſt thou: awake, and be not abſent from vs for euer.

24 Wherefore hideſt thou thy face: and forgetteſt our miſerie and trouble?

25 For our ſoule is brought low euen vnto the duſt: our belly cleaueth vnto the ground.

26 Ariſe and helpe vs: and deliuer vs for thy mercies ſake.

Eructauit cor meum. Pſal. 45.

MY heart is inditing of a good matter: I ſpeake of the things which I haue made vnto the King.

2 My tongue is the pen: of a ready writer.

3 Thou art fairer then the children of men: full of grace are thy lips, becauſe God hath bleſſed thee for euer.

4 Gird thee with thy ſword vpon thy thigh, O thou moſt mightie: according to thy worſhip and renowme.

5 Good lucke haue thou with thine honour: ride on, becauſe of the word of trueth, of meekeneſſe and righteouſneſſe, and thy right hand ſhall teach thee terrible things.

6 Thy arrowes are very ſharpe, and the people ſhall bee ſubdued vnto thee: euen in the middeſt among the Kings enemies.

7 Thy ſeat (O God) endureth for euer: the ſcepter of thy kingdome is a right ſcepter.

8 Thou haſt loued righteouſneſſe, and hated iniquitie: wherefore God (euen thy God) hath annointed thee with the oyle of gladneſſe aboue thy fellowes.

9 All thy garments ſmell of Myrrhe, Aloes, and Caſſia: out of the luory palaces, wherby they haue made thee glad.

10 Kings daughters were among thy honorable women: vpon thy right hand did ſtand the Queene in a veſture of gold (wrought about with diuers colours.)

11 Hearken (O daughter) and conſider, encline thine eare: forget alſo thine owne people, and thy fathers houſe.

12 So ſhall the king haue pleaſure in thy beautie: for he is thy Lord (God) and worſhip thou him.

13 And the daughter of Tyre ſhall be there with a gift: like as the rich alſo among the people ſhall make their ſupplication before thee.

14 The kings daughter is all glorious within: her cloathing is of wrought gold.

15 She ſhall bee brought vnto the king in raiment of needle worke: the virgines that be her fellowes ſhall beare her company, and ſhall be brought vnto thee.

16 With ioy and gladneſſe ſhall they bee brought: and ſhall enter into the kings palace.

17 In ſtead of thy fathers thou ſhalt haue children: whom thou mayeſt make princes in all lands.

18 I will remember thy Name from one generation vnto another: therfore ſhal the people giue thankes vnto thee world without end.

Deus noſter refugium. Pſal. 46.

GOd is our hope and ſtrength: a very preſent helpe in trouble.

2 Therefore will wee not feare though the earth be mooued: and though the hilles be cartied into the mids of the ſea.

3 Though the waters thereof rage and ſwell: & though the mountaines ſhake at the tempeſt of the ſame.

4 The riuers of the flood thereof ſhall make glad the citie of God the holy place of the Tabernacle of the moſt higheſt.

5 God is in the midſt of her, therefore ſhall ſhe not be remoued: God ſhall helpe her, and that right earely.

6 The heathen make much adoe, and the kingdomes are moued: but God hath ſhewed his voyce, and the earth ſhall melt away.

7 The Lord of hoſts is with vs: the God of Iacob is our refuge.

8 O come hither, and behold the workes of the Lord: what deſtruction he hath brought vpon the earth.

9 He maketh warres to ceaſe in all the world: he breaketh the bow, and knappeth the ſpeare in ſunder, and burneth the chariots in the fire.

10 Be ſtill then, and know that I am God: I will be exalted among the heathen, and I will be exalted in the earth.

11 The Lord of hoſts is with vs: the God of Iacob is our refuge.

Omnes gentes plaudite. Pſal. 47.

Euening prayer.

CLap your hands together, (all ye people:) O ſing vnto God with the voice of melody

2 For the Lord is high, and to be feared: he is the great King vpon all the earth.

3 He ſhall ſubdue the people vnder vs: and the nations vnder our feet.

4 He ſhall chuſe out an heritage for vs: euen the worſhip of Iacob whom he loued.

5 God is gone vp with a merrie noyſe: and the Lord with the ſound of the trumpe.

6 O ſing praiſes, ſing praiſes vnto (our) God: O ſing praiſes, ſing praiſes vnto our king.

7 For God is the king of all the earth: ſing ye prayſes with vnderſtanding.

8 God reigneth ouer the heathen: God ſitteth vpon his holy ſeat.

9 The Princes of the people are ioyned vnto the people of the God of Abraham: for God (which is very high exalted) doth defend the earth as it were with a ſhield.

Magnus Dominus. Pſal. 48.

GReat is the Lord, and highly to be praiſed: in the city of our God, euen vpon his holy hill.

2 The hill of Sion is a faire place, and the ioy of the whole earth: vpon the North ſide lyeth the citie of the great king, God is well knowen in her palaces, as a ſure refuge.

3 For loe, the kings of the earth: are gathered and gone by together.

4 They marueiled to ſee ſuch things: they were aſtonied, and ſuddenly caſt downe.

5 Feare came there vpon them, and ſorrow: as vpon a woman in her trauaile.

6 Thou ſhalt breake the ſhips of the ſea: through the Eaſt winde.

7 Like as we haue heard, ſo haue we ſeene in the Citie of the Lord of hoſts, in the citie of our God: God vpholdeth the ſame for euer.

8 Wee waite for thy louing kindneſſe (O God:) in the middes of thy Temple.

9 O God, according vnto thy Name, ſo is thy praiſe vnto the worlds end: thy right hand is full of righteouſneſſe.

10 Let the mount Sion reioyce, and the daughters of Iuda be glad: becauſe of thy iudgements.

11 Walke about Sion, and go round about her: and tell the towers thereof.

12 Marke well her bulwarkes, ſet vp her houſes: that ye may tell them that come after.

13 For this God is our God for euer and euer: he ſhal be our guide vnto death.

Audite hæc omnes. Pſal. 49.

OHeare ye this al ye people: ponder it with your eares all ye that dwell in the world.

2 High and low, rich and poore: one with another.

3 My mouth ſhall ſpeake of wiſedome, and my heart ſhall muſe of vnderſtanding.

4 I will encline mine eare to the parable: and ſhew my darke ſpeach vpon the Harpe.

5 Where-

5 Wherefore ſhould I feare in the dayes of wickednes: & when the wickednes of my heeles compaſſeth me round about?

6 There be ſome that put their truſt in their goods: and boaſt themſelues in the multitude of their riches.

7 But no man may deliuer his brother: nor make agreement vnto God for him.

8 For it coſt more to redeeme their ſoules: ſo that hee muſt let that alone for euer.

9 Yea, though he liue long: and ſee not the graue.

10 For hee ſeeth that wiſe men alſo die, and periſh together: as well as the ignorant and fooliſh, and leaue their riches for other.

11 And yet they thinke that their houſes ſhall continue for euer: and that their dwelling places ſhall endure from one generation to another, and call the lands after their owne names.

12 Neuertheleſſe man will not abide in honour: ſeeing he may be compared vnto the beaſts that periſh, this is the way of them.

13 This is their fooliſhnes: and their poſteritie praiſe their ſaying.

14 They lie in the hell like ſheepe, death gnaweth vpon them, and the righteous ſhall haue domination of them in the morning: their beautie ſhall conſume in the ſepulchre out of their dwelling.

15 But God hath deliuered my ſoule from the place of hell: for he ſhall receiue me.

16 Be not thou afraid though one be made rich: or if the glory of his houſe be increaſed.

17 For hee ſhall carrie nothing away with him when hee dieth: neither ſhall his pompe follow him.

18 For while he liued, he counted himſelfe an happy man: and ſo long as thou doeſt well vnto thy ſelfe, men will ſpeak good of thee.

19 Hee ſhall follow the generation of his fathers: and ſhall neuer ſee light.

20 Man being in honour, hath no vnderſtanding: but is compared vnto the beaſts that periſh.

Deus deorum. Pſal. 50.

Morning prayer.

THe Lord, euen the moſt mightie God hath ſpoken: and called the world, from the riſing vp of the ſunne, vnto the going downe thereof.

2 Out of Sion hath God appeared: in perfect beautie.

3 Our God ſhall come, and ſhal not keepe ſilence: there ſhall goe before him a conſuming fire, and a mightie tempeſt ſhalbe ſtirred vp round about him.

4 He ſhall call the heauen from aboue: and the earth, that he may iudge his people.

5 Gather my Saints together vnto mee: thoſe that haue made a couenant with me, with ſacrifice.

6 And the heauens ſhall declare his righteouſnes: for God is iudge himſelfe.

7 Heare, O my people, and I will ſpeake: I my ſelfe will teſtifie againſt thee, O Iſrael, for I am God, euen thy God.

8 I will not reprooue thee becauſe of thy ſacrifices, or for thy burnt offerings: becauſe they were not alway before me.

9 I will take no bullocke out of thine houſe: nor hee goates out of thy folds.

10 For all the beaſts of the forreſt are mine: and ſo are the cattels vpon a thouſand hilles.

11 I know all the foules vpon the mountaines: and the wilde beaſts of the field are in my ſight.

12 If I be hungry I will not tell thee: for the whole world is mine, and all that is therein.

13 Thinkeſt thou that I will eate bulles fleſh: and drinke the blood of goates?

14 Offer vnto God thankeſgiuing: and pay thy vowes vnto the moſt Higheſt.

15 And call vpon me in the time of trouble: ſo wil I heare thee, and thou ſhalt praiſe me.

16 But vnto the vngodly ſaid God: Why doeſt thou preach my lawes, and takeſt my couenant in thy mouth?

17 Whereas thou hateſt to bee reformed: and haſt caſt my words behind thee.

18 When thou ſaweſt a thiefe, thou conſentedſt vnto him: and haſt bene partaker with the adulterers.

19 Thou haſt let thy mouth ſpeake wickednes: and with thy tongue thou haſt ſet foorth deceit.

20 Thou ſateſt and ſpakeſt againſt thy brother: yea, and haſt ſlandered thine owne mothers ſonne.

21 Theſe things haſt thou done, and I helde my tongue, and thou thoughteſt wickedly that I am euen ſuch a one as thy ſelfe: but I will reprooue thee, and ſet before thee the things that thou haſt done.

22 O conſider this ye that forget God: leſt I plucke you away, and there be none to deliuer you.

23 Whoſo offereth me thanks and praiſe, hee honoureth me: and to him that ordereth his converſation right, will I ſhew the ſaluation of God.

Miſerere mei Deus. Pſal. 51.

HAue mercie vpon me, O God, after thy great goodnes: according vnto the multitude of thy mercies doe away mine offences.

2 Waſh me throughly from my wickedneſſe: and cleanſe me from my ſinne.

3 For I knowledge my fault: and my ſinne is euer before me.

4 Againſt thee onely haue I ſinned, and done this euill in thy ſight: that thou mighteſt bee iuſtified in thy ſaying, and cleare when thou art iudged.

5 Behold, I was ſhapen in wickedneſſe: and in ſinne hath my mother conceiued me.

6 But loe, thou requireſt trueth in the inward parts: and ſhalt make me to vnderſtand wiſedome ſecretly.

7 Thou ſhalt purge me with hyſope, and I ſhalbe cleane: thou ſhalt waſh me, and I ſhall be whiter then ſnow.

8 Thou ſhalt make me heare of ioy and gladneſſe: that the bones which thou haſt broken may reioyce.

9 Turne thy face from my ſinnes: and put out all my miſdeeds.

10 Make mee a cleane heart, O God: and renew a right ſpirit within me.

11 Caſt mee not away from thy preſence: and take not thy holy ſpirit from me.

12 O giue me the comfort of thy helpe againe: and ſtabliſh me with thy free Spirit.

13 Then ſhall I teach thy wayes vnto the wicked: and ſinners ſhall be conuerted vnto thee.

14 Deliuer me from bloodguiltineſſe, O God, thou that art the God of my health: and my tongue ſhall ſing of thy righteouſneſſe.

15 Thou ſhalt open my lips (O Lord:) and my mouth ſhall ſhew thy praiſe.

16 For thou deſireſt no ſacrifice, els would I giue it thee: but thou delighteſt not in burnt offerings.

17 The ſacrifice of God is a troubled ſpirit: a broken & contrite heart (O God) ſhalt thou not deſpiſe.

18 O be fauourable and gracious vnto Sion: build thou the walles of Hieruſalem.

19 Then ſhalt thou be pleaſed with the ſacrifice of righteouſneſſe, with the burnt offerings and oblations: then ſhall they offer yong bullockes vpon thine altar.

Quid gloriaris? Pſal. 52.

WHy boaſteſt thou thy ſelfe, thou tyrant: that thou canſt doe miſchiefe?

2 Whereas the goodneſſe of God: endureth yet dayly.

3 Thy tongue imagineth wickednes: and with lies thou cutteſt like a ſharpe raſor.

4 Thou haſt loued vnrighteouſneſſe more then goodnes: and to talke of lies more then righteouſneſſe.

5 Thou haſt loued to ſpeake all wordes that may doe hurt: O thou falſe tongue.

6 Therefore ſhall God deſtroy thee for euer: hee ſhall take thee, and plucke thee out of thy dwelling, and roote thee out of the land of the liuing.

7 The righteous alſo ſhall ſee this, and feare: and ſhall laugh him to ſcorne.

8 Loe, this is the man that took not God for his ſtrength: but truſted vnto the multitude of his riches, and ſtrengthened himſelfe in his wickedneſſe.

9 As for me, I am like a greene Oliue tree in the house of God: my trust is in the tender mercie of God for euer and euer.

10 I will alwayes giue thankes vnto thee for that thou hast done: and I will hope in thy Name, for thy Saints like it well.

Dixit insipiens. Psal. 53.

Euening prayer.

THe fooliſh body hath ſaid in his heart: there is no God.

2 Corrupt are they and become abominable in their wickednes: there is none that doeth good.

3 God looked downe from heauen vpon the children of men: to ſee if there were any that would vnderſtand and ſeeke after God.

4 But they are all gone out of the way, they are altogether become abhominable: there is alſo none that doeth good, no not one.

5 Are not they without vnderſtanding that worke wickedneſſe: eating vp my people as if they would eate bread? they haue not called vpon God.

6 They were afraid where no feare was: for God hath broken the bones of them that beſieged thee, thou haſt put them to confuſion, becauſe God hath deſpiſed them.

7 Oh that the ſaluation were giuen vnto Iſrael out of Sion: oh that the Lord would deliuer his people out of captiuitie.

8 Then ſhould Iacob reioyce: and Iſrael ſhould bee right glad.

Deus in nomine. Psal. 54.

SAue me, O God for thy Names ſake: and auenge mee in thy ſtrength.

2 Heare my prayer, O God: and hearken vnto the words of my mouth.

3 For ſtrangers are riſen vp againſt mee: and tyrants (which haue not God before their eies) ſeeke after my ſoule.

4 Behold God is my helper: the Lord is with them that vphold my ſoule.

5 Hee ſhall reward euill vnto mine enemies: deſtroy thou them in thy trueth.

6 An offering of a free heart will I giue thee, and praiſe thy Name (O Lord:) becauſe it is ſo comfortable.

7 For hee hath deliuered me out of all my trouble: and mine eye hath ſeene his deſire vpon mine enemies.

Exaudi Deus. Psal. 55.

HEare my prayer, O God: and hide not thy ſelfe from my petition.

2 Take heede vnto mee, and heare mee: how I mourne in my prayer, and am vexed.

3 The enemie cryeth ſo, and the vngodly commeth on ſo faſt: for they are minded to doe mee ſome miſchiefe, ſo maliciouſly are they ſet againſt me.

4 My heart is diſquieted within mee: and the feare of death is fallen vpon me.

5 Fearefulnes and trembling are come vpon me: and an horrible dread hath ouerwhelmed me.

6 And I ſaid, O that I had wings like a doue: for then would I flee away, and be at reſt.

7 Loe then would I get me away farre off: and remaine in the wilderneſſe.

8 I would make haſte to eſcape: becauſe of the ſtormie winde and tempeſt.

9 Deſtroy their tongues (O Lord) and diuide them: for I haue ſpied vnrighteouſnes and ſtrife in the citie.

10 Day and night they go about within the walles thereof: miſchiefe alſo and ſorrow are in the mids of it.

11 Wickedneſſe is therein: deceit and guile goe not out of their ſtreets.

12 For it is not an open enemie that hath done me this diſhonour: for then I could haue borne it.

13 Neither was it mine aduerſarie that did magnifie himſelfe againſt me: for then (peraduenture) I would haue hid my ſelfe from him.

14 But it was euen thou my companion: my guide and mine owne familiar friend.

15 We tooke ſweete counſell together: and walked in the houſe of God as friends.

16 Let death come haſtily vpon them, and let them goe downe quicke into hell: for wickednes is in their dwellings, and among them.

17 As for mee I will call vpon God: and the Lord ſhall ſaue me.

18 In the euening and morning, and at noone day will I pray, and that inſtantly: and he ſhall heare my voice.

19 It is hee that hath deliuered my ſoule in peace, from the battell that was againſt mee: for there were many with mee.

20 Yea, euen God that endureth for euer, ſhal heare me, and bring them downe: for they will not turne, nor feare God.

21 He laid his hands vpon ſuch as be at peace with him: and he brake his couenant.

22 The words of his mouth were ſofter then butter, hauing warre in his heart: his words were ſmoother then oyle, and yet be they very ſwords.

23 O caſt thy burthen vpon the Lord, and hee ſhall nouriſh thee: and ſhall not ſuffer the righteous to fall for euer.

24 And as for them: thou, O God, ſhalt bring them into the pit of deſtruction.

25 The bloodthirſtie and deceitfull men ſhall not liue out halfe their dayes: neuertheleſſe, my truſt ſhall be in thee, O Lord.

Miſerere mei Deus. Psal. 56.

Morning prayer.

BE mercifull vnto mee, O God, for man goeth about to deuoure me: he is dayly fighting and troubling me.

2 Mine enemies are daily in hand to ſwallow me vp: for they be many that fight againſt me, O thou moſt Higheſt.

3 Neuertheleſſe, though I am ſometime afraid: yet put I my truſt in thee.

4 I will praiſe God becauſe of his word: I haue put my truſt in God, and will not feare what fleſh can doe vnto me.

5 They daily miſtake my wordes: all that they imagine, is to doe me euill.

6 They hold all together, and keepe themſelues cloſe: and marke my ſteps, when they lay waite for my ſoule.

7 Shal they eſcape for their wickednes: thou (O God) in thy diſpleaſure ſhalt caſt them downe.

8 Thou telleſt my flittings, put my teares into thy bottell: are not theſe things noted in thy booke?

9 Whenſoeuer I call vpon thee, then ſhall mine enemies be put to flight: this I know, for God is on my ſide.

10 In Gods word will I reioyce: in the Lords word wil I comfort me.

11 Yea, in God haue I put my truſt: I wil not be afraide what man can doe vnto me.

12 Vnto thee (O God) wil I pay my vowes: vnto thee will I giue thanks.

13 For thou haſt deliuered my ſoule from death, and my feet from falling: that I may walke before God in the light of the liuing.

Miſerere mei Deus Psal. 57.

BE mercifull vnto me, O God, be mercifull vnto mee, for my ſoule truſteth in thee: and vnder the ſhadowe of thy wings ſhall be my refuge vntil this tyrannie bee ouerpaſt.

2 I wil call vnto the moſt high God: euen vnto the God that ſhall performe the cauſe which I haue in hand.

3 He ſhal ſend from heauen: and ſaue me from the reproofe of him that would eate me vp.

4 God ſhal ſend foorth his mercie and truth: my ſoule is among Lyons.

5 And I lie euen among the children of men (that are ſet on fire:) whoſe teeth are ſpeares and arrowes, and their tongue a ſharpe ſword.

6 Set vp thy ſelfe, O God, aboue the heauens: and thy glory aboue all the earth.

7 They haue laid a net for my feet, and preſſed downe my ſoule: they haue digged a pit before mee, and are fallen into the middes of it themſelues.

8 My heart is fixed, O God, my heart is fixed: I will ſing and giue praiſe.

9 Awake

9 Awake vp my glory, awake Lute and Harpe: I my ſelfe will awake right earely.

10 I will giue thankes vnto thee, O Lord, among the people: and I will ſing vnto thee among the nations.

11 For the greatneſſe of thy mercy reacheth vnto the heauens: and thy trueth vnto the clouds.

12 Set vp thy ſelfe, O God, aboue the heauens: and thy glory aboue all the earth.

Si vere vtique. Pſal. 58.

ARe your mindes ſet vpon righteouſneſſe, O yee congregation: and doe ye iudge the thing that is right, O ye ſonnes of men?

2 Yea, yee imagine miſchiefe in your heart vpon the earth: and your hands deale with wickednesſe.

3 The vngodly are froward euen from their mothers wombe: aſſoone as they be borne, they goe aſtray, and ſpeake lies.

4 They are as venemous as the poiſon of a ſerpent: euen like the deafe Adder that ſtoppeth her eares.

5 Which refuſeth to heare the voyce of the charmer: charme he neuer ſo wiſely.

6 Breake their teeth (O God) in their mouthes, ſmite the chaw bones of the lyons, O Lord: let them fall away like water that runneth apace, and when they ſhoote their arrowes, let them be rooted out.

7 Let them conſume away like a ſnaile, and be like the vntimely fruit of a woman: and let them not ſee the ſunne.

8 Or euer your pots be made hote with thornes: ſo let indignation vexe him, euen as a thing that is raw.

9 The righteous ſhall reioyce when hee ſeeth the vengeance: hee ſhall waſh his footeſteps in the blood of the vngodly.

10 So that a man ſhall ſay, Verily there is a reward for the righteous: doubtleſſe there is a God that iudgeth the earth.

Eripe me de inimicis Pſal. 59.

Euening prayer.

DEliuer me from mine enemies, O (God) defend me from them that riſe vp againſt me.

2 O deliuer me from the wicked doers: and ſaue me from the bloodthirſtie men.

3 For loe, they lie waiting for my ſoule: the mightie men are gathered againſt me, without any offence or fault of me, O Lord.

4 They run and prepare themſelues without my fault: ariſe thou therefore to helpe me, and behold.

5 Stand vp (O Lord God of hoſtes) thou God of Iſrael, to viſite all the heathen: and be not merciſull vnto them that offend of malicious wickednesſe.

6 They goe to and fro in the euening: they grinne like a dogge, and runne about thorow the citie.

7 Behold, they ſpeake with their mouth, and ſwords are in their lips: for who doeth heare?

8 But thou, O Lord, ſhalt haue them in deriſion: and thou ſhalt laugh all the heathen to ſcorne.

9 My ſtrength will I aſcribe vnto thee: for thou art the God of my refuge.

10 God ſheweth me his goodneſſe plentcouſly: and God ſhall ſet me ſee my deſire vpon mine enemies.

11 Slay them not, leſt my people forget it: but ſcatter them abroad among the people, and put them downe, O Lord, our defence.

12 For the ſinne of their mouth, and for the wordes of their lips, they ſhall be taken in their pride: and why? their preaching is of curſing and lies.

13 Conſume them in thy wrath, conſume them, that they may periſh: and know that it is God which ruleth in Iacob, and vnto the ends of the world.

14 And in the euening they will returne: grinne like a dogge, and will goe about the citie.

15 They wil run here and there for meate: and grudge if they be not ſatisfied.

16 As for me, I will ſing of thy power, and will praiſe thy mercy betimes in the morning: for thou haſt beene my defence and refuge in the day of my trouble.

17 Vnto thee (O my ſtrength) will I ſing: for thou, O God, art my refuge, and my merciſull God.

Deus repuliſti nos. Pſal. 60.

OGod, thou haſt caſt vs out, and ſcattered vs abroad: thou haſt alſo beene deſpleaſed, O turne thee vnto vs againe.

2 Thou haſt moued the land, and deuided it: heale the ſores thereof, for it ſhaketh.

3 Thou haſt ſhewed thy people heauy things: thou haſt giuen vs a drinke of dealy wine.

4 Thou haſt giuen a token for ſuch as feare thee: that they may triumph becauſe of the trueth.

5 Therefore were thy beloued deliuered: helpe mee with thy right hand, and heare me.

6 God hath ſpoken in his holineſſe, I will reioyce and deuide Sichem: and mete out the valley of Sucoth.

7 Gilead is mine, and Manaſſes is mine: Ephraim alſo is the ſtrength of my head, Iuda is my law-giuer.

8 Moab is my waſh-pot, ouer Edom will I caſt out my ſhooe: Philiſtia be thou glad of me.

9 Who wil leade me into the ſtrong city: who wil bring me into Edom?

10 Haſt thou not caſt vs out, O God: wilt not thou, O God, goe out with our hoſtes?

11 O be thou our helpe in trouble: for vaine is the helpe of man.

12 Through God ſhall we doe great actes: for it is hee that ſhall tread downe our enemies.

Exaudi Deus. Pſal. 61.

HEare my crying, O God: giue eare vnto my prayer.

2 From the ends of the earth will I call vnto thee: when my heart is in heauineſſe.

3 O ſet me vp vpon the rocke that is higher then I: for thou haſt bin my hope, and a ſtrong tower for me againſt the enemie.

4 I will dwell in thy tabernacle for euer: and my truſt ſhall be vnder the couering of thy wings.

5 For thou, O Lord, haſt heard my deſires: and haſt giuen an heritage vnto thoſe that feare thy Name.

6 Thou ſhalt grant the king a long life: that his yeeres may endure throughout all generations.

7 He ſhall dwell before God for euer: O prepare thy louing mercy and faithfulneſſe, that they may preſerue him.

8 So wil I alwayes ſing praiſe vnto thy Name: that I may dayly performe my vowes.

Nonne Deo. Pſal. 62.

Morning prayer.

MY ſoule truely waiteth ſtill vpon God: for of him commeth my ſaluation.

2 He verely is my ſtrength and my ſaluation: he is my defence, ſo that I ſhall not greatly fall.

3 How long will ye imagine miſchiefe againſt euery man: ye ſhall be ſlaine all the ſort of you, yea, as a tottering wall ſhall ye be, and like a broken hedge.

4 Their deuice is onely how to put him out whom God will exalt: their delight is in lies, they giue good words with their mouth, but curſe with their heart.

5 Neuertheleſſe, my ſoule, wait thou ſtill vpon God: for my hope is in him.

6 He truely is my ſtrength and my ſaluation: hee is my defence, ſo that I ſhall not fall.

7 In God is my health and my glory: the rocke of my might, and in God is my truſt.

8 O put your truſt in him alway (ye people:) powre out our hearts before him, for God is our hope.

9 As for the children of men, they are but vaine: the children of men are deceitfull vpon the weights, they are altogether lighter then vanitie it ſelfe.

10 O truſt not in wrong & robberie, giue not your ſelues vnto vanitie: if riches increaſe, ſet not your heart vpon them.

11 God ſpake once & twiſe: I haue alſo heard the ſame, that power belongeth vnto God.

12 And that thou Lord art merciful: for thou rewardeſt euery man according to his worke.

Deus, Deus meus. Pſal. 63.

OGod, thou art my God: earely wil I ſeeke thee.

2 My ſoule thirſteth for thee, my fleſh alſo longeth after thee: in a barren & drie land where no water is

3 Thus haue I looked for thee in holineſſe: that I might behold thy power and glory.

4 For thy louing kindneſſe is better then the life it ſelfe: my lips ſhall praiſe thee.

5 As long as I liue will I magnifie thee on this maner: and lift vp my hands in thy Name.

6 My ſoule ſhall be ſatisfied euen as it were with marrow and fatneſſe: when my mouth praiſeth thee with ioyfull lips.

7 Haue I not remembred thee in my bed: and thought vpon thee when I was waking?

8 becauſe thou haſt beene my helper: therefore vnder the ſhadow of thy wings will I reioyce.

9 My ſoule hangeth vpon thee: thy right hand hath vpholden me.

10 Theſe alſo that ſeeke the hurt of thy ſoule: they ſhall goe vnder the earth.

11 Let them fall vpon the edge of the ſword: that they may be a portion for foxes.

12 But the king ſhall reioyce in God, all they alſo that ſweare by him ſhall be commended: for the mouth of them that ſpeake lies, ſhalbe ſtopped.

Exaudi Deus. Pſal. 64.

HEare my voice, O God, in my prayer: preſerue my life from feare of the enemie.

2 Hide me from the gathering together of the froward: and from the inſurrection of wicked doers.

3 Which haue whet their tongue like a ſword: and ſhoote out their arrowes, euen bitter words.

4 That they may priuily ſhoot at him which is perfect: ſuddenly doe they hit him and feare not.

5 They courage themſelues in miſchiefe: and commune among themſelues how they may lay ſnares, and ſay that no man ſhall ſee them.

6 They imagine wickedneſſe, and practiſe it: that they keepe ſecret among themſelues, euery man in the deepe of his heart.

7 But God ſhall ſuddenly ſhoot at them with a ſwift arrow: that they ſhall be wounded.

8 Yea, their owne tongues ſhall make them fall: in ſo much that who ſo ſeeth them ſhall laugh them to ſcorne.

9 And all men that ſee it, ſhal ſay, This hath God done for they ſhall perceiue that it is his worke.

10 The righteous ſhall reioyce in the Lord, and put his truſt in him: and all they that are true of heart ſhalbe glad.

Te decet hymnus. Pſal. 65.

Euening prayer.

THou O God, art praiſed in Sion: & vnto thee ſhall the vow be performed in Hieruſalem.

2 Thou that heareſt the prayer; vnto thee ſhall all fleſh come.

3 My miſdeeds preuaile againſt me: oh be thou mercifull vnto our ſinnes.

4 Bleſſed is the man whom thou chuſeſt and receiueſt vnto thee: hee ſhall dwell in thy court, and ſhalbe ſatisfied with the pleaſures of thy houſe, euen of thy holy Temple.

5 Thou ſhalt ſhew vs wonderful things in thy righteouſneſſe, O God of our ſaluation: thou that art the hope of all the endes of the earth, and of them that remaine in the broad ſea.

6 Which in his ſtrength ſetteth faſt the mountaines: and is girded about with power.

7 Which ſtilleth the raging of the ſea: and the noiſe of his waues, and the madneſſe of his people.

8 They alſo that dwell in the vttermoſt parts of the earth, ſhalbe afraid at thy tokens: thou that makeſt the outgoings of the morning and euening to praiſe thee.

9 Thou viſiteſt the earth, and bleſſeſt it: thou makeſt it very plenteous.

10 The riuer of God is full of water: thou prepareſt their corne, for ſo thou prouideſt for the earth.

11 Thou watereſt her furrowes, thou ſendeſt raine into the little valleys thereof: thou makeſt it ſoft with the drops of raine, and bleſſeſt the increaſe of it.

12 Thou crowneſt the yeere with thy goodneſſe: and thy clouds drop fatneſſe.

13 They ſhall drop vpon the dwellings of the wildernes: and the litle hils ſhall reioyce on euery ſide.

14 The folds ſhall be full of ſheepe: the valleys alſo ſhal ſtand ſo thicke with corne, that they ſhall laugh and ſing.

Iubilate Deo. Pſal. 66.

OBe ioyfull in God all yee lands: ſing prayſes vnto the honour of his name, make his praiſe to be glorious.

2 Say vnto God, O how wonderful art thou in thy works: through the greatneſſe of thy power ſhall thine enemies be found liars vnto thee.

3 For all the world ſhall worſhip thee: ſing of thee, and prayſe thy Name.

4 O come hither, and behold the workes of God: how wonderfull he is in his doing toward the children of men.

5 He turned the ſea into drie land: ſo that they went through the water on foot, there did we reioyce thereof.

6 He ruleth with his power for euer, his eyes behold the people: and ſuch as will not beleeue, ſhall not be able to exalt themſelues.

7 O praiſe our God (ye people:) and make the voyce of his praiſe to be heard.

8 Which holdeth our ſoule in life: and ſuffereth not our feet to ſlip.

9 For thou (O God) haſt proued vs: thou alſo haſt tried vs, like as ſiluer is tried.

10 Thou broughteſt vs into the ſnare: and layedſt trouble vpon our loynes.

11 Thou ſuffereſt men to ride ouer our heads: we went through fire and water, and thou broughteſt vs out into a wealthy place.

12 I will goe into thy houſe with burnt offerings: and wil pay thee my vowes which I promiſed with my lips, and ſpake with my mouth when I was in trouble.

13 I will offer vnto thee fat burnt ſacrifices, with the incenſe of rammes: I will offer bullocks and goats.

14 O come hither and hearken, all yee that feare God: and I will tell you what he hath done for my ſoule.

15 I called vnto him with my mouth: and gaue him praiſes with my tongue.

16 If I incline vnto wickednes with mine heart: the Lord wil not heare me.

17 But God hath heard me: and conſidered the voyce of my prayer.

18 Praiſed be God, which hath not caſt out my prayer: nor turned his mercy from me.

Deus miſereatur. Pſal. 67.

GOd bee mercifull vnto vs, and bleſſe vs: and ſhew vs the light of his countenance, and bee mercifull vnto vs.

2 That thy way may bee knowen vpon earth: thy ſauing health among al nations.

3 Let the people praiſe thee, O God: yea, let al the people praiſe thee.

4 O let the nations reioyce and be glad: for thou ſhalt iudge the folke righteouſly, and gouerne the nations vpon earth.

5 Let the people praiſe thee, O God: let all the people praiſe thee.

6 Then ſhall the earth bring foorth her increaſe: and God, euen our owne God ſhal giue vs his bleſſing.

7 God ſhal bleſſe vs: and al the endes of the world ſhal feare him.

Exurgat Deus. Pſal. 68.

Morning prayer.

LEt God ariſe, and let his enemies be ſcattered: let them alſo that hate him, flee before him.

2 Like as the ſmoke vaniſheth, ſo ſhalt thou driue them away: and like as waxe melteth at the fire, ſo let the vngodly periſh at the preſence of God.

3 But let the righteous be glad and reioyce before God: let them alſo be mery and ioyful.

5 O ſing vnto God, and ſing prayſes vnto his Name: magnifie him that rideth vpon the heauens as it were vpon an horſe, praiſe him in his Name, yea, & reioyce before him,

5 He is a father of the fatherleſſe, and defendeth the cauſe

cause of the widowes: euen God in his holy habitation.

6 He is the God that maketh men to be of one mind in an house, and bringeth the prisoners out of captiuitie: but letteth the runnagates continue in scarcenesse.

7 O God, when thou wentest forth before the people: when thou wentest through the wildernesse.

8 The earth shooke, and the heauens dropped at the presence of God: euen as Sinai also was moued at the presence of God, which is the God of Israel.

9 Thou, O God, sentest a gracious raine vpon thine inheritance: and refreshedst it when it was wearie.

10 Thy congregation shall dwell therein: for thou, O God hast of thy goodnesse prepared for the poore.

11 The Lord gaue the word: great was the companie of the preachers.

12 Kings with their armies did flee and were discomfited: and they of the household deuided the spoile.

13 Though ye haue lien among the pots, yet shall yee be as the wings of a Doue: that is couered with siluer wings, and her feathers like gold.

14 When the Almightie scattered Kings for their sake: then were they as white as snow in Salmon.

15 As the hill of Basan, so is Gods hill: euen an hie hill, as the hill of Basan.

16 Why hop ye so ye high hilles? this is Gods hill, in the which it pleaseth him to dwell: yea, the Lord will abide in it for euer.

17 The charets of God are twenty thousand, euen thousands of Angels: and the Lord is among them as in the holy place of Sinai.

18 Thou art gone vp on high, thou hast ledde captiuitie captiue, and receiued gifts for men: yea, euen for thy enemies: that the Lord God might dwell among them.

19 Praised be the Lord daily: euen the God which helpeth vs, and powreth his benefits vpon vs.

20 He is our God, euen the God of whom commeth saluation: God is the Lord by whom we escape death.

21 God shall wound the head of his enemies: and the hairie scalpe of such a one as goeth on still in his wickednesse.

22 The Lord hath said, I will bring my people againe, as I did from Basan, mine owne will I bring againe, as I did sometime from the deepe of the sea.

23 That thy foote may be dipped in the blood of thine enemies: and that the tongue of thy dogges may be redde through the same.

24 It is well seene, O God, how thou goest: how thou my God and King goest in the Sanctuarie.

25 The singers goe before, the Minstrels follow after: in the middest are the Damosels playing with the timbrels.

26 Giue thankes, O Israel, vnto God the Lord in the congregations: from the ground of the heart.

27 There is little Beniamin their ruler, and the Princes of Iuda their counsaile: the princes of Zabulon, and the princes of Nephtali.

28 Thy God hath sent forth strength for thee: stablish the thing, O God, that thou hast wrought in vs.

29 For thy temples sake at Ierusalem: so shall kings bring presents vnto thee.

30 When the companie of the spearemen, and multitude of the mightie, are scattered abroad among the beastes of the people (so that they humbly bring pieces of siluer:) and when hee hath scattered the people that delight in warre.

31 Then shall the princes come out of Egypt: the Morians land shall soone stretch out her hands vnto God.

32 Sing vnto God, O ye kingdomes of the earth: O sing praises vnto the Lord.

33 Which sitteth in the heauens ouer all from the beginning: loe, hee doeth send out his voice, yea, and that a mightie voice.

34 Ascribe yee the power to God ouer Israel: his worship and strength is in the clouds.

35 O God, wonderfull art thou in thy holy places: euen the God of Israel, hee will giue strength and power vnto his people, blessed be God.

Saluum me fac. Psal. 69.

Euening prayer.

SAue me, O God: for the waters are come in, euen vnto my soule.

2 I sticke fast in the deepe myre where no ground is: I am come into deepe waters, so that the floods runne ouer me.

3 I am weary of crying, my throat is dry: my sight faileth me for waiting so long vpon my God.

4 They that hate me without a cause, are moe then the haires of my head: they that are mine enemies, and would destroy me guiltlesse, are mightie.

5 I paied them the things that I neuer tooke: God thou knowest my simplenes, and my faults are not hid from thee.

6 Let not them that trust in thee, O Lord God of hosts, be ashamed for my cause: let not those that seeke thee, bee confounded through me, O Lord God of Israel.

7 And why? for thy sake haue I suffered reproofe: shame hath couered my face.

8 I am become a stranger vnto my brethren: euen an aliant vnto my mothers children.

9 For the zeale of thy house hath euen eaten me: and the rebukes of them that rebuked thee, are fallen vpon mee.

10 I wept and chastened my selfe with fasting: and that was turned to my reproofe.

11 I put on sackcloth also: and they iested vpon me.

12 They that sit in the gate speake against me: and the drunkards make songs vpon me.

13 But Lord, I make my prayer vnto thee: in an acceptable time.

14 Heare me, O God, in the multitude of thy mercie: euen in the trueth of thy saluation.

15 Take me out of the mire, that I sinke not: oh let me be deliuered from them that hate mee, and out of the deepe waters.

16 Let not the water flood drowne mee, neither let the deepe swallow me vp: and let not the pit shut her mouth vpon me.

17 Heare me, O Lord, for thy louing kindnesse is comfortable: turne thee vnto me, according to the multitude of thy mercies.

18 And hide not thy face from thy seruant for I am in trouble: oh haste thee, and heare me.

19 Draw nigh vnto my soule, and saue it: oh deliuer me, because of mine enemies.

20 Thou hast knowen my reproofe, my shame, and my dishonour: mine aduersaries are all in thy sight.

21 Thy rebuke hath broken my heart, I am full of heauinesse: I looked for some to haue pitie on mee, but there was no man, neither found I any to comfort me.

22 They gaue mee gall to eate: and when I was thirstie, they gaue me vineger to drinke.

23 Let their table bee made a snare to take themselues withall: and let the things (that should haue bene for their wealth) be vnto them an occasion of falling.

24 Let their eyes be blinded that they see not: and euer bowe downe their backs.

25 Powre out thine indignation vpon them: and let thy wrathfull displeasure take hold of them.

26 Let their habitation be void: and no man to dwell in their tents.

27 For they persecute him whom thou hast smitten: and they talk how they may vexe them who thou hast wounded.

28 Let them fall from one wickednesse to another: and not come into thy righteousnesse.

29 Let them be wiped out of the booke of the liuing: and not be written among the righteous.

30 As for mee, when I am poore and in heauinesse: thy helpe (O God) shall lift me vp.

31 I will praise the Name of God with a song: and magnifie it with thankesgiuing.

32 This also shal please the Lord: better then a bullocke, that hath hornes and hoofes.

33 The humble shall consider this, and be glad: seeke ye after God and your soule shall liue.

34 For the Lord heareth the poore: and despiseth not his prisoners.

35 Let heauen and earth praise him: the sea, and all that moueth therein.

36 For God will saue Sion, and build the cities of Iuda: that men may dwell there, and haue it in possession.

37 The posteritie also of his seruants shall inherite it: and they that loue his Name, shall dwell therein.

Deus in adiutorium. Psal. 70.

HAste thee, O God, to deliuer mee: make haste to helpe me, O Lord.

2 Let them bee ashamed and confounded that seeke after my soule: let them be turned backward and put to confusion, that wish me euill.

3 Let them (for their reward) bee soone brought to shame: that cry ouer me, There, there.

4 But let all those that seeke thee, bee ioyfull and glad in thee: and let all such as delight in thy saluation, say alway, The Lord be praised.

5 As for mee, I am poore and in miserie: haste thee vnto me (O God.)

6 Thou art my helper and my redeemer: O Lord, make no long tarying.

In te Domine speraui. Psal. 71.

Morning prayer.

IN thee, O Lord, haue I put my trust, let mee neuer be put to confusion: but ridde me and deliuer me in thy righteousnes, encline thine eare vnto me, and saue me.

2 Be thou my strong holde, whereunto I may alway resort: thou hast promised to helpe me, for thou art my house of defence, and my castle.

3 Deliuer me, O my God, out of the hand of the vngodly: out of the hand of the vnrighteous and cruell man.

4 For thou, O Lord God, art the thing that I long for: thou art my hope, euen from my youth.

5 Through thee haue I bene holden vp euer since I was borne: thou art he that tooke me out of my mothers wombe, my praise shalbe alway of thee.

6 I am become as it were a monster vnto many: but my sure trust is in thee.

7 O let my mouth be filled with thy praise: (that I may sing of thy glory) and honour all the day long.

8 Cast me not away in the time of age: forsake me not when my strength faileth me.

9 For mine enemies speake against mee, and they that lay wait for my soule, take their counsaile together, saying: God hath forsaken him, persecute him, and take him, for there is none to deliuer him.

10 Goe not farre from me, O God: my God haste thee to helpe me:

11 Let them be confounded and perish, that are against my soule: let them be couered with shame and dishonour, that seeke to doe me euill.

12 As for me, I will patiently abide alway: and wil praise thee more and more.

13 My mouth shall dayly speake of thy righteousnesse and saluation: for I know no end thereof.

14 I will goe foorth in the strength of the Lord God: and will make mention of thy righteousnesse onely.

15 Thou, O God, hast taught me from my youth vp vntill now: therefore will I tell of thy wonderous workes.

16 Forsake me not, O God, in mine olde age, when I am gray headed: vntill I haue shewed thy strength vnto this generation, and thy power to all them that are yet for to come.

17 Thy righteousnesse, O God, is very high: and great things are they that thou hast done, O God, who is like vnto thee?

18 O what great troubles and aduersities hast thou shewed me, and yet diddest thou turne and refresh me: yea, and broughtest me from the deepe of the earth againe.

19 Thou hast brought me to great honour: and comforted me on euery side.

20 Therefore will I praise thee and thy faithfulnesse (O God) playing vpon an instrument of musicke: vnto thee will I sing vpon the harpe, O thou holy one of Israel.

21 My lips wil be faine when I sing vnto thee: and so wil my soule whom thou hast deliuered.

22 My tongue also shall talke of thy righteousnesse all the day long: for they are confounded and brought vnto shame that seeke to doe me euill.

Deus iudicium. Psal. 72.

GIue the king thy iudgements (O God:) and thy righteousnesse vnto the kings sonne.

2 Then shall he iudge the people according vnto right: and defend the poore.

3 The mountaines also shall bring peace: and the litle hilles righteousnesse vnto the people.

4 He shall keepe the simple folke by their right: defend the children of the poore, and punish the wrong doer.

5 They shall feare thee as long as the Sunne & Moone endureth: from one generation to another.

6 Hee shall come downe like the raine into a fleece of wooll: euen as the drops that water the earth.

7 In his time shall the righteous flourish: yea, and abundance of peace, so long as the Moone endureth.

8 His dominion shalbe also from the one sea to the other: and from the flood vnto the worlds end.

9 They that dwell in the wildernesse shall kneele before him: his enemies shall licke the dust.

10 The kings of Tharsis and of the Isles shall giue presents: the kings of Arabia and Saba shall bring gifts.

11 All kings shall fall downe before him: al nations shal doe him seruice.

12 For hee shall deliuer the poore when hee crieth: the needie also, and him that hath no helper.

13 He shall be fauourable to the simple and needie: and shall preserue the soules of the poore.

14 He shall deliuer their soules from falshood & wrong: and deare shall their blood be in his sight.

15 He shall liue, and vnto him shall be giuen of the gold of Arabia: prayer shall be made euer vnto him, and dayly shall he be praysed.

16 There shall bee an heape of corne in the earth high vpon the hils: his fruits shall shake like Libanus, and shalbe greene in the citie, like grasse vpon the earth.

17 His Name shall endure for euer, his Name shall remaine vnder the Sunne among the posterities: which shall be blessed through him, and all the heathen shal praise him.

18 Blessed be the Lord GOD, euen the God of Israel: which onely doeth wonderous things.

19 And blessed be the Name of his maiestie for euer: and all the earth shall bee filled with his Maiestie, Amen, Amen.

Quam bonus Israel. Psal. 73.

TRuely God is louing vnto Israel: euen vnto such as are of a cleane heart. *Euening prayer.*

2 Neuertheles my feet were almost gone: my treadings had welnigh slipt.

3 And why? I was grieued at the wicked: I doe also see the vngodly in such prosperitie.

4 For they are in no perill of death: but are lustie and strong.

5 They come in no misfortune like other folke: neither are they plagued like other men.

6 And this is the cause that they be so holden with pride: and ouerwhelmed with crueltie.

7 Their eyes swell with fatnesse: and they do euen what they lust.

8 They corrupt other, and speake of wicked blasphemie: their talking is against the most Highest.

9 For they stretch foorth their mouth vnto the heauen: and their tongue goeth through the world.

10 Therefore fall the people vnto them: and thereout sucke they no small aduantage.

11 Tush (say they) how should God perceiue it: is there knowledge in the most Highest?

12 Loe, these are the vngodly, these prosper in the world and these haue riches in possession: and I sayd, then haue I clensed my heart in vaine, and washed my handes in innocencie.

13 All the day long haue I beene punished: and chastened euery morning.

14 Yea, and I had almost said euen as they: but loe, then should I haue condemned the generation of thy children.

15 Then

15 Then thought I to vnderstand this: but it was too hard for me.

16 Vntill I went into the Sanctuary of God: then vnderstood I the end of these men.

17 Namely, how thou doest set them in slipperie places: and castest them downe, and destroyest them.

18 Oh how suddenly do they consume: perish, and come to a fearefull end?

19 Yea, euen like as a dreame when one awaketh: so shalt thou make their image to vanish out of the citie.

20 Thus my heart was grieued: and it went euen through my reines.

21 So foolish was I and ignorant: euen as it were a beast before thee.

22 Neuertheless I am alway by thee: for thou hast holden me by my right hand.

23 Thou shalt guide me with thy counsell: and after that, receiue me with glory.

24 Whom haue I in heauen but thee: and there is none vpon earth that I desire in comparison of thee.

25 My flesh and my heart faileth: but God is the strength of my heart, and my portion for euer.

26 For loe, they that forsake thee, shall perish: thou hast destroied all them that commit fornication against thee.

27 But it is good for me to hold me fast by God, to put my trust in the Lord God: and to speake of all thy works in the gates of the daughter of Sion.

Vt quid Deus. Psal. 74.

O God, wherefore art thou absent from vs so long: why is thy wrath so hote against the sheepe of thy pasture?

2 O thinke vpon thy Congregation: whome thou hast purchased and redeemed of old.

3 Thinke vpon the tribe of thine inheritance: & mount Sion where in thou hast dwelt.

4 Lift vp thy feet, that thou maiest vtterly destroy euery enemie: which hath done euill in thy Sanctuary.

5 Thine aduersaries roare in the midst of thy Congregations: and set vp their banners for tokens.

6 Hee that hewed timber afore out of the thicke trees: was knowen to bring it to an excellent worke.

7 But now they breake down all the carued worke thereof: with axes and hammers.

8 They haue set fire vpon thy holy places: and haue defiled the dwelling place of thy Name, euen vnto the ground.

9 Yea, they said in their hearts, Let vs make hauocke of them altogether: thus haue they burnt vp all the houses of God in the land.

10 Wee see not our tokens, there is not one Prophet more: no not one is there amongst vs that vnderstandeth any more.

11 O God, how long shall the aduersarie doe this dishonour: how long shall the enemie blaspheme thy Name, for euer?

12 Why withdrawest thou thy hand: why pluckest not thou thy right hand out of thy bosome to consume the enemie?

13 For God is my King of old: the helpe that is done vpon earth, he doeth it himselfe.

14 Thou diddest diuide the sea thorow thy power: thou brakest the heads of the dragons in the waters.

15 Thou smotest the heads of Liuiathan in pieces: and gauest him to be meat for the people in the wildernes.

16 Thou broughtest out fountaines and waters out of the hard rockes: thou driedst vp mightie waters.

17 The day is thine, and the night is thine: thou hast prepared the light and the sunne.

18 Thou hast set all the borders of the earth: thou hast made summer and winter.

19 Remember this, O Lorde, howe the enemie hath rebuked: and how the foolish people hath blasphemed thy Name.

20 O deliuer not the soule of thy turtle Doue vnto the multitude of the enemies: and forget not the Congregation of the poore for euer.

21 Looke vpon the Couenant: for all the earth is full of darknesse, and cruell habitations.

22 O let not the simple goe away ashamed: but let the poore and needie giue praise vnto thy Name.

23 Arise, O God, maintaine thine owne cause: remember how the foolish man blasphemeth thee daily.

24 Foget not the voice of thine enemies: the presumption of them that hate thee, increaseth euer more & more.

Confitebimur tibi. Psal. 75.

VNto thee (O God) doe we giue thanks: yea, vnto thee doe we giue thanks. *Morning prayer.*

2 Thy Name also is so nigh: and that doe thy wonderous workes declare.

3 When I receiue the Congregation: I shall iudge according vnto right.

4 The earth is weake, and all the inhabiters thereof: I beare vp the pillars of it.

5 I said vnto the fooles, Deale not so madly: and to the vngodly, Set not vp your horne.

6 Set not vp your horne on high: and speake not with a stiffe necke.

7 For promotion neither commeth from the East nor from the West: nor yet from the South.

8 And why? God is the iudge: he putteth downe one, and setteth vp another.

9 For in the hand of the Lord there is a cup, and the wine is red: it is full mixt, and he powreth out of the same.

10 As for the dregs thereof: all the vngodly of the earth shall drinke them, and sucke them out.

11 But I will talke of the God of Iacob: and praise him for euer.

12 All the hornes of the vngodly also will I breake: and the hornes of the righteous shalbe exalted.

Notus in Iudæa. Psal. 76.

IN Iurie is God knowen: his Name is great in Israel.

2 As Salem is his Tabernacle: and his dwelling in Sion.

3 There brake he the arrowes of the bowe: the shield, the sword, and the battell.

4 Thou art of more honour and might: then the hils of the robbers.

5 The proud are robbed, they haue slept their sleepe: and all the men (whose hands were mightie) haue found nothing.

6 At thy rebuke (O God of Iacob:) both the charet and horse are fallen.

7 Thou, euen thou art to be feared: and who may stand in thy sight when thou art angry?

8 Thou diddest cause thy iudgement to bee heard from heauen: the earth trembled and was still.

9 When God arose to iudgement: and to helpe all the meeke vpon earth.

10 The fierceness of man shall turne to thy praise: and the fierceness of them shalt thou refraine.

11 Promise vnto the Lord your God, and keepe it, all ye that are round about him: bring presents vnto him that ought to be feared.

12 He shal refraine the spirit of princes: and is wonderfull among the kings of the earth.

Voce mea ad Dominum. Psal. 77.

I Will cry vnto God with my voyce: euen vnto God will I cry with my voice, and he shall hearken vnto me.

2 In the time of my trouble I sought the Lord: my sore ranne and ceased not, in the night season my soule refused comfort.

3 When I am in heauinesse I will thinke vpon God: when my heart is vexed, I will complaine.

4 Thou holdest mine eyes waking: I am so feeble that I cannot speake.

5 I haue considered the daies of olde: and the yeeres that are past.

6 I call to remembrance my song: and in the night I commune with mine owne heart, and search out my spirits.

7 Will the Lord absent himselfe for euer: and will hee be no more intreated?

8 Is his mercie cleane gone for euer: and is his promise come vtterly to an end for euermore?

9 Hath God forgotten to be gracious: and will he ſhut vp his louing kindneſſe in diſpleaſure?

10 And I ſaid, It is mine owne infirmitie: but I will remember the yeeres of the right hand of the moſt Higheſt.

11 I will remember the workes of the Lord: and call to minde the wonders of old time.

12 I will thinke alſo of all thy works: and my talking ſhal be of thy doings.

13 Thy way, O God, is holy: who is ſo great a God (as our God?)

14 Thou art the God that doeth wonders: and haſt declared thy power among the people.

15 Thou haſt mightily deliuered thy people: euen the ſonnes of Iacob and Ioſeph.

16 The waters ſaw thee, O God, the waters ſaw thee, and were afraid: the depths alſo were troubled.

17 The clouds powred out water, the aire thundred: and thine arrowes went abroad.

18 The voyce of thy thunder was heard round about: the lightnings ſhone vpon the ground, the earth was mooued, and ſhooke withall,

19 Thy way is in the Sea, and thy paths in the great waters: and thy footſteps are not knowen.

20 Thou leddeſt thy people like ſheepe: by the hand of Moſes and Aaron.

Attendite popule. Pſal. 78.

Euening prayer.

HEare my Law, O my people: encline your eares vnto the words of my mouth.

2 I will open my mouth in a parable: I will declare hard ſentences of olde.

3 Which we haue heard and knowen: and ſuch as our fathers haue told vs.

4 That wee ſhould not hide them from the children of the generations to come: but to ſhewe the honour of the Lord, his mightie and wonderfull works that hee hath done.

5 Hee made a couenant with Iacob, and gaue Iſrael a Law: which he commanded our forefathers to teach their children.

6 That their poſteritie might know it: and the children which were yet vnborne.

7 To the intent that when they came vp: they might ſhew their children the ſame.

8 That they might put their truſt in God: and not to forget the works of God, but to keepe his commandements.

9 And not to be as their forefathers, a faithleſſe and ſtubborne generation: a generation that ſet not their heart aright, and whoſe ſpirit cleaueth not ſtedfaſtly vnto God.

10 Like as the children of Ephraim: which being harneſſed and carying bowes, turned themſelues backe in the day of battell.

11 They kept not the couenant of God: and would not walke in his Law.

12 But forgate what he had done: and the wonderfull worke that he had ſhewed for them.

13 Marueilous things did he in the ſight of our forefathers in the land of Egypt: euen in the field of Zoan.

14 He deuided the Sea, and let them goe thorough: hee made the waters to ſtand on an heape.

15 In the day time alſo he led them with a cloud: and all the night through with a light of fire.

16 Hee claue the heard rockes in the wilderneſſe: and gaue them drinke thereof, as it had bene out of the great depth.

17 He brought waters out of the ſtonie rocke: ſo that it guſhed out like the riuers.

18 Yet for all this they ſinned more againſt him: and prouoked the moſt Higheſt in the wilderneſſe,

19 They tempted God in their hearts: and required meat for their luſt.

20 They ſpake againſt God alſo, ſaying: ſhall God prepare a table in the wilderneſſe?

21 He ſmote the ſtonie rocke in deede, that the water guſhed out, and the ſtreames flowed withall: but can hee giue bread alſo, or prouide fleſh for his people?

22 When the Lord heard this, he was wroth: ſo the fire was kindled in Iacob, and there came vp heauie diſpleaſure againſt Iſrael.

23 Becauſe they beleeued not in God: and put not their truſt in his helpe.

24 So he commaunded the cloudes aboue: and opened the doores of heauen.

25 He rained downe Manna alſo vpon them for to eate: and gaue them food from heauen.

26 So man did eate Angels food: for he ſent them meat ynough.

27 He cauſed the Eaſt winde to blow vnder heauen: and through his power he brought forth the South-weſt winde.

28 He rained fleſh vpon them as thicke as duſt: and feathered foules like as the ſand of the ſea.

29 He let it fall among their tents: euen round about their habitation.

30 So they did eate and were well filled, for hee gaue them their owne deſire: they were not diſappointed of their luſt.

31 But while the meat was yet in their mouthes, the heauie wrath of God came vpon them, and ſlew the wealthieſt of them: yea, and ſmote downe the choſen men that were in Iſrael.

32 But for all this they ſinned yet more: and beleeued not his wonderous works.

33 Therefore their dayes did he conſume in vanitie: and their yeeres in trouble.

34 When he ſlew them, they ſought him: and turned them earely, and enquired after God.

35 And they remembred that God was their ſtrength: and that the high God was their redeemer.

36 Neuertheleſſe, they did but flatter him with their mouth: and diſſembled with him in their tongue.

37 For their heart was not whole with him: neither continued they ſtedfaſt in his couenant.

38 But he was ſo merciful, that hee forgaue their miſdeeds: and deſtroyed them not.

39 Yea many a time turned he his wrath away: & would not ſuffer his whole diſpleaſure to ariſe.

40 For he conſidered that they were but fleſh, and that they were euen a winde that paſſeth away, and commeth not againe.

41 Many a time did they prouoke him in the wildernes: and grieued him in the deſert.

42 They turned backe and tempted God: and mooued the Holy one in Iſrael.

43 They thought not of his hand: and of the day when he deliuered them from the hand of the enemie.

44 How he had wrought his miracles in Egypt: and his wonders in the field of Zoan.

45 He turned their waters into blood: ſo that they might not drinke of the riuers.

46 Hee ſent lice among them, and deuoured them vp: and frogs to deſtroy them.

47 He gaue their fruit vnto the Caterpiller: and their labour vnto the Graſhopper.

48 He deſtroyed their Vines with haileſtones: and their mulberie trees with the froſt.

49 He ſmote their cattel alſo with haileſtones: and their flocks with hot thunderbolts.

50 He caſt vpon them the furiouſneſſe of his wrath, anger, diſpleaſure, and trouble: and ſent euill angels among them.

51 He made a way to his indignation, and ſpared not their ſoule from death: but gaue their life ouer to the peſtilence.

52 And ſmote all the firſt borne in Egypt: the moſt principall and mightieſt in the dwellings of Ham.

53 But as for his owne people, he led them foorth like ſheepe: and caried them in the wilderneſſe like a flocke.

54 Hee brought them out ſafely that they ſhould not feare: and ouerwhelmed their enemies with the ſea.

55 And brought them within the borders of his Sanctuarie: euen to his mountaine, which he purchaſed with his right hand.

56 Hee caſt out the heathen alſo before them: cauſed their land to be diuided among them for an heritage, and made

made the tribes of Israel to dwell in their tents.

57 So they tempted and displeased the most high God: and kept not his testimonies.

58 But turned their backes, and fell away like their forefathers: starting aside like a broken bow.

59 For they grieued him with their hill altars: and prouoked him to displeasure with their images.

60 When God heard this, he was wroth: and tooke sore displeasure at Israel.

61 So that he forsooke the tabernacle in Silo: euen the tent that he had pitched among them.

62 He deliuered their power into captiuitie: and their beautie into the enemies hand.

63 He gaue his people ouer also vnto the sword: and was wroth with his inheritance.

64 The fire consumed their yong men: and their maidens were not giuen to marriage.

65 Their Priests were slaine with the sword: and there were no widowes to make lamentation.

66 So the Lord awaked as one out of sleepe: and like a Giant refreshed with wine.

67 Hee smote his enemies in the hinder parts: and put them to a perpetuall shame.

68 Hee refused the tabernacle of Ioseph: and chose not the tribe of Ephraim.

69 But chose the tribe of Iuda: euen the hill of Sion, which he loued.

70 And there hee builded his temple on high: and laid the foundation of it like the ground which hee hath made continually.

71 He chose Dauid also his seruant: and tooke him away from the sheepfolds.

72 As hee was following the Ewes great with yong ones, hee tooke him: that he might feed Iacob his people, and Israel his inheritance.

73 So hee fed them with a faithfull and true heart: and ruled them prudently with all his power.

Deus, venerunt. Psal.79.

Morning prayer.

O God, the heathen are come into thine inheritance: thy holy Temple haue they defiled, and made Hierusalem a heape of stones.

2 The dead bodies of thy seruants haue they giuen to be meate vnto the foules of the ayre: and the flesh of thy Saints vnto the beasts of the land.

3 Their blood haue they shed like water on euery side of Hierusalem: and there was no man to burie them.

4 Wee are become an open shame to our enemies: a very scorne and derision vnto them that are round about vs.

5 Lord, how long wilt thou be angry: shall thy iealousie burne like fire for euer?

6 Powre out thine indignation vpon the Heathen that haue not knowen thee: and vpon the kingdomes that haue not called vpon thy Name.

7 For they haue deuoured Iacob: and laid waste his dwelling place.

8 O remember not our old sinnes but haue mercie vpon vs, and that soone: for we are come to great miserie.

9 Helpe vs, O God of our saluation, for the glory of thy Name: O deliuer vs, and be mercifull vnto our sinnes for thy Names sake.

10 Wherefore doe the Heathen say: Where is now their God?

11 O let the vengeance of thy seruants blood that is shed: be openly shewed vpon the heathen in our sight.

12 O let the sorrowfull sighing of the prisoners come before thee: according to the greatnesse of thy power preserue thou those that are appointed to die.

13 And for the blasphemie wherewith our neighbours haue blasphemed thee: reward thou them (O Lord) seuen fold into their bosome.

14 So we that be thy people, and sheepe of thy pasture, shall giue thee thanks for euer: and will alway be shewing forth thy praise from generation to generation.

Qui regis Israel. Psal.80.

HEare, O thou shepheard of Israel, thou that leadest Ioseph like a sheepe: shew thy selfe, thou that sittest vpon the Cherubins.

2 Before Ephraim, Beniamin, and Manasses: stirre vp thy strength, and come and helpe vs.

3 Turne vs againe, O God: shew the light of thy countenance, and we shall be whole.

4 O Lord God of hostes: how long wilt thou bee angrie with thy people that prayeth?

5 Thou feedest them with the bread of teares: and giuest them plenteousnesse of teares to drinke.

6 Thou hast made vs a very strife vnto our neighbors: and our enemies laugh vs to scorne.

7 Turne vs againe thou God of hostes: shew the light of thy countenance, and we shall be whole.

8 Thou hast brought a vine out of Egypt: thou hast cast out the Heauen, and planted it.

9 Thou madest roume for it: and when it had taken roote, it filled the land.

10 The hilles were couered with the shadow of it: and the boughs thereof were like the goodly Cedar trees.

11 Shee stretched out her branches vnto the sea: and her boughes vnto the riuer.

12 Why hast thou then broken downe her hedge: that all they that goe by, plucke off her grapes.

13 The wilde Bore out of the wood doeth root it vp: and the wilde beasts of the field deuoure it.

14 Turne thee againe, thou God of hostes, looke downe from heauen: behold, and visite this vine.

15 And the place of the vineyard that thy right hande hath planted: and the branch that thou madest so strong for thy selfe.

16 It is burnt with fire, and cut downe: and they shall perish at the rebuke of thy countenance.

17 Let thy hand be vpon the man of thy right hand: and vpon the sonne of man whom thou madest so strong for thine owne selfe.

18 And so will not wee goe backe from thee: O let vs liue and we shall call vpon thy Name.

19 Turne vs againe, O Lord God of hostes: shewe the light of thy countenance, and we shall be whole.

Exultate Deo. Psal.81.

SIng we merily vnto God our strength: make a cheerefull noyse vnto the God of Iacob.

2 Take the Psalme, bring hither the Tabret: the merrie Harpe with the Lute.

3 Blow vp the trumpet in the new moone: euen in the time appointed, and vpon our solemne feast day.

4 For this was made a statute for Israel: and a Law of the God of Iacob.

5 This hee ordeined in Ioseph for a testimonie: when hee came out of the land of Egypt, and heard a strange language.

6 I eased his shoulder from the burthen: and his hands were deliuered from making the pots.

7 Thou calledst vpon mee in troubles, and I deliuered thee: and heard thee what time as the storme fell vpon thee.

8 I prooued thee also: at the waters of strife.

9 Heare, O my people, and I will assure thee, O Israel: if thou wilt hearken vnto me.

10 There shall no strange god be in thee: neither shalt thou worship any other god.

11 I am the Lorde thy God, which brought thee out of the land of Egypt: open thy mouth wide, and I shall fill it.

12 But my people would not heare my voyce: and Israel would not obey me.

13 So I gaue them vp vnto their owne hearts lust: and let them follow their owne imaginations.

14 O that my people would haue hearkened vnto mee: for if Israel had walked in my wayes.

15 I should soone haue put downe their enemies: and turned my hand against their aduersaries.

16 The haters of the Lord should haue been found liars: but their time should haue endured for euer.

17 He should haue fed them also with the finest wheate floure: and with honie out of the stonie rocke should I haue satisfied thee.

Euening prayer.

Deus stetit. Psal.82.

GOd standeth in the congregation of princes: he is a iudge among gods.

2 How long wil ye giue wrong iudgement: and accept the persons of the vngodly?

3 Defend the poore and fatherlesse: see that such as be in neede and necessitie, haue right.

4 Deliuer the outcast and poore: saue them from the hand of the vngodly.

5 They will not be learned, nor vnderstand, but walke on stil in darkenesse: all the foundations of the earth be out of course.

6 I haue said, Yee are gods: and ye all are children of the most Highest.

7 But yee shall die like men: and fall like one of the princes.

8 Arise, O God, and iudge thou the earth: for thou shalt take all heathen to thine inheritance.

Deus quis similis? Psal.83.

HOld not thy tongue, O God, keepe not still silence: refraine not thy selfe, O God.

2 For loe, thine enemies make a murmuring: and they that hate thee, haue lifted vp their head.

3 They haue imagined craftily against thy people: and taken counsell against thy secret ones.

4 They haue said, Come, and let vs roote them out, that they be no more a people: and that the name of Israel may be no more in remembrance.

5 For they haue cast their heads together with one consent: and are confederate against thee.

6 The Tabernacles of the Edomites, and the Ismaelites: the Moabites and Hagarenes.

7 Gebal, and Ammon, and Amalech: the Philistines, with them that dwell at Tyre.

8 Assur also is ioyned vnto them: and haue holpen the children of Lot.

9 But doe thou to them as vnto the Madianites: vnto Sisera, and vnto Iabin, at the brooke of Kison.

10 Which perished at Endor: and became as the dung of the earth.

11 Make them and their princes like Oreb and Zeb: yea, make all their princes like as Zeba and Salmana.

12 Which say, Let vs take to our selues: the houses of God in possession.

13 O my God, make them like vnto a wheele: and as the stubble before the wind.

14 Like as the fire that burneth vp the wood: and as the flame that consumeth the mountaines.

15 Persecute them euen so with thy tempest: and make them afraid with thy storme.

16 Make their faces ashamed, O Lord: that they may seeke thy Name.

17 Let them bee confounded and vexed euermore and more: let them be put to shame and perish.

18 And they shall know that thou (whose name is Iehouah:) art onely the most highest vpon all the earth.

Quàm dilecta. Psal.84.

O How amiable are thy dwellings: thou Lord of hosts?

2 My soule hath a desire and longing to enter into the courtes of the Lord: my heart and my flesh reioyce in the liuing God.

3 Yea, the sparrow hath found her an house, and the swallow a nest, where she may lay her yong: euen thine Altars, O God of hosts, my King and my God.

4 Blessed are they that dwell in thy house: they will be alway praising thee.

5 Blessed is the man whose strength is in thee: in whose heart are thy wayes.

6 Which going through the vaile of miserie vse it for a well: and the pooles are filled with water.

7 They will goe from strength to strength: and vnto the God of gods appeareth euery one of them in Sion.

8 O Lord God of hosts, heare my prayer: hearken, O God of Iacob.

9 Behold, O God, our defender: and looke vpon the face of thine Anointed.

10 For one day in thy courts: is better then a thousand.

11 I had rather bee a doore keeper in the house of my God: then to dwell in the tents of vngodlinesse.

12 For the Lord God is a light and defence: the Lord will giue grace and worship, and no good thing shall hee withhold from them that liue a godly life.

13 O Lord God of hostes: blessed is the man that putteth his trust in thee.

Benedixisti Domine. Psal.85.

LOrd, thou art become gracious vnto thy land: thou hast turned away the captiuitie of Iacob.

2 Thou hast forgiuen the offence of thy people: and couered all their sinnes.

3 Thou hast taken away all thy displeasure: and turned thy selfe from thy wrathfull indignation.

4 Turne vs then, O God our Sauiour: and let thine anger cease from vs.

5 Wilt thou be displeased at vs for euer: and wilt thou stretch out thy wrath from one generation to another?

6 Wilt thou not turne againe and quicken vs: that thy people may reioyce in thee?

7 Shew vs thy mercie, O Lord: and grant vs thy saluation.

8 I will hearken what the Lord God will say concerning me: for he shall speake peace vnto his people, and to his Saints, that they turne not againe.

9 For his saluation is nigh them that feare him: that glorie may dwell in our land.

10 Mercie and trueth are met together: righteousnesse and peace haue kissed each other.

11 Trueth shall flourish out of the earth: and righteousnesse hath looked downe from heauen.

12 Yea, the Lord shall shewe louing kindnesse: and our land shall giue her increase.

13 Righteousnesse shall goe before him: and he shall direct his going in the way.

Inclina Domine. Psal.86.

Morning prayer.

BOw downe thine eare, O Lord, and heare me: for I am poore and in miserie.

2 Preserue thou my soule, for I am holy: my God saue thy seruant that putteth his trust in thee.

3 Be mercifull vnto mee, O Lord: for I will call dayly vpon thee.

4 Comfort the soule of thy seruant: for vnto thee (O Lord) doe I lift vp my soule.

5 For thou Lord art good and gracious: and of great mercie vnto all them that call vpon thee.

6 Giue eare Lorde vnto my prayer: and ponder the voyce of my humble desires.

7 In the time of my trouble I will call vpon thee: for thou hearest me.

8 Among the gods there is none like vnto thee (O Lord:) there is not one that can doe as thou doest.

9 All nations whom thou hast made, shall come and worship thee, O Lord: and shall glorifie thy Name.

10 For thou art great, and doest wondrous things: thou art God alone.

11 Teach mee thy way (O Lord) and I will walke in thy trueth: O knit my heart vnto thee, ỹ I may feare thy Name.

12 I will thanke thee, O Lord my God with all my heart: and will praise thy Name for euermore.

13 For great is thy mercie toward mee: and thou hast deliuered my soule from the nethermost hell.

14 O God, the proud are risen against me: and the congregations of the naughtie men haue sought after my soule, and haue not set thee before their eyes.

15 But thou (O Lord God) art full of compassion and mercie: long suffering, plenteous in goodnesse and trueth.

16 O turne thee then vnto mee, and haue mercie vpon me: giue thy strength vnto thy seruant, and helpe the sonne of thine handmaid.

17 Shewe some good token vpon me for good, that they which hate me, may see it, and bee ashamed: because thou Lord hast holpen me, and comforted me.

Fundamenta eius. Psal.87.

HEr foundations are vpon the holy hils: the Lord loueth the gates of Sion, more then all the dwellings of Iacob.

2 Very

2 Very excellent things are ſpoken of thee: thou citie of God.

3 I will thinke vpon Rahab and Babylon: with them that know me.

4 Behold yee the Philiſtims alſo: and they of Tyre, with the Morians, loe, there was he borne.

5 And of Sion it ſhall be reported: that hee was borne in her: and the moſt High ſhall ſtabliſh her.

6 The Lord ſhall rehearſe it when hee writeth vp the people: that he was borne there.

7 The ſingers alſo and trumpetters ſhall hee rehearſe: all my freſh ſprings ſhall be in thee.

Domine Deus. *Pſal.* 88.

O Lord God of my ſaluation, I haue cryed day and night before thee: O let my prayer enter into thy preſence, encline thine eare vnto my calling.

2 For my ſoule is full of trouble: and my life draweth nigh vnto hell.

3 I am counted as one of them that goe downe into the pit: and I haue beene euen as a man that hath no ſtrength.

4 Free among the dead, like vnto them that bee wounded and lie in the graue: which be out of remembrance, and are cut away from thy hand.

5 Thou haſt laide mee in the loweſt pit: in a place of darkeneſſe, and in the deepe.

6 Thine indignation lieth hard vpon me: and thou haſt vexed me with all thy ſtormes.

7 Thou haſt put away mine acquaintance farre from me: and made me to be abhorred of them.

8 I am ſo faſt in priſon: that I cannot get foorth.

9 My ſight faileth for very trouble: Lord, I haue called daily vpon thee, I haue ſtretched out my hands vnto thee.

10 Doeſt thou ſhew wonders among the dead: or ſhall the dead riſe vp againe and praiſe thee?

11 Shall thy louing kindneſſe be ſhewed in the graue: or thy faithfulneſſe in deſtruction?

12 Shall thy wonderous workes be knowen in the darke: and thy righteouſneſſe in the land where all things are forgotten?

13 Vnto thee haue I cryed, O Lord: and earely ſhall my prayer come before thee.

14 Lord, why abhorreſt thou my ſoule: and hideſt thou thy face from me?

15 I am in miſerie, and like vnto him that is at the point to die: (euen from my youth vp) thy terrors haue I ſuffered with a troubled mind.

16 Thy wrathfull diſpleaſure goeth ouer mee: and the feare of thee hath vndone me.

17 They came round about mee daily like water: and compaſſed me together on euery ſide.

18 My louers and friends haſt thou put away from mee: and hid mine acquaintance out of my ſight.

Miſericordias Domini. *Pſal.* 89.

Euening prayer.

MY ſong ſhall be alway of the louing kindneſſe of the Lord: with my mouth will I euer be ſhewing thy trueth, from one generation to another.

2 For I haue ſaid, Mercie ſhall be ſet vp for euer: thy truth ſhalt thou ſtabliſh in the heauens.

3 I haue made a couenant with my choſen: I haue ſworne vnto Dauid my ſeruant.

4 Thy ſeed will I ſtabliſh for euer: and ſet vp thy throne from one generation to another.

5 O Lord, the very heauens ſhall praiſe thy wonderous workes: and thy trueth in the congregation of the Saints.

6 For who is he among the clouds: that ſhall be compared vnto the Lord?

7 And what is he among the gods: that ſhall be like vnto the Lord?

8 God is very greatly to be feared in the counſell of the Saints: and to be had in reuerence of all them that are about him.

9 O Lord God of hoſts, who is like vnto thee: thy truth (moſt mightie Lord) is on euery ſide.

10 Thou ruleſt the raging of the Sea: thou ſtilleſt the waues thereof when they ariſe.

11 Thou haſt ſubdued Egypt, and deſtroyed it: thou haſt ſcattered thine enemies abroade with thy mightie arme.

12 The heauens are thine, the earth alſo is thine: thou haſt layd the foundation of the round world, and all that therein is.

13 Thou haſt made the North and the South: Tabor and Hermon ſhall reioyce in thy Name.

14 Thou haſt a mightie arme: ſtrong is thy hand, and high is thy right hand.

15 Righteouſneſſe and equitie is the habitation of thy ſeate: mercie and truth ſhall goe before thy face.

16 Bleſſed is the people (O Lord) that can reioyce in thee: they ſhall walke in the light of thy countenance.

17 Their delight ſhall be daily in thy Name: and in thy righteouſnes ſhall they make their boaſt.

18 For thou art the glorie of their ſtrength: and in thy louing kindnes thou ſhalt lift vp our hornes.

19 For the Lord is our defence: the Holy one of Iſrael is our King.

20 Thou ſpakeſt ſometime in viſions vnto thy Saints, and ſaydeſt: I haue laide helpe vpon one that is mightie, I haue exalted one choſen out of the people.

21 I haue found Dauid my ſeruant: with my holy oyle haue I anointed him.

22 My hand ſhall holde him faſt: and my arme ſhall ſtrengthen him.

23 The enemie ſhall not be able to doe him violence: the ſonne of wickedneſſe ſhall not hurt him.

24 I ſhall ſmite downe his foes before his face: and plague them that hate him.

25 My trueth alſo and my mercy ſhall be with him: and in my Name ſhall his horne be exalted.

26 I wil ſet his dominion alſo in the ſea: and his right hand in the floods.

27 Hee ſhal call mee, Thou art my father: my God, and my ſtrong ſaluation.

28 And I will make him my firſt borne: higher then the Kings of the earth.

29 My mercie will I keepe for him for euermore: and my couenant ſhall ſtand faſt with him.

30 His ſeed alſo will I make to endure for euer: and his throne as the dayes of heauen.

31 But if his children forſake my Lawe: and walke not in my iudgements.

32 If they breake my ſtatutes, and keepe not my commandements: I wil viſite their offences with the rodde, and their ſinne with ſcourges.

33 Neuertheleſſe, my louing kindneſſe will I not vtterly take from him: nor ſuffer my trueth to faile.

34 My couenant wil I not breake, nor alter the thing that is gone out of my lips: I haue ſworne once by my Holines, that I wil not faile Dauid.

35 His ſeede ſhal endure for euer: and his ſeat is like as the ſunne before me.

36 Hee ſhal ſtand faſt for euermore as the moone: and as the faithfull witneſſe in heauen.

37 But thou haſt abhorred and forſaken thine anointed: and art diſpleaſed at him.

38 Thou haſt broken the couenant of thy ſeruant: and caſt his crowne to the ground.

39 Thou haſt ouerthrowne all his hedges: and broken downe his ſtrong holds.

40 All they that goe by ſpoile him: and hee is become a rebuke to his neighbours.

41 Thou haſt ſet vp the right hand of his enemies: and made all his aduerſaries to reioyce.

42 Thou haſt taken away the edge of his ſword: and giueſt him not victorie in the battell.

43 Thou haſt put out his glorie: and caſt his throne downe to the ground.

44 The dayes of his youth haſt thou ſhortened: and couered him with diſhonour.

45 Lord, how long wilt thou hide thy ſelfe, for euer: and ſhall thy wrath burne like fire?

46 Oh remember how ſhort my time is: wherefore haſt

hast thou made all men, for nought?

47 What man is hee that liueth, and shall not see death: and shall he deliuer his soule from the hand of hell?

48 Lord, where are thy old louing kindnesses: which thou swarest vnto Dauid in thy trueth?

49 Remember (Lord) the rebuke that thy seruants haue: and how I doe beare in my bosome the rebukes of many people:

50 Wherewith thine enemies haue blasphemed thee, and slaundered the footsteps of thine anointed: praised bee the Lord for euermore. Amen, Amen.

Domine, refugium. Psal 90.

Morning prayer.

LOrd, thou hast beene our refuge: from one generation to another.

2 Before the mountaines were brought foorth, or euer the earth and the world were made: thou art God from euerlasting, and world without end.

3 Thou turnest man to destruction: againe thou sayest, Come againe yee children of men.

4 For a thousand yeeres in thy sight, are but as yester day: seeing that is past as a watch in the night.

5 As soone as thou scatterest them, they are euen as a sleepe; and fade away suddenly like the grasse.

6 In the morning it is greene, and groweth vp: but in the euening it is cut downe, dried vp, and withered.

7 For wee consume away in thy displeasure: and are afraid at thy wrathfull indignation.

8 Thou hast set our misdeeds before thee: and our secret sinnes in the sight of thy countenance.

9 For when thou art angrie, all our dayes are gone: wee bring our yeeres to an end, as it were a tale that is told.

10 The dayes of our age are threescore yeeres and ten, and though men be so strong that they come to fourescore yeeres: yet is their strength then but labour and sorrow, so soone passeth it away, and we are gone.

11 But who regardeth the power of thy wrath: for euen thereafter as a man feareth, so is thy displeasure.

12 O teach vs to number our daies: that wee may apply our hearts vnto wisedome.

13 Turne thee againe (O Lord) at the last: and bee gracious vnto thy seruants.

14 O satisfie vs with thy mercie, and that soone: so shall we reioice and be glad all the daies of our life.

15 Comfort vs againe now after the time that thou hast plagued vs: and for the yeeres wherein we haue suffered aduersitie.

16 Shew thy seruants thy worke: and their children thy glorie.

17 And the glorious maiestie of the Lord our God be vpon vs: prosper thou the worke of our hands vpon vs, O prosper thou our handy worke.

Qui habitat. Psal. 91.

WHo so dwelleth vnder the defence of the most High: shall abide vnder the shadow of the Almightie.

2 I will say vnto the Lord, Thou art my hope and my strong hold: my God, in him will I trust.

3 For he shal deliuer thee from the snare of the hunter: and from the noisome pestilence.

4 He shall defend thee vnder his wings, and thou shalt be safe vnder his feathers: his faithfulnes and trueth shalbe thy shield and buckler.

5 Thou shalt not be afraid for any terrour by night: nor for the arrow that flyeth by day.

6 For the pestilence that walketh in the darknesse: nor for the sickenesse that destroieth in the noone day.

7 A thousand shall fall beside thee, and ten thousand at thy right hand: but it shall not come nigh thee.

8 Yea, with thine eyes shalt thou behold: and see the reward of the vngodly.

9 For thou Lord art my hope: thou hast set thine house of defence very high.

10 There shall none euill happen vnto thee: neither shall any plague come nigh thy dwelling.

11 For hee shall giue his angels charge ouer thee: to keepe thee in all thy waies.

12 They shall beare thee in their handes: that thou hurt not thy foote against a stone.

13 Thou shalt goe vpon the Lion and Adder: the yong Lion and the Dragon shalt thou tread vnder thy feete.

14 Because he hath set his loue vpon me, therefore shall I deliuer him: I shall set him vp, because hee hath knowen my Name.

15 He shall call vpon me, and I will heare him: yea, I am with him in trouble, I will deliuer him, & bring him to honor.

16 With long life will I satisfie him: and shew him my saluation.

Bonum est confiteri. Psal. 92.

IT is a good thing to giue thankes vnto the Lord: and to sing praises vnto thy Name, O most Highest.

2 To tell of thy louing kindenesse early in the morning: and of thy trueth in the night season.

3 Vpon an instrument of ten strings, and vpon the Lute: vpon a loude instrument, and vpon the Harpe.

4 For thou Lord hast made thee glad through thy works: and I will reioice in giuing praise for the operations of thy hands.

5 O Lord, how glorious are thy works: and thy thoughts are very deepe.

6 An vnwise man doeth not well consider this: and a foole doeth not vnderstand it.

7 When the vngodly are greene as the grasse, and when all the workers of wickednesse doe flourish: then shall they be destroyed for euer, but thou Lord art the most highest for euermore.

8 For loe, thine enemies (O Lord) loe thine enemies shall perish: and all the workers of wickednesse shall bee destroied.

9 But my horne shall bee exalted like the horne of an Vnicorne: for I am anointed with fresh oyle.

10 Mine eie also shall see his lust of mine enemies: and mine eare shall heare his desire of the wicked that rise vp against mee.

11 The righteous shall flourish like a Palme tree: and shall spread abroad like a Cedar in Libanus.

12 Such as bee planted in the house of the Lord: shall flourish in the courts of the house of our God.

13 They also shall bring foorth more fruite in their age: and shall be fat and well liking.

14 That they may shew how true the Lord my strength is: and that there is no vnrighteousnesse in him.

Dominus regnauit. Psal. 93.

Euening prayer.

THe Lord is king, and hath put on glorious apparell: the Lord hath put on his apparell, and girded himselfe with strength.

2 He hath made the round world so sure: that it cannot be mooued.

3 Euer since the world began hath thy seate beene prepared: thou art from euerlasting.

4 The floods are risen (O Lord) the floods haue lift vp their voice: the floods lift vp their waues.

5 The waues of the Sea are mightie, and rage horribly: but yet the Lord that dwelleth on high is mightier.

6 Thy testimonies, O Lord, are very sure: holinesse becommeth thine house for euer.

Deus vltionum. Psal. 94.

O Lord God, to whom vengeance belongeth: thou God to whom vengeance belongeth, shew thy selfe.

2 Arise thou iudge of the world: and reward the proude after their deseruing.

3 Lord, how long shall the vngodly: how long shall the vngodly triumph?

4 How long shall all wicked doers speake so disdainefully: and make such proud boasting?

5 They smite downe thy people, O Lord: and trouble thine heritage.

6 They murder the widowe and the stranger: and put the fatherlesse to death.

7 And yet they say, Tush, the Lord shall not see: neither shall the God of Iacob regard it.

8 Take heede yee vnwise among the people: O yee fooles, when will ye vnderstand?

9 He that planted the eare shall not he heare: or hee that

that made the eye, ſhall he not ſee?

10 Or he that nurtureth the Heathen: it is hee that teacheth man knowledge, ſhall not he puniſh?

11 The Lord knoweth the thoughts of man: that they are but vaine.

12 Bleſſed is the man whom thou chaſteneſt (O Lord:) and teacheſt him in thy Law.

13 That thou mayeſt giue him patience in time of aduerſitie: vntill the pit be digged vp for the vngodly.

14 For the Lord will not faile his people: neither will he forſake his inheritance.

15 Vntill righteouſnes turne againe vnto iudgement: all ſuch as be true in heart ſhall follow it.

16 Who will riſe vp with me againſt the wicked: or who will take my part againſt the euill doers?

17 If the Lord had not helped me: it had not failed but my ſoule had beene put to ſilence.

18 But when I ſaid, my foote hath ſlipped: thy mercie (O Lord) helde me vp.

19 In the multitude of the ſorrowes that I had in my heart: thy comforts haue refreſhed my ſoule.

20 Wilt thou haue any thing to doe with the ſtoole of wickednes: which imagineth miſchiefe as a law?

21 They gather them together againſt the ſoule of the righteous: and condemne the innocent blood.

22 But the Lord is my refuge: and my God is the ſtrength of my confidence.

23 He ſhall recompence them their wickednes, and deſtroy them in their owne malice: yea, the Lord our God ſhall deſtroy them.

Venite, exultemus. Pſal. 95.

Morning prayer.

O Come, let vs ſing vnto the Lord: let vs heartily reioyce in the ſtrength of our ſaluation.

2 Let vs come before his preſence with thankſgiuing: and ſhewe our ſelues glad in him with Pſalmes.

3 For the Lord is a great God: and a great King aboue all gods.

4 In his hand are all the corners of the earth: and the ſtrength of the hils is his alſo.

5 The ſea is his, and hee made it: and his hands prepared the dry land.

6 O come, let vs worſhip and fall downe: and kneele before the Lord our maker.

7 For he is (the Lord) our God: and we are the people of his paſture, and the ſheepe of his hands.

8 To day if yee will heare his voice, harden not your hearts: as in the prouocation, and as in the day of temptation in the wildernes.

9 When your fathers tempted mee: prooued mee, and ſaw my works.

10 Fourtie yeeres long was I grieued with this generation, and ſaid: it is a people that doe erre in their hearts, for they haue not knowen my wayes.

11 Vnto whom I ſware in my wrath: that they ſhould not enter into my reſt.

Cantate Domino. Pſal. 96.

O Sing vnto the Lord a new ſong: ſing vnto the Lord all the whole earth.

2 Sing vnto the Lord, and praiſe his Name: be telling of his ſaluation from day to day.

3 Declare his honour vnto the heathen: and his wonders vnto all people.

4 For the Lord is great, and cannot worthily be prayſed: he is more to be feared then all gods.

5 As for all the gods of the heathen, they be but idols: but it is the Lord that made the heauens.

6 Glory and worſhip are before him: power and honour are in his ſanctuarie.

7 Aſcribe vnto the Lord (O ye kindreds of the people:) aſcribe vnto the Lord worſhip and power.

8 Aſcribe vnto the Lord the honour due vnto his Name: bring preſents, and come into his courts.

9 O worſhip the Lord in the beautie of holineſſe: let the whole earth ſtand in awe of him.

10 Tell it out among the heathen, that the Lord is King: and that it is hee which hath made the round world ſo faſt that it cannot be mooued, and how that hee ſhall iudge the people righteouſly.

11 Let the heauens reioyce, and let the earth be glad: let the ſea make a noiſe and all that therein is.

12 Let the field be ioyfull, and all that is in it: then ſhall all the trees of the wood reioyce before the Lord.

13 For he commeth, for he commeth to iudge the earth: and with righteouſneſſe to iudge the world, and the people with his trueth.

Dominus regnauit. Pſal. 97.

THe Lord is king: the earth may bee glad thereof: yea, the multitude of the Iles may be glad thereof.

2 Clouds and darkneſs are round about him: righteouſnes and iudgement are the habitation of his ſeat.

3 There ſhall goe a fire before him: and burne vp his enemies on euery ſide.

4 His lightnings gaue ſhine vnto the worlde: the earth ſaw it, and was afraid.

5 The hils melted like waxe at the preſence of the Lord: at the preſence of the Lord of the whole earth.

6 The heauens haue declared his righteouſnes: and all the people haue ſeene his glory.

7 Confounded be all they that worſhip carued images, and that delight in vaine gods: worſhip him all ye gods.

8 Sion heard of it, and reioyced: and the daughters of Iuda were glad, becauſe of thy iudgements, O Lord.

9 For thou Lord art higher then al that are in the earth: thou art exalted farre aboue all gods.

10 O yee that loue the Lord, ſee that yee hate the thing which is euill: the Lord preſerueth the ſoules of his Saints, he ſhall deliuer them from the hand of the vngodly.

11 There is ſprung vp a light for the righteous: and ioyfull gladnes for ſuch as be true hearted.

12 Reioyce in the Lord ye righteous: and giue thanks for a remembrance of his holineſſe.

Cantate Domino. Pſal. 98.

Euening prayer.

O Sing vnto the Lord a newe ſong: for hee hath done marueilous things.

2 With his owne right hand, and with his holy arme: hath he gotten himſelfe the victorie.

3 The Lorde declared his ſaluation: his righteouſnes hath he openly ſhewed in the ſight of the heauen.

4 He hath remembred his mercie and truth toward the houſe of Iſrael: and all the ends of the world haue ſeene the ſaluation of our God.

5 Shew your ſelues ioyfull vnto the Lord, all yee lands: ſing, reioyce, and giue thankes.

6 Praiſe the Lord vpon the harpe: ſing to the harpe with a Pſalme of thankeſgiuing.

7 With trumpets alſo and ſhawmes: O ſhew your ſelues ioyfull before the Lord the King.

8 Let the ſea make a noyſe, and all that therein is: the round world, and they that dwell therein.

9 Let the floods clap their handes, and let the hils bee ioyfull together before the Lord: for he is come to iudge the earth.

10 With righteouſnes ſhall hee iudge the world: and the people with equitie.

Dominus regnauit. Pſal. 99.

THe Lord is king, be the people neuer ſo vnpatient: he ſitteth betweene the Cherubims, be the earth neuer ſo vnquiet.

2 The Lord is great in Sion: and high aboue all people.

3 They ſhall giue thankes vnto thy Name: which is great, wonderfull, and holy.

4 The kings power loueth iudgement, thou haſt prepared equitie: thou haſt executed iudgement and righteouſnes in Iacob.

5 O magnifie the Lord our God: and fall downe before his footſtoole, for he is holy.

6 Moſes and Aaron among his Prieſts, and Samuel among ſuch as call vpon his Name: theſe called vpon the Lord, and he heard them.

7 He ſpake vnto them out of the cloudy pillar: for they kept his teſtimonies, and the Law that he gaue them.

8 Thou heardeſt them (O Lord our God:) thou forgaueſt

ueſt them, O God, and puniſhedſt their owne inuentions.

9 O magnifie the Lord our God, and worſhip him vpon his holy hill: for the Lord our God is holy.

Iubilate Deo. Pſal. 100.

O Bee ioyfull in the Lord, all yee lands: ſerue the Lord with gladnes, and come before his preſence with a ſong.

2 Be ye ſure that the Lord he is God: it is he that hath made vs and not we our ſelues, wee are his people, and the ſheepe of his paſture.

3 O goe your way into his gates with thankſgiuing, and into his courts with praiſe: bee thankefull vnto him, and ſpeake good of his Name.

4 For the Lord is gracious, his mercie is euerlaſting: and his trueth endureth from generation to generation.

Miſericordiam & iudicium. Pſal. 101.

MY ſong ſhall be of mercy and iudgement: vnto thee, O Lord will I ſing.

2 O let mee haue vnderſtanding: in the way of godlineſſe.

3 When wilt thou come vnto mee: I will walke in my houſe with a perfect heart.

4 I will take no wicked thing in hand, I hate the ſinnes of vnfaithfulnes: there ſhall no ſuch cleaue vnto me.

5 A froward heart ſhal depart from me: I will not know a wicked perſon.

6 Who ſo priuily ſlandereth his neighbour: him will I deſtroy.

7 Who ſo hath alſo a proude looke, and high ſtomacke: I will not ſuffer him.

8 Mine eyes looke vnto ſuch as be faithfull in the land: that they may dwell with me.

9 Who ſo leadeth a godly life: he ſhall bee my ſeruant.

10 There ſhall no deceitfull perſon dwell in my houſe: he that telleth lyes ſhall not tarie in my ſight.

11 I ſhall ſoone deſtroy all the vngodly that are in the land: that I may roote out all wicked doers from the citie of the Lord.

Domine exaudi. Pſal. 102.

Morning prayer.

HEare my prayer, O Lord: and let my crying come vnto thee.

2 Hide not thy face from mee in the time of my trouble: encline thine eares vnto mee when I call, O heare me, and that right ſoone.

3 For my dayes are conſumed away like ſmoke: and my bones are burnt vp as it were a hrebrand.

4 My heart is ſmitten downe, and withered like graſſe: ſo that I forget to eate my bread.

5 For the voice of my groning: my bones will ſcarce cleaue to my fleſh.

6 I am become like a Pelicane in the wilderneſſe: and like an Owle that is in the deſert.

7 I haue watched, and am euen as it were a ſparrowe: that ſitteth alone vpon the houſe top.

8 Mine enemies reuile mee all the day long: and they that are mad vpon me, are ſworne together againſt me.

9 For I haue eaten aſhes as it were bread: and mingled my drinke with weeping.

10 And that becauſe of thine indignation and wrath: for thou haſt taken me vp, and caſt me done.

11 My dayes are gone like a ſhadowe: and I am withered like graſſe.

12 But thou (O Lord) ſhalt endure for euer: and thy remembrance throughout all generations.

13 Thou ſhalt ariſe and haue mercie vpon Sion: for it is time that thou haue mercie vpon her, yea, the time is come.

14 And why? thy ſeruants thinke vpon her ſtones: and it pitieth them to ſee her in the duſt.

15 The heathen ſhal feare thy Name, O Lord: and all the Kings of the earth thy Maieſtie.

16 When the Lord ſhal build vp Sion: and when his glory ſhal appeare.

17 When hee turneth him vnto the prayer of the poore deſtitute: and deſpiſeth not their deſire.

18 This ſhalbe written for thoſe that come after: and the people which ſhalbe borne, ſhal praiſe the Lord.

19 For hee hath looked downe from his Sanctuarie: out of the heauen did the Lord behold the earth.

20 That hee might heare the mournings of ſuch as bee in captiuitie: and deliuer the children appointed vnto death.

21 That they may declare the name of the Lord in Sion: and his worſhip at Hieruſalem.

22 When the people are gathered together: and the kingdomes alſo to ſerue the Lord.

23 Hee brought downe my ſtrength in my iourney: and ſhortned my dayes.

24 But I ſaid, O my God, take me not away in the midſt of mine age: as for thy yeeres they endure throughout all generations.

25 Thou Lord in the beginning haſt laide the foundation of the earth: and the heauens are the worke of thy hands.

26 They ſhal periſh, but thou ſhalt endure: they all ſhall waxe old as doeth a garment.

27 And as a veſture ſhalt thou change them, and they ſhalbe changed: but thou art the ſame, and thy yeeres ſhal not faile.

28 The children of thy ſeruants ſhal continue: and their ſeede ſhal ſtand faſt in thy ſight.

Benedic anima. Pſal. 103.

PRaiſe the Lord, O my ſoule: and all that is within mee, praiſe his holy name.

2 Praiſe the Lord, O my ſoule, and forget not all his benefits.

3 Which forgiueth all thy ſinne: and healeth all thine infirmities.

4 Which ſaueth thy life from deſtruction: and crowneth thee with mercie and louing kindneſſe.

5 Which ſatisfieth thy mouth with good things: making thee yong and luſtie as an Eagle.

6 The Lord executeth righteouſnes and iudgement: for all them that are oppreſſed with wrong.

7 Hee ſhewed his wayes vnto Moſes: his works vnto the children of Iſrael.

8 The Lord is full of compaſſion and mercie: long ſuffering, and of great goodnes.

9 He will not alway be chiding: neither keepeth he his anger for euer.

10 He hath not dealt with vs after our ſinnnes: nor rewarded vs according to our wickednes.

11 For looke how high the heauen is in compariſon of the earth: ſo great is his mercie alſo toward them that feare him.

12 Looke how wide alſo the Eaſt is from the Weſt: ſo far hath he ſet our ſinnes from vs.

13 Yea, like as a father pitieth his owne children: euen ſo is the Lord mercifull vnto them that feare him.

14 For he knoweth whereof we be made: he remembreth that we are but duſt.

15 The dayes of man are but as graſſe: for he flouriſheth as a floure of the field.

16 For aſſoone as the wind goeth ouer it, it is gone: and the place thereof ſhall know it no more.

17 But the mercifull goodnes of the Lord endureth for euer and euer, upon them that feare him: and his righteouſnes vpon childrens children.

18 Euen vpon ſuch as keepe his couenant: and thinke vpon his commandements to doe them.

19 The Lord hath prepared his ſeate in heauen: and his kingdome ruleth ouer all.

20 O praiſe the Lord, yee Angels of his, yee that excell in ſtrength: ye that fulfill his commandement, and hearken vnto the voyce of his words.

21 O praiſe the Lord all yee his hoſts: ye ſeruants of his that doe his pleaſure.

22 O ſpeake good of the Lord al ye workes of his, in all places of his dominion: prayſe thou the Lord, O my ſoule.

Benedic anima mea. Pſal. 104.

Euening prayer.

PRaiſe the Lord, O my ſoule: O Lord my God, thou art become exceeding glorious, thou art clothed with maieſtie and honour.

2 Thou deckeſt thy ſelfe with light as it were

were with a garment: and ſpreadeſt out the heauens like a curtaine.

3 Which layeth the beames of his chamber in the waters: and maketh the cloudes his charet, and walketh vpon the wings of the winde.

4 He maketh his Angels ſpirits: and his miniſters a flaming fire.

5 He layd the foundations of the earth: that it neuer ſhould moue at any time.

6 Thou coueredſt it with the deepe like as with a garment: the waters ſtand in the hils.

7 At thy rebuke they flee: at the voyce of the thunder they are afraid.

8 They goe vp as high as the hilles, and downe to the valleys beneath: euen vnto the place which thou haſt appointed for them.

9 Thou haſt ſet them their bounds, which they ſhal not paſſe: neither turne againe to couer the earth.

10 He ſendeth the ſprings into the riuers: which runne among the hilles.

11 All beaſts of the field drinke therof: and the wild aſſes quench their thirſt.

12 Beſide them ſhall the foules of the ayre haue their habitation: and ſing among the branches.

13 He watereth the hilles from aboue: the earth is filled with the fruit of thy workes.

14 He bringeth foorth graſſe for the cattell: and greene herbe for the ſeruice of men.

15 That he may bring foode out of the earth, and wine that maketh glad the heart of man: and oile to make him a chearful countenance, and bread to ſtrengthen mans heart.

16 The trees of the Lord alſo are full of ſappe: euen the Cedars of Libanus, which he hath planted.

17 Wherein the birds make their neſts: and the Firre trees are a dwelling for the Storke.

18 The high hilles are a refuge for the wild Goats: and ſo are the ſtonie rockes for the Conies.

19 He appointed the Moone for certaine ſeaſons: and the Sunne knoweth his going downe.

20 Thou makeſt darkeneſſe that it may be night: wherein all the beaſts of the forreſt doe mooue.

21 The Lions roaring after their praye: doe ſeeke their meat at God.

22 The Sunne ariſeth, and they get them away together: and lay them downe in their dennes.

23 Man goeth forth to his worke, and to his labour: vntill the euening.

24 O Lord, how manifold are thy workes: in wiſedome haſt thou made them all, the earth is full of thy riches.

25 So is the great and wide ſea alſo: wherein are things creeping innumerable, both ſmall and great beaſts.

26 There goe the ſhips, and there is that Leuiathan: whom thou haſt made to take his paſtime therein.

27 Theſe waite all vpon thee: that thou mayeſt giue them meate in due ſeaſon.

28 When thou giueſt it them, they gather it: and when thou openeſt thy hand they are filled with good.

29 When thou hideſt thy face, they are troubled: when thou takeſt away their breath, they die, and are turned againe to their duſt.

30 When thou letteſt thy breath goe foorth they ſhall be made: and thou ſhalt renew the face of the earth.

31 The glorious Maieſtie of the Lord ſhall endure for euer: the Lord ſhall reioyce in his workes.

32 The earth ſhal tremble at the looke of him: if he doe but touch the hilles, they ſhall ſmoake.

33 I will ſing vnto the Lord as long as I liue: I wil praiſe my God while I haue my being.

34 And ſo ſhall my words pleaſe him: my ioy ſhall bee in the Lord.

35 As for ſinners they ſhall bee confounded out of the earth, and the vngodly ſhall come to an ende: prayſe thou the Lord, O my ſoule, prayſe the Lord.

Confitemini Domino. Pſal. 105.

Morning prayer.

O Giue thankes vnto the Lord, and call vpon his Name: tell the people what things hee hath done.

2 O let your ſongs bee of him, and praiſe him: and let your talking be of all his wonderous workes.

3 Reioyce in his holy Name: let the heart of them reioyce that ſeeke the Lord.

4 Seeke the Lord and his ſtrength: ſeeke his face euermore.

5 Remember the marueilous workes that he hath done: his wonders, and the iudgements of his mouth.

6 O yee ſeede of Abraham his ſeruant: yee children of Iacob his choſen.

7 Hee is the Lord our God: his iudgements are in all the world.

8 Hee hath beene alway mindfull of his couenant and promiſe: that he made to a thouſand generations.

9 Euen the couenant that he made with Abraham: and the oath that he ſware vnto Iſahac.

10 And appointed the ſame vnto Iacob for a Law: and to Iſrael for an euerlaſting Teſtament.

11 Saying, Vnto thee will I giue the land of Chanaan: the lot of your inheritance.

12 When there were yet but a fewe of them: and they ſtrangers in the land.

13 What time as they went from one nation to another: from one kingdome to another people.

14 He ſuffered no man to doe them wrong: but reproued euen kings for their ſakes.

15 Touch not mine Annointed: and doe my Prophets no harme.

16 Moreouer, hee called for a dearth vpon the land: and deſtroyed all the prouiſion of bread.

17 But he had ſent a man before them: euen Ioſeph which was ſold to be a bondſeruant.

18 Whoſe feete they hurt in the ſtockes: the yron entred into his ſoule.

19 Vntill the time came that his cauſe was knowen: the word of the Lord tried him.

20 The king ſent and deliuered him: the prince of the people let him goe free.

21 Hee made him lord alſo of his houſe: and ruler of all his ſubſtance.

22 That he might enforme his princes after his will: and teach his Senators wiſedome.

23 Iſrael alſo came into Egypt: and Iacob was a ſtranger in the land of Ham.

24 And he increaſed his people exceedingly: and made them ſtronger then their enemies.

25 Whoſe heart turned, ſo that they hated his people: and dealt vntruely with his ſeruants.

26 Then ſent he Moſes his ſeruant: and Aaron whom he had choſen.

27 And theſe ſhewed his tokens among them: and wonders in the land of Ham.

28 He ſent darkneſſe, and it was darke: and they were not obedient vnto his word.

29 Hee turned their waters into blood: and ſlewe their fiſh.

30 Their land brought forth frogges: yea, euen in their kings chambers.

31 He ſpake the word, and there came all maner of flies: and lice in all their quarters.

32 He gaue them haileſtones for raine: and flames of fire in their land.

33 He ſmote their vines alſo and figge trees: and deſtroyed the trees that were in their coaſts.

34 Hee ſpake the word, and the graſhoppers came, and caterpillars innumerable: and did eat vp all the graſſe in their land, and deuoured the fruit of their ground.

35 Hee ſmote all the firſt borne in their land: euen the chiefe of all their ſtrength.

36 Hee brought them foorth alſo with ſiluer and gold: there was not one feeble perſon among their tribes.

37 Egypt was glad at their departing: for they were afraid of them.

38 Hee ſpread out a cloud to bee a couering: and fire to giue light in the night ſeaſon.

39 At their deſire he brought quailes: and he filled them with the bread of heauen.

40 He opened the rocke of ſtone, and the waters flowed out: ſo that riuers ranne in dry places.

41 For why? he remembred his holy promiſe: and Abraham his ſeruant.

42 And hee brought foorth his people with ioy: and his choſen with gladneſſe.

43 And gaue them the lands of the Heathen: and they tooke the labours of the people in poſſeſſion.

44 That they might keepe his ſtatutes: and obſerue his Lawes.

Confitemini Domino. Pſal. 106.

Euening prayer.

O Giue thanks vnto the Lord, for he is gracious: and his mercy endureth for euer.

2 Who can expreſſe the noble acts of the Lord: or ſhew forth all his praiſe?

3 Bleſſed are they that alway keepe iudgment: and do righteouſneſſe.

4 Remember me, O Lord, according to the fauour that thou beareſt vnto thy people: O viſit me with thy ſaluation.

5 That I may ſee the felicitie of thy Choſen: and reioyce in the gladneſſe of thy people, and giue thankes with thine inheritance.

6 Wee haue ſinned with our fathers: wee haue done amiſſe, and dealt wickedly.

7 Our fathers regarded not thy wonders in Egypt, neither kept they thy great goodneſſe in remembrance: but were diſobedient at the Sea, euen at the Red ſea.

8 Neuertheleſſe, hee helped them for his Names ſake: that he might make his power to be knowen.

9 He rebuked the Red ſea alſo, and it was dried vp: ſo he led them thorow the deepe, as thorow a wilderneſſe.

10 And hee ſaued them from the aduerſaries hand: and deliuered them from the hand of the enemie.

11 As for thoſe that troubled them, the waters ouerwhelmed them: there was not one of them left.

12 Then beleeued they his words: and ſang praiſe vnto him.

13 But within a while they forgat his workes: and would not abide his counſaile.

14 But luſt came vpon them in the wildernes: and they tempted God in the deſart.

15 And hee gaue them their deſire: and ſent leanneſſe withall into their ſoule.

16 They angred Moſes alſo in the tents: and Aaron the Saint of the Lord.

17 So the earth opened, and ſwallowed vp Dathan: and couered the congregation of Abiram.

18 And the fire was kindled in their company: the flame burnt vp the vngodly.

19 They made a calfe in Horeb: and worſhipped the molten image.

20 Thus they turned their glory: into the ſimilitude of a calfe that eateth hay.

21 And they forgat God their Sauiour: which had done ſo great things in Egypt.

22 Wonderous workes in the land of Ham: and fearefull things by the Red ſea.

23 So hee ſaid hee would haue deſtroyed them, had not Moſes his Choſen ſtand before him in the gap: to turne away his wrathfull indignation, leſt hee ſhould deſtroy them.

24 Yea, they thought ſcorne of that pleaſant land: and gaue no credence vnto his word.

25 But murmured in their tents: and hearkened not vnto the voyce of the Lord.

26 Then lift he vp his hand againſt them: to ouerthrow them in the wilderneſſe.

27 To caſt out their ſeed among the nations: and to ſcatter them in the lands.

28 They ioyned themſelues vnto Baal-Peor: and ate the offerings of the dead.

29 Thus they prouoked him to anger with their owne inuentions: and the plague was great among them.

30 Then ſtood vp Phinees, and prayed: and ſo the plague ceaſed.

31 And that was counted vnto him for righteouſneſſe: among all poſterities for euermore.

32 They angred him alſo at the waters of ſtrife: ſo that he puniſhed Moſes for their ſakes.

33 Becauſe they prouoked his ſpirit: ſo that hee ſpake vnaduiſedly with his lips.

34 Neither deſtroyed they the heathen: as the Lord commanded them.

35 But were mingled among the heathen: and learned their workes.

36 Inſomuch that they worſhipped their idoles, which turned to their owne decay: yea, they offered their ſonnes and daughters vnto deuils.

37 And ſhedd innocent blood, euen the blood of their ſonnes and of their daughters: whom they offered vnto the idoles of Chanaan, and the land was defiled with blood.

38 Thus were they ſtained with their owne workes: and went a whoring with their owne inuentions.

39 Therefore was the wrath of the Lord kindled againſt his people: inſomuch that hee abhorred his owne inheritance.

40 And he gaue them ouer into the hand of the heathen, and they that hated them, were lords ouer them.

41 Their enemies oppreſſed them: and had them in ſubiection.

42 Many a time did he deliuer them: but they rebelled againſt him with their owne inuentions, and were brought downe in their wickedneſſe.

43 Neuertheleſſe, when he ſaw their aduerſitie: he heard their complaint.

44 He thought vpon his couenant, and pitied them according vnto the multitude of his mercies: yea, he made all thoſe that led them away captiue, to pitie them.

45 Deliuer vs (O Lord our God) and gather vs from among the heathen: that we may giue thankes vnto thy holy Name, and make our boaſt of thy praiſe.

46 Bleſſed be the Lord God of Iſrael, from euerlaſting, and world without end: and let all the people ſay, Amen.

Confitemini Domino. Pſal. 107.

Morning prayer.

O Giue thaukes vnto the Lord, for hee is gracious: and his mercie endureth for euer.

2 Let them giue thankes, whom the Lord hath redeemed: and deliuered from the hand of the enemie.

3 And gathered them out of the lands, from the Eaſt and from the Weſt: from the North, and from the South.

4 They went aſtray in the wildernеſſe out of the way: and found no citie to dwell in.

5 Hungrie and thirſtie: their ſoule fainted in them.

6 So they cried vnto the Lord in their trouble: and he deliuered them from their diſtreſſe.

7 He led them forth by the right way: that they might goe to the citie where they dwelt.

8 O that men would therefore prayſe the Lord for his goodneſſe: and declare the wonders that he doeth for the children of men.

9 For hee ſatisfieth the emptie ſoule: and filleth the hungrie ſoule with goodneſſe.

10 Such as ſit in darkneſſe and in the ſhadow of death: being faſt bound in miſerie and yron.

11 Becauſe they rebelled againſt the words of the Lord: and lightly regarded the counſell of the moſt High.

12 Hee alſo brought downe their heart through heauineſſe: they fell downe, and there was none to helpe them vp.

13 So when they cryed vnto the Lord in their trouble he deliuered them out of their diſtreſſe.

14 For he brought them out of darkneſſe, and out of the ſhadow of death: and brake their bonds in ſunder.

15 O that men would therefore praiſe the Lord for his goodneſſe: and declare the wonders that he doeth for the children of men.

16 For he hath broken the gates of braſſe: and ſmitten the barres of yron in ſunder.

17 Fooliſh men are plagued for their offence: and becauſe of their wickedneſſe.

18 Their ſoule abhorred all maner of meate: and they were euen hard at deaths doore.

19 So when they cryed vnto the Lord in their trouble: he deliuered them out of their diſtreſſe.

20 He

20 He ſent his word and healed them: and they were ſaued from their deſtruction.

21 O that men would therefore praiſe the Lord for his goodneſſe: and declare the wonders that hee doeth for the children of men.

22 That they would offer vnto him the ſacrifice of thankſgiuing: and tell out his works with gladneſſe.

23 They that goe downe to the ſea in ſhips: and occupie their buſineſſe in great waters.

24 Theſe men ſee the workes of the Lord: and his wonders in the deepe.

25 For at his word the ſtormie wind ariſeth: which lifteth vp the waues thereof.

26 They are caried vp to the heauen, and downe againe to the deepe: their ſoule melteth away becauſe of the trouble.

27 They reele to and fro, and ſtagger like a drunken man: and are at their wits end.

28 So when they crie vnto the Lord in their trouble: hee deliuereth them out of their diſtreſſe.

29 For he maketh the ſtorme to ceaſe: ſo that the waues thereof are ſtill.

30 Then are they glad, becauſe they be at reſt: and ſo he bringeth them vnto the hauen where they would be.

31 O that men would therefore praiſe the Lord for his goodneſſe: and declare the wonders that hee doeth for the children of men.

32 That they would exalt him alſo in the Congregation of the people: and praiſe him in the ſeate of the Elders.

33 Which turneth the floods into a wilderneſſe: and drieth vp the water ſprings.

34 A fruitfull land maketh he barren: for the wickedneſſe of them that dwell therein.

35 Againe he maketh the wilderneſſe a ſtanding water: and water ſprings of a drie ground,

36 And there he ſetteth the hungrie: that they may build them a citie to dwell in.

37 That they may ſowe their land, and plant vineyeards: to yeeld them fruits of increaſe.

38 He bleſſeth them, ſo that they multiply exceedingly: and ſuffereth not their cattell to decreaſe.

39 And againe, when they are miniſhed and brought low: through oppreſſion, through any plague or trouble.

40 Though he ſuffer them to bee euill intreated through tyrants: and let them wander out of the way in the wilderneſſe.

41 Yet helpeth he the poore out of miſerie: and maketh him houſholds like a flocke of ſheepe.

42 The righteous will conſider this, and reioyce: and the mouth of all wickedneſſe ſhall be ſtopped.

43 Who ſo is wiſe, will ponder theſe things: and they ſhal vnderſtand the louing kindneſſe of the Lord.

Paratum cor meum. *Pſal.* 108.

Euening prayer.

O God, my heart is is ready (my heart is ready:) I will ſing and giue praiſe with the beſt member that I haue.

2 Awake thou Lute and Harpe: I myſelfe will awake right earely.

3 I will giue thankes vnto thee O Lord, among the people: I will ſing prayſes vnto thee among the nations.

4 For thy mercie is greater then the heauens: and thy trueth reacheth vnto the clouds.

5 Set vp thy ſelfe (O God) aboue the heauens: and thy glory aboue all the earth.

6 That thy beloued may be deliuered: let thy right hand ſaue them, and heare thou me.

7 God hath ſpoken in his holines: I wil reioyce therefore and diuide Sichem, and mete out the valley of Succoth.

8 Gilead is mine, and Manaſſes is mine: Ephraim alſo is the ſtrength of mine head.

9 Iuda is my lawgiuer, Moab is my waſhpot: ouer Edom will I caſt out my ſhoe, vpon the Philiſtines will I triumph.

10 Who will leade me into the ſtrong citie: and who will bring me into Edom?

11 Haſt not thou forſaken vs, O GOD? and wilt not thou, God, goe foorth with our hoſts?

12 O helpe vs againſt the enemie: for vaine is the helpe of man.

13 Through God we ſhall doe great actes: and it is hee that ſhall tread downe our enemies.

Deus laudem. *Pſal.* 109.

HOld not thy tongue, O God of my praiſe: for the mouth of the vngodly, yea, and the mouth of the deceitfull is opened vpon me.

2 And they haue ſpoken againſt me with falſe tongues: they compaſſed mee about alſo with wordes of hatred, and fought againſt me without a cauſe.

3 For the loue that I had vnto them, loe, they take now my contrary part: but I giue my ſelfe vnto prayer.

4 Thus haue they rewarded me euill for good: and hatred for my good will.

5 Set thou an vngodly man to bee ruler ouer him: and let Satan ſtand at his right hand.

6 When ſentence is giuen vpon him, let him be condemned: and let his prayer be turned into ſinne.

7 Let his dayes be fewe: and let another take his office.

8 Let his children bee fatherleſſe: and his wife a widow.

9 Let his children be vagabonds, and beg their bread: let them ſeeke it alſo out of deſolate places.

10 Let the extortioner conſume all that he hath: and let the ſtranger ſpoyle his labour.

11 Let there be no man to pitie him: nor to haue compaſſion vpon his fatherleſſe children.

12 Let his poſteritie bee deſtroyed: and in the next generation let his name be cleane put out.

13 Let the wickedneſſe of his fathers bee had in remembrance in the ſight of the Lord: and let not the ſinne of his mother be done away.

14 Let them alway be before the Lord: that he may root out the memoriall of them from of the earth.

15 And that becauſe his minde was not to doe good: but perſecuted the poore helpleſſe man, that he might ſlay him that was vexed at the heart.

16 His delight was in curſing, and it ſhall happen vnto him: he loued not bleſſing, therfore ſhal it be far from him.

17 Hee clothed himſelfe with curſing like as with arayment: and it ſhall come into his bowels like water, and like oyle into his bones.

18 Let it bee vnto him as the cloke that hee hath vpon him: and as the girdle that he is alway girded withall.

19 Let it thus happen from the Lord vnto mine enemies: and to thoſe that ſpeake euill againſt my ſoule.

20 But deale thou with mee (O Lord God) according vnto thy Name: for ſweete is thy mercie.

21 O deliuer me, for I am helpeleſſe and poore: and my heart is wounded within me.

22 I goe henee like the ſhadowe that departeth: and am driuen away as the graſhopper.

23 My knees are weake through faſting: my fleſh is dried vp for want of fatneſſe.

24 I became alſo a rebuke vnto them: they that looked vpon me ſhaked their heads.

25 Helpe me (O Lord my God:) Oh ſaue mee according to thy mercie.

26 And they ſhall know how that this is thy hand: and that thou Lord haſt done it.

27 Though they curſe, yet bleſſe thou: and let them bee confounded that riſe vp againſt me, but let thy ſeruant reioyce.

28 Let mine aduerſaries bee clothed with ſhame: and let them couer themſelues with their owne confuſion, as with a cloke.

29 As for mee, I will giue great thankes vnto the Lord with my mouth: and praiſe him among the multitude.

30 For he ſhall ſtand at the right hand of the poore: to ſaue his ſoule from vnrighteous Iudges.

Dixit Dominus. *Pſal.* 110.

Morning prayer.

THe Lord ſaide vnto my Lord: ſit thon on my right hand, vntill I make thine enemies thy footeſtoole.

2 The Lord ſhall ſend the rod of thy power out

out of Sion: bee thou ruler euen in the mids among thine enemies.

3 In the day of thy power ſhall the people offer free will offerings with an holy worſhip: the dewe of thy birth is of the wombe of the morning.

4 The Lord ſware, and will not repent: thou art a Prieſt for euer, after the order of Melchiſedech.

5 The Lord vpon thy right hand: ſhall wound euen Kings in the day of his wrath.

6 He ſhall iudge among the heathen, he ſhall fill the places with the dead bodies: and ſmite in ſunder the heads ouer diuers countreyes.

7 He ſhall drinke of the brooke in the way: therefore ſhall he lift vp his head.

Confitebor tibi. Pſal. 111.

I Will giue thankes vnto the Lord with my whole heart: ſecretly among the faithfull, and in the Congregation.

2 The works of the Lord are great: ſought out of all them that haue pleaſure therein.

3 His worke is worthy to be praiſed and had in honour: and his righteouſneſſe endureth for euer.

4 The mercifull and gracious Lord hath ſo done his marueilous workes: that they ought to bee had in remembrance.

5 Hee hath giuen meate vnto them that feare him: hee ſhall euer be mindfull of his Couenant.

6 Hee hath ſhewed his people the power of his workes: that he may giue them the heritage of the heathen.

7 The workes of his handes are veritie and iudgement: all his commandements are true.

8 They ſtand faſt for euer and euer: and are done in trueth and equitie.

9 Hee ſent redemption vnto his people: hee hath commaunded his Couenant for euer, holy and reuerent is his Name.

10 The feare of the Lord is the beginning of wiſedome: a good vnderſtanding haue all they that doe thereafter, the praiſe of it endureth for euer.

Beatus vir. Pſal. 112.

BLeſſed is the man that feareth the Lord: he hath great delight in his commandements.

2 His ſeed ſhalbe mightie vpon earth: the generation of the faithfull ſhall be bleſſed.

3 Riches and plenteouſneſſe ſhall be in his houſe: and his righteouſneſſe endureth for euer.

4 Vnto the godly there ariſeth vp light in the darkneſſe: he is mercifull, louing and righteous.

5 A good man is merciful, and lendeth: and will guide his words with diſcretion.

6 For he ſhall neuer be mooued: and the righteous ſhal be had in euerlaſting remembrance:

7 He wil not be afraid for any euill tidings: for his heart ſtandeth faſt, and beleeueth in the Lord.

8 His heart is ſtabliſhed and will not ſhrinke: vntill hee ſee his deſire vpon his enemies.

9 He hath diſperſed abroad and giuen to the poore: and his righteouſneſſe remaineth for euer, his horne ſhall be exalted with honour.

10 The vngodly ſhall ſee it, and it ſhall grieue him: hee ſhall gnaſh with his teeth, and conſume away, the deſire of the vngodly ſhall periſh.

Laudate pueri. Pſal. 113.

PRaiſe the Lord (yee ſeruants:) O praiſe the Name of the Lord.

2 Bleſſed be the Name of the Lord: from this time foorth for euermore.

3 The Lords Name is praiſed: from the riſing vp of the Sunne, vnto the going downe of the ſame.

4 The Lord is high aboue all Heathen: and his glorie aboue the heauens.

5 Who is like vnto the Lord our God, that hath his dwelling ſo high: and yet humbleth himſelfe to behold the things that are in heauen and earth.

6 He taketh vp the ſimple out of the duſt: and liſteth the poore out of the mire,

7 That hee may ſet him with the princes: euen with the princes of his people.

8 He maketh the barren woman to keepe houſe: and to be a ioyfull mother of children.

In exitu Iſrael. Pſal. 114.

WHen Iſrael came out of Egypt: and the houſe of Iacob from among the ſtrange people. *Euening prayer.*

2 Iuda was his ſanctuary: and Iſrael his dominion.

3 The ſea ſaw that and fled: Iordan was driuen backe.

4 The mountaines skipped like Rammes: and the little hilles like yong ſheepe.

5 What aileth thee, O thou ſea, that thou fleddeſt: and thou Iordan, that thou waſt driuen backe?

6 Ye mountaines that ye skipped like Rammes: and ye little hilles like yong ſheepe?

7 Tremble thou earth at the preſence of the Lord: at the preſence of the God of Iacob.

8 Which turned the hard rocke into a ſtanding water: and the flint ſtone into a ſpringing well.

Non nobis Domine. Pſal. 115.

NOt vnto vs, O Lord, not vnto vs, but vnto thy Name giue the praiſe: for thy louing mercie, and for thy trueths ſake.

2 Wherefore ſhall the Heathen ſay: Where is nowe their God?

3 As for our God, he is in heauen: he hath done whatſoeuer pleaſed him.

4 Their idoles are ſiluer and gold: euen the worke of mens hands.

5 They haue mouthes and ſpeake not: eyes haue they, and ſee not.

6 They haue eares and heare not: noſes haue they and ſmell not.

7 They haue hands, and handle not, feete haue they, and walke not: neither ſpeake they thorow their throat.

8 They that make them, are like vnto them: and ſo are all ſuch as put their truſt in them.

9 But thou houſe of Iſrael, truſt thou in the Lord: hee is their ſuccour and defence.

10 Yee houſe of Aaron, put your truſt in the Lord: hee is their helper and defender.

11 Yee that feare the Lord, put your truſt in the Lord: hee is their helper and defender.

12 The Lord hath beene mindfull of vs, and hee ſhal bleſſe vs: euen he ſhall bleſſe the houſe of Iſrael, hee ſhall bleſſe the houſe of Aaron.

13 He ſhall bleſſe them that feare the Lord: both ſmall and great.

14 The Lord ſhall increaſe you more and more: you and your children.

15 Yee are the bleſſed of the Lord: which made heauen and earth.

16 All the whole heauens are the Lords: the earth hath he giuen to the children of men.

17 The dead praiſe not thee, O Lord: neither all they that goe downe into the ſilence.

18 But wee will praiſe the Lord: from this time forth for euermore. Praiſe the Lord.

Di. exi quoniam. Pſal. 116.

IAm well pleaſed: that the Lord hath heard the voyce of my prayer. *Morning prayer.*

2 That he hath inclined his eare vnto me: therefore will I call vpon him as long as I liue.

3 The ſnares of death compaſſed me round about: and the paines of hell gate hold vpon mee.

4 I ſhall finde trouble and heauineſſe, and I ſhall call vpon the Name of the Lord: O Lord I beſeech thee deliuer my ſoule.

5 Gracious is the Lord and righteous: yea, our God is mercifull.

6 The Lord preſerueth the ſimple: I was in miſerie, and he helped me.

7 Turne againe then vnto thy reſt, O my ſoule: for the Lord hath rewarded thee.

8 And why? thou haſt deliuered my ſoule from death: mine

mine eyes from teares, and my feet from falling.

9 I will walke before the Lord: in the land of the liuing.

10 I beleeued, and therefore will I speake, but I was sore troubled: I said in my haste, All men are liars.

11 What reward shall I giue vnto the Lord: for all the benefits that he hath done vnto me?

12 I wil receiue the cup of saluation: and call vpon the Name of the Lord.

13 I wil pay my vowes now in the presence of all his people: right deare in the sight of the Lord is the death of his Saints.

14 Behold (O Lord) how that I am thy seruant: I am thy seruant, and the sonne of thine handmayd, thou hast broken my bonds in sunder.

15 I will offer to thee the sacrifice of thankesgiuing: and will call vpon the Name of the Lord.

16 I will pay my vowes vnto the Lord, in the sight of all his people: in the courts of the Lords house, euen in the midst of thee, O Hierusalem. Praise the Lord.

Laudate Dominum. Psal. 117.

O Praise the Lord all yee heathen: praise him all yee nations.

2 For his mercifull kindnesse is euer more and more toward vs: and the trueth of the Lord endureth for euer. Praise the Lord.

Confitemini Domino. Psal. 118.

O Giue thankes vnto the Lord, for hee is gracious: because his mercy endureth for euer.

2 Let Israel now confesse that he is gracious: and that his mercy endureth for euer.

3 Let the house of Aaron now confesse: that his mercy endureth for euer.

4 Yea, let them now that feare the Lord, confesse: that his mercy endureth for euer.

5 I called vpon the Lord in trouble: and the Lord heard me at large.

6 The Lord is on my side: I will not feare what man doeth vnto mee.

7 The Lord taketh my part with them that helpe mee: therefore shall I see my desire vpon mine enemies.

8 It is better to trust in the Lord: then to put any confidence in man.

9 It is better to trust in the Lord: then to put any confidence in princes.

10 All nations compassed me round about: but in the Name of the Lord will I destroy them.

11 They kept me in on euery side, they kept me in (I say) on euery side: but in the Name of the Lord will I destroy them.

12 They came about me like Bees, and are extinct euen as the fire among the thornes: for in the Name of the Lord I will destroy them.

13 Thou hast thrust sore at mee, that I might fall: but the Lord was my helpe.

14 The Lord is my strength and my song: and is become my saluation.

15 The voyce of ioy and health is in the dwellings of the righteous: the right hand of the Lord bringeth mightie things to passe.

16 The right hand of the Lord hath the preeminence: the right hande of the Lord bringeth mightie things to passe.

17 I will not die, but liue: and declare the workes of the Lord.

18 The Lord hath chastened and corrected me: but hee hath not giuen me ouer vnto death.

19 Open me the gates of righteousnesse: that I may goe into them, and giue thankes vnto the Lord.

20 This is the gate of the Lord: the righteous shall enter into it.

21 I will thanke thee, for thou hast heard mee: and art become my saluation.

22 The same stone which the builders refused: is become the head stone in the corner.

23 This is the Lordes doing: and it is marueilous in our eyes.

24 This is the day which the Lord hath made: wee will reioyce and be glad in it.

25 Helpe mee now, O Lord: O Lord send vs now prosperitie.

26 Blessed bee hee that commeth in the Name of the Lord: wee haue wished you good lucke, yee that bee of the house of the Lord.

27 God is the Lord which hath shewed vs light: binde the sacrifice with cordes, yea, euen vnto the hornes of the altar.

28 Thou art my God, and I will thanke thee: thou art my God, and I will praise thee.

29 O giue thankes vnto the Lord, for he is gracious and his mercie endureth for euer.

Beati immaculati. Psal. 119.

Euening prayer.

BLessed are those that are vndefiled in the way: and walke in the law of the Lord.

2 Blessed are they that keepe his testimonies: and seeke him with their whole heart.

3 For they which doe no wickednesse: walke in his wayes.

4 Thou hast charged: that we shall diligently keepe thy commandements.

5 O that my wayes were made so direct: that I might keepe thy statutes.

6 So shall I not be confounded while I haue respect vnto all thy commandements.

7 I will thanke thee with an vnfained heart: when I shal haue learned the iudgements of thy righteousnesse.

8 I will keepe thy ceremonies: O forsake mee not vtterly.

In quo corriget.

WHerewithall shall a yong man clense his way: euen by ruling himselfe after thy word.

2 With my whole heart haue I sought thee, O let me not goe wrong out of thy commandements.

3 Thy words haue I hid within my heart: that I should not sinne against thee.

4 Blessed art thou, O Lord: O teach me thy statutes.

5 With my lippes haue I bene telling: of all the iudgements of thy mouth.

6 I haue had as great delight in the way of thy testimonies: as in all maner of riches.

7 I will talke of thy commandements: and haue respect vnto thy wayes.

8 My delight shalbe in thy statutes: and I wil not forget thy word.

Retribue seruo tuo.

O Doe well vnto thy seruant: that I may liue, and keepe thy word.

2 Open thou mine eyes: that I may see the wonderous things of thy Law.

3 I am a strauger vpon earth: O hide not thy commandements from me,

4 My soule breaketh out for the very feruent desire: that it hath alway vnto thy iudgements.

5 Thou hast rebuked the proud: and cursed are they that doe erre from thy commandements.

6 O turne from me shame and rebuke: for I haue kept thy testimonies.

7 Princes also did sit and speake against me: but thy seruant is occupied in thy statutes.

8 For thy testimonies are my delight: and my counsellers.

Adhæsit pauimento.

MY soule cleaueth to the dust: O quicken thou mee according to thy word.

2 I haue knowledged my wayes, and thou heardest me: O teach me thy statutes.

3 Make me to vnderstand the way of thy commaundements: and so shall I talke of thy wonderous workes.

4 My soule melteth away for very heauinesse: comfort thou me according vnto thy word.

5 Take from me the way of lying: and cause thou me to make much of thy Law.

6 I haue chosen the way of trueth: and thy iudgements haue I laid before me.

7 I haue ſticken vnto thy teſtimonies: O Lord confound me not.

8 I will runne the way of thy commandements: when thou haſt ſet my heart at libertie.

Legem pone.

Morning prayer.

TEach me, O Lord, the way of thy ſtatutes: and I ſhall keepe it vnto the end.

2 Giue me vnderſtanding, and I ſhall keepe thy Lawe: yea, I ſhall keepe it with my whole heart.

3 Make me to goe in the path of thy commandements: for therein is my deſire.

4 Incline my heart vnto thy teſtimonies: and not to couetouſneſſe.

5 O turne away mine eyes, leſt they behold vanitie: and quicken thou me in thy way.

6 O ſtabliſh thy worde in thy ſeruant: that I may feare thee.

7 Take away the rebuke that I am afraid of: for thy iudgements are good.

8 Behold, my delight is in thy commandemenrs: O quicken me in thy righteouſneſſe.

Et veniat ſuper me.

LEt thy louing mercy come alſo vnto mee, O Lord: euen thy ſaluation, according vnto thy word.

2 So ſhall I make anſwere vnto my blaſphemers: for my truſt is in thy word.

3 O take not the word of thy trueth vtterly out of my mouth: for my hope is in thy iudgements.

4 So ſhall I alway keepe thy Lawe: yea, for euer and euer.

5 And I will walke at libertie: for I ſeeke thy commandements.

6 I will ſpeake of thy teſtimonies alſo, euen before Kings: and will not be aſhamed.

7 And my delight ſhall bee in thy commandements: which I haue loued.

8 My handes alſo will I lift vp vnto thy commaundements, which I haue loued: and my ſtudie ſhall bee in thy ſtatures.

Memor eſto verbi tui.

OThinke vpon thy ſeruant, as concerning thy worde: wherein thou haſt cauſed me to put my truſt.

2 The ſame is my comfort in my trouble: for thy word hath quickened me.

3 The proud haue had me exceedingly in deriſion: yet haue I not ſhrinked from thy Lawe.

4 For I remembred thine euerlaſting iudgements, O Lord: and receiued comfort.

5 I am horribly afraid: for the vngodly that forſake thy Lawe.

6 Thy ſtatutes haue beene my ſongs: in the houſe of my pilgrimage.

7 I haue thought vpon thy Name, O Lord, in the night ſeaſon: and haue kept thy Lawe.

8 This I had: becauſe I kept thy commandements.

Portio mea Domine.

THou art my portion, O Lorde: I haue promiſed to keepe thy Lawe.

2 I made my humble petition in thy preſence with my whole heart: O be mercifull vnto me according to thy word.

3 I called mine owne wayes to remembrance: and turned my feete vnto thy teſtimonies.

4 I made haſte, and prolonged not the time: to keepe thy commandements.

5 The congregation of the vngodlie haue robbed me: but I haue not forgotten thy Lawe.

6 At midnight I will riſe to giue thankes vnto thee: becauſe of thy righteous iudgements.

7 I am a companion of all them that feare thee: and keepe thy commandements.

8 The earth, O Lord, is full of thy mercy: O teach mee thy ſtatutes.

Bonitatem feciſti.

OLord thou haſt deale graciouſly with thy ſeruant: according vnto thy word.

2 O learne me true vnderſtanding and knowledge: for I haue beleeued thy commandements.

3 Before I was troubled, I went wrong: but now haue I kept thy word.

4 Thou art good and gracious: O teach mee thy ſtatutes.

5 The proud haue imagined a lie againſt me: but I will keepe thy commandements with my whole heart.

6 Their heart is as fat as brawne: but my delight hath ne in thy Law.

7 It is good for me that I haue beene in trouble: that I may learne thy ſtatutes.

8 The Law of thy mouth is dearer vnto me: then thouſands of gold and ſiluer.

Manus tuæ fecerunt me.

Euening prayer.

THy hands haue made me and faſhioned me: O giue mee vnderſtanding, that I may learne thy commandements.

2 They that feare thee will be glad when they ſee mee: becauſe I haue put my truſt in thy word.

3 I know (O Lord) that thy iudgements are right: and that thou of very faithfulneſſe haſt cauſed mee to bee troubled.

4 O let thy mercifull kindneſſe be my comfort: according to thy word vnto thy ſeruant.

5 O let thy louing mercies come vnto mee, that I may liue: for thy Law is my delight.

6 Let the proud bee confounded, for they goe wickedly about to deſtroy me: but I wil be occupied in thy Commandements.

7 Let ſuch as feare thee, and haue knowen thy Teſtimonies: be turned vnto me.

8 O let my heart be ſound in thy Statutes: that I be not aſhamed.

Defecit anima mea.

MY ſoule hath longed for thy ſaluation: and I haue a good hope becauſe of thy word.

2 Mine eyes long ſore for thy word: ſaying, O when wilt thou comfort me?

3 For I am become like a bottle in the ſmoke: yet doe I not forget thy ſtatutes.

4 How many are the dayes of thy ſeruant: when wilt thou be auenged of them that perſecute me?

5 The proud haue digged pits for me: which are not after thy Law,

6 All thy commandements are true: they perſecute me falſely, O be thou my helpe.

7 They had almoſt made an end of me vpon earth: but I forſooke not thy commandements.

8 O quicken me after thy louing kindneſſe: and ſo ſhall I keepe the teſtimonies of thy mouth.

In æternum Domine.

OLord thy word: endureth for euer in heauen.

2 Thy trueth alſo remaineth from one generation to another: thou haſt laide the foundation of the earth, and it abideth.

3 They continue this day according to thine ordinance: for all things ſerue thee.

4 If my delight had not bene in thy Law: I ſhould haue periſhed in my trouble.

5 I wil neuer forget thy commandements: for with them thou haſt quickened me.

6 I am thine, oh ſaue mee: for I haue ſought thy commandements.

7 The vngodly laide waite for me, to deſtroy me: but I will conſider thy teſtimonies.

8 I ſee that all things come to an ende: but thy commandement is exceeding broad.

Quomodo dilexi.

LOrd, what loue haue I vnto thy Law: all the day long is my ſtudie in it.

2 Thou through thy commandements haſt made me wiſer then mine enemies: for they are euer with me.

3 I haue more vnderſtanding then my teachers: for th teſtimonies are my ſtudie.

4 I am wiſer then the aged; becauſe I keepe thy commendements.

5 I haue refrained my feete from euery euill way: that I may keepe thy word.

6 I haue not ſhrunke from thy iudgements: for thou teacheſt me.

7 O how ſweet are thy words vnto my throat: yea, ſweeter then hony vnto my mouth.

8 Through thy commandements I get vnderſtanding: therefore I hate all wicked wayes.

Lucerna pedibus meis.

Morning prayer.

THy word is a lanterne vnto my feete: and a light vnto my paths.

2 I haue ſworne, and am ſtedfaſtly purpoſed: to keepe thy righteous iudgements.

3 I am troubled aboue meaſure: quicken me (O Lord) according to thy word.

4 Let the free will offerings of my mouth pleaſe thee, O Lord: and teach me thy iudgements.

5 My ſoule is alway in my hand: yet doe I not forget thy Law.

6 The vngodly haue laid a ſnare for me: but yet I ſwarued not from thy commandements.

7 Thy teſtimonies haue I claimed as mine heritage for euer: and why? they are the very ioy of my heart.

8 I haue applied my heart to fulfill thy ſtatutes alway: euen vnto the end.

Iniquos odio habui.

I Hate them that imagine euil things: but thy law do I loue.

2 Thou art my defence and ſhield: and my truſt is in thy word.

3 Away from me yee wicked: I will keepe the commandements of my God.

4 O eſtabliſh mee according vnto thy word, that I may liue: and let me not be diſappointed of my hope.

5 Holde thou me vp, and I ſhall be ſafe: yea, my delight ſhall be euer in thy ſtatutes.

6 Thou haſt troden downe all them that depart from thy ſtatutes: for they imagine but deceit.

7 Thou putteſt away all the vngodly of the earth like droſſe: therefore I loue thy teſtimonies.

8 My fleſh trembleth for feare of thee: and I am afraid of thy iudgements.

Feci iudicium.

I Deale with the thing that is lawfull and right: O giue me not ouer vnto mine oppreſſors.

2 Make thou thy ſeruant to delight in that which is good: that the proud doe me no wrong.

3 Mine eyes are waſted away with looking for thy health: and for the word of thy righteouſneſſe.

4 O deale with thy ſeruaunt according vnto thy louing mercie: and teach me thy ſtatutes.

5 I am thy ſeruant, O graunt me vnderſtanding: that I may know thy teſtimonies.

6 It is time for thee Lorde, to lay to thy hand: for they haue deſtroyed thy Law.

7 For I loue thy commandements: aboue golde and precious ſtone.

8 Therefore holde I ſtraight all thy commandements: and all falſe wayes I vtterly abhorre.

Mirabilia.

THy teſtimonies are wonderfull: therefore doeth my ſoule keepe them.

2 When thy word goeth foorth: it giueth light and vnderſtanding vnto the ſimple.

3 I opened my mouth and drew in my breath: for my delight was in thy commandements.

4 O looke thou vpon mee, and be mercifull vnto mee: as thou vſeſt to doe vnto thoſe that loue thy Name.

5 Order my ſteps in thy word: and ſo ſhall no wickedneſſe haue dominion ouer me.

6 O deliuer mee from the wrongfull dealings of men: and ſo ſhall I keepe thy commandements.

7 Shew the light of thy countenance vpon thy ſeruant: and teach me thy ſtatutes.

8 Mine eyes guſh out with water: becauſe men keepe not thy Law.

Iuſtus es Domine.

RIghteous art thou, O Lord: and true is thy iudgement.

2 The teſtimonies that thou haſt commanded: are exceeding righteous and true.

3 My zeale hath euen conſumed mee: becauſe mine enemies haue forgotten thy words.

4 Thy word is tryed to the vttermoſt: and thy ſeruant loueth it.

5 I am ſmall, and of no reputation: yet doe I not forget thy commandements.

6 Thy righteouſneſſe is an euerlaſting righteouſneſſe: and thy Law is the trueth.

7 Trouble and heauineſſe haue taken hold vpon mee: yet is my delight in thy commandements.

8 The righteouſneſſe of thy teſtimonies is euerlaſting, O grant me vnderſtanding, and I ſhall liue.

Clamaui in toto corde meo.

Euening prayer.

I Call with my whole heart: heare mee, O Lord, I will keepe thy ſtatutes.

2 Yea, euen vpon thee doe I call: helpe mee, and I ſhall keepe thy teſtimonies.

3 Earely in the morning doe I cry vnto thee: for in thy word is my truſt.

4 Mine eies preuent the night watches: that I might bee occupied in thy words.

5 Heare my voice, (O Lord) according vnto thy louing kindneſſe: quicken me according as thou art wont.

6 They draw nigh that of malice perſecute me: and are farre from thy Law.

7 Be thou nigh at hand, O Lord: for all thy commandements are true.

8 As concerning thy teſtimonies, I haue knowen long ſince: that thou haſt grounded them for euer.

Vide humilitatem.

O Conſider mine aduerſitie, and deliuer mee: for I doe not forget thy Law.

2 Auenge thou my cauſe, and deliuer me: quicken me according vnto thy word.

3 Health is farre from the vngodly: for they regard not thy Statutes.

4 Great is thy mercie, O Lord: quicken me as thou art wont.

5 Many there are that trouble me, and perſecute mee: yet doe I not ſwarue from thy teſtimonies.

6 It grieueth me when I ſee the tranſgreſſours: becauſe they keepe not thy Law.

7 Conſider, O Lord, how I loue thy commandements: O quicken me according to thy louing kindneſſe.

8 Thy word is true from euerlaſting: all the iudgements of thy righteouſnes endure for euermore.

Principes perſecuti ſunt.

PRinces haue perſecuted mee without a cauſe: but my heart ſtandeth in awe of thy words.

2 I am as glad of thy word: as one that findeth great ſpoiles.

3 As for lies, I hate and abhorre them: but thy Lawe doe I loue.

4 Seuen times a day doe I praiſe thee: becauſe of thy righteous iudgements.

5 Great is the peace that they haue which loue thy Law: and they are not offended at it.

6 Lord, I haue looked for thy ſauing health: and done after thy commandements.

7 My ſoule hath kept thy teſtimonies: and loued them exceedingly.

8 I haue kept thy commandements and teſtimonies: for all my waies are before thee.

Appropinquet deprecatio.

LEt my complaint come before thee, O Lord: giue mee vnderſtanding according to thy word.

2 Let my ſuppplication come before thee: deliuer me according to thy word.

3 My lippes ſhall ſpeake of thy praiſe: when thou haſt taught me thy ſtatutes.

4 Yea, my tongue ſhall ſing of thy worde: for all thy commandements are righteous.

5 Let

5 Let thine hand helpe me: for I haue choſen thy commandements.

6 I haue longed for thy ſauing health, O Lord: and in thy law is my delght.

7 O let my ſoule liue, and it ſhall praiſe thee: and thy iudgements ſhall helpe me.

8 I haue gone aſtray like a ſheepe that is loſt: oh ſeeke thy ſeruant, for I doe not forget thy commandements.

Ad Dominum. Pſal. 120.

Morning prayer.

WHen I was in trouble, I called vpon the Lord: and he heard me.

2 Deliuer my ſoule, O Lord, from lying lips: and from a deceitfull tongue.

3 What reward ſhall be giuen or done vnto thee, thou falſe tongue: euen mightie and ſharpe arrowes, with hote burning coales.

4 Woe is me, that I am conſtrained to dwell with Meſech: and to haue my habitation among the tents of Cedar.

5 My ſoule hath long dwelt among them: that be enemies vnto peace.

6 I labour for peace, but when I ſpeake vnto them thereof: they make them readie to battell.

Leuaui oculos. Pſal 121.

I Will lift vp mine eyes vnto the hils: from whence commeth my helpe.

2 My helpe commeth euen from the Lord: which hath made heauen and earth.

3 He will not ſuffer thy foote to be mooued: and he that keepeth thee, will not ſleepe.

4 Behold, hee that keepeth Iſrael: ſhall neither ſlumber nor ſleepe.

5 The Lord himſelfe is thy keeper: the Lord is thy defence vpon thy right hand.

6 So that the Sonne ſhall not burne thee by day: neither the Moone by night.

7 The Lord ſhall preſerue thee from all euill: yea, it is euen he that ſhall keepe thy ſoule.

8 The Lord ſhall preſerue thy going out and thy comming in: from this time forth for euermore.

Lætatus ſum. Pſal. 122.

I Was glad when they ſaid vnto me: we will goe into the houſe of the Lord.

2 Our feet ſhall ſtand in thy gates: O Hieruſalem.

3 Hieruſalem is builded as a citie: that is at vnitie in it ſelfe.

4 For thither the tribes goe vp, euen the tribes of the Lord: to teſtifie vnto Iſrael, to giue thankes vnto the Name of the Lord.

5 For there is the ſeate of Iudgement: euen the ſeate of the houſe of Dauid.

6 O pray for the peace of Hieruſalem: they ſhall proſper that loue thee.

7 Peace be within thy walles: and plenteouſnes within thy palaces.

8 For my brethren and companions ſakes: I will wiſh thee proſperitie.

9 Yea, becauſe of the houſe of the Lord our God: I will ſeeke to doe thee good.

Ad te leuaui oculos meos. Pſal. 123.

VNto thee lift I vp mine eyes: O thou that dwelleſt in the heauens.

2 Behold, euen as the eyes of ſeruants looke vnto the hand of their maſters, and as the eyes of a maiden vnto the hand of her miſtreſſe: euen ſo our eyes wait vpon the Lord our God, vntill he haue mercie vpon vs.

3 Haue mercy vpon vs, O Lord, haue mercie vpon vs: for we are vtterly deſpiſed.

4 Our ſoule is filled with the ſcornefull reproofe of the wealthie: and with the deſpitefulneſſe of the proud.

Niſi quia Dominus. Pſal. 124.

IF the Lord himſelfe had not beene on our ſide (now may Iſrael ſay:) if the Lord himſelfe had not beene on our ſide when men roſe vp againſt vs.

2 They had ſwallowed vs vp quicke: when they were ſo wrathfully diſpleaſed at vs.

3 Yea, the waters had drowned vs: and the ſtreame had gone ouer our ſoule.

4 The deepe waters of the proude: haue gone euen ouer our ſoule.

5 But prayſed be the Lord: which hath not giuen vs ouer for a praye vnto their teeth.

6 Our ſoule is eſcaped, euen as a bird out of the ſnare of the fouler: the ſnare is broken, and we are deliuered.

7 Our helpe ſtandeth in the Name of the Lord: which hath made heauen and earth.

Qui confidunt. Pſal. 125.

THey that put their truſt in the Lord, ſhall bee euen as the mount Sion: which may not be remoued, but ſtandeth faſt for euer.

2 The hils ſtand about Hieruſalem: euen ſo ſtandeth the Lord round about his people, from this time forth for euermore.

3 For the rod of the vngodly commeth not into the lot of the righteous: leſt the righteous put their hand vnto wickedneſſe.

4 Doe well, O Lord: vnto thoſe that be good and true of heart.

5 As for ſuch as turne backe vnto their owne wickedneſſe: the Lord ſhall leade them foorth with the euill doers, but peace ſhall be vpon Iſrael.

In conuertendo. Pſal. 126.

Euening prayer.

WHen the Lord turned againe the captiuitie of Sion: then were we like vnto them that dreame.

2 Then was our mouth filled with laughter, and our tongue with ioy.

3 Then ſaid they among the heathen: the Lord hath done great things for them.

4 Yea, the Lord hath done great things for vs already: whereof we reioyce.

5 Turne our captiuitie, O Lord: as the riuers in the South.

6 They that ſowe in teares: ſhall reape in ioy.

7 Hee that now goeth on his way weeping, and beareth foorth good ſeed: ſhall doubtleſſe come againe with ioy, and bring his ſheanes with him.

Niſi Dominus. Pſal. 127.

EXcept the Lord build the houſe: their labour is but loſt that build it.

2 Except the Lord keepe the citie: the wacth-man waketh but in vaine.

3 It is but loſt labour that ye haſte to riſe vp earely, and ſo late take reſt, and eate the bread of carefulneſſe: for ſo he giueth his beloued ſleepe.

4 Loe, children and the fruite of the wombe: are an heritage and gift that commeth of the Lord.

5 Like as the arrowes in the hande of the Gyant: euen ſo are the yong children.

6 Happy is the man that hath his quiuer full of them: they ſhall not be aſhamed when they ſpeake with their enemies in the gate.

Beati omnes. Pſal. 128.

BLeſſed are all they that feare the Lord: and walke in his wayes.

2 For thou ſhalt eate the labours of thine hands: O well is thee, and happy ſhalt thou be.

3 Thy wife ſhall be as the fruitfull vine: vpon the walles of thine houſe.

4 Thy children like the Oliue branches: ronnd about thy table.

5 Loe, thus ſhall the man bee bleſſed: that feareth the Lord.

6 The Lord from out of Sion ſhall ſo bleſſe thee: that thou ſhalt ſee Hieruſalem in proſperitie all thy life long.

7 Yea, that thou ſhalt ſee thy childrens children: and peace vpon Iſrael.

Sæpe expugnauerunt. Pſal. 129.

MAny a time haue they fought againſt mee from my youth vp: (may Iſrael now ſay.)

2 Yea, many a time haue they vexed mee from my youth vp: but they haue not preuailed againſt me.

3 The plowers plowed vpon my backe: and made long furrowes.

4 But the righteous Lord: hath hewen the ſnares of the vngodly in pieces.

5 Let

5 Let them be confounded and turned backeward: as many as haue euill will at Sion.

6 Let them bee euen as the graſſe growing vpon the houſe tops: which withereth before it be plucked vp.

7 Whereof the mower filleth not his hand? neither he that bindeth vp the sheaues, his boſome.

8 So that they which goe by, ſay not ſo much as the Lord proſper you: wee wiſh you good lucke in the name of the Lord.

De profundis. Pſal. 130.

OVt of the deepe haue I called vnto thee (O Lord:) Lord heare my voice.

2 Oh let thine eares conſider well: the voice of my complaint.

3 If thou Lord wilt be extreme to marke what is done amiſſe: oh Lord, who may abide it?

4 For there is mercie with thee: therefore ſhalt thou be feared.

5 I looke for the Lord, my ſoule doth waite for him: in his word is my truſt.

6 My ſoule fleeth vnto the Lord: before the morning watch, I ſay, before the morning watch.

7 O Iſrael truſt in the Lord, for with the Lord there is mercie: and with him is plenteous redemption.

8 And he ſhall redeeme Iſrael from all his ſinnes.

Domine, non eſt. Pſal. 131.

LOrd, I am not high minded: I haue no proud lookes.

2 I doe not exerciſe my ſelfe in great matters: which are too high for me.

3 But I refraine my ſoule, and keepe it lowe, like as a childe that is weaned from his mother: yea, my ſoule is euen as a weaned childe.

4 O Iſrael truſt in the Lord: from this time foorth for euermore.

Memento Domine. Pſal. 132.

Morning prayer.

LOrd remember Dauid: and all his trouble.

2 How he ſware vnto the Lord: and vowed a vow vnto the Almightie God of Iacob.

3 I will not come within the tabernacle of my houſe: nor clime vp into my bed.

4 I will not ſuffer mine eyes to ſleepe, nor mine eye-lids to ſlumber: neither the temples of my head to take any reſt.

5 Vntill I finde out a place for the Temple of the Lord: an habitation for the might God of Iacob.

6 Loe, wee heard of the ſame at Ephrata: and found it in the wood.

7 Wee will goe into his Tabernacle: and fall low on our knees before his footſtoole.

8 Ariſe, O Lord, into thy reſting place: thou and the Arke of thy ſtrength.

9 Let thy Prieſts be clothed with righteouſneſſe: and let thy Saints ſing with ioytulneſſe.

10 For thy ſeruant Dauids ſake: turne not away the preſence of thine anointed.

11 The Lord hath made a faithfull othe vnto Dauid: and he ſhall not ſhrinke from it.

12 Of the fruit of thy body: ſhall I ſet vpon thy ſeate.

13 If thy children will keepe my couenant and my teſtimonies that I ſhall learne them: their children alſo ſhall ſit vpon thy ſeate for euermore.

14 For the Lord hath choſen Sion to bee an habitation for himſelfe: he hath longed for her.

15 This ſhall be my reſt for euer: here will I dwell, for I haue a delight therein.

16 I will bleſſe her vitailes with increaſe: and will ſatiſfie her poore with bread.

17 I will decke her Prieſts with health: and her Saints ſhall reioyce and ſing.

18 There ſhall I make the horne of Dauid to flouriſh: I haue ordained a lanterne for mine anointed.

19 As for his enemies, I ſhall clothe them with ſhame: but vpon himſelfe ſhall his crowne flouriſh.

Ecce quam bonum. Pſal. 133.

BEhold now good and ioyfull a thing it is: brethren to dwell together in vnitie.

2 It is like the precious ointment vpon the head, that ranne downe vnto the beard: euen vnto Aarons beard, and went downe to the skirts of his clothing.

3 Like as the dew of Hermon: which fell vpon the hill of Sion.

4 For there the Lord promiſed his bleſſing: and life for euermore.

Ecce nunc. Pſal. 134.

BEhold (now) praiſe the Lord: all yee ſeruants of the Lord.

2 Ye that by night ſtand in the houſe of the Lord: euen in the courts of the houſe of our God.

3 Lift vp your hands in the Sanctuarie: and praiſe the Lord.

4 The Lord that made heauen and earth: giue thee bleſſing out of Sion.

Laudate nomen. Pſal. 135.

OPraiſe the Lord, laude yee the Name of the Lord: praiſe it, O ye ſeruants of the Lord.

2 Ye that ſtand in the houſe of the Lord: in the courts of the houſe of our God.

3 O praiſe the Lord, for the Lord is gracious: O ſing praiſes vnto his Name, for it is louely.

4 For why? the Lord hath choſen Iacob vnto himſelfe: and Iſrael for his owne poſſeſſion.

5 For I know that the Lord is great: and that our Lord is aboue all gods.

6 Whatſoeuer the Lord pleaſed, that did he in heauen and in earth: and in the ſea, and in all deepe places.

7 He bringeth foorth the cloudes from the ends of the world: and ſendeth forth lightnings with the raine, bringing the winds out of his treaſures.

8 He ſmote the firſt borne of Egypt: both of man and beaſt.

9 He hath ſent tokens and wonders into the middes of thee, O thou land of Egypt: vpon Pharaoh and all his ſeruants.

10 He ſmote diuers nations: and ſlew mightie kings.

11 Sehon king of the Amorites, and Og the king of Baſan: and all the kingdomes of Chanaan.

12 And gaue their land to be an heritage: euen an heritage vnto Iſrael his people.

13 Thy Name, O Lord, endureth for euer: ſo doeth thy memoriall, O Lord, from one generation to another.

14 For the Lord will auenge his people: and be gracious vnto his ſeruants.

15 As for the images of the heathen, they are but ſiluer and gold: the worke of mens hands.

16 They haue mouthes and ſpeake not: eyes haue they but they ſee not.

17 They haue eares, and yet they heare not: neither is there any breath in their mouthes.

18 They that make them, are like vnto them: and ſo are all they that put their truſt in them.

19 Praiſe the Lord ye houſe of Iſrael: praiſe the Lord ye houſe of Aaron.

20 Praiſe the Lord ye houſe of Leui: yee that feare the Lord, praiſe the Lord.

21 Praiſed be the Lord out of Sion: which dwelleth at Hieruſalem.

Confitemini. Pſal. 136.

Euening prayer.

OGiue thankes unto the Lord, for he is gracious: and his mercie endureth for euer.

2 O giue thankes vnto the God of all gods: for his mercie endureth for euer.

3 O thanke the Lord of all lords: for his mercie endureth for euer.

4 Which onely doth great wonders: for his mercie endureth for euer.

5 Which by his excellent wiſedome made the heauens: for his mercie endureth for euer.

6 Which laide out the earth aboue the waters: for his mercie endureth for euer.

7 Which hath made great lights: for his mercie endureth for euer.

8 The Sunne to rule the day: for his mercie endureth for euer.

9 The Moone and the Starres to gouerne the night: for his mercie endureth for euer.

10 Which

10 Which ſmote Egypt with their firſt borne: for his mercie endureth for euer.

11 And brought out Iſrael from among them: for his mercie endureth for euer.

12 With a mightie hand and ſtretched out arme: for his mercie endureth for euer.

13 Which diuided the red ſea in two parts: for his mercie endureth for euer.

14 And made Iſrael to goe through the middes of it: for his mercie indureth for euer.

15 But as for Pharaoh and his hoſt, hee ouerthrew them in the red ſea: for his mercie endureth for euer.

16 Which ledde his people through the wildernesſe: for his mercie endureth for euer.

17 Which ſmote great Kings: for his mercie endureth for euer.

18 Yea, and ſlew mightie kings: for his mercie endureth for euer.

19 Sehon king of the Amorites: for his mercie endureth for euer.

20 And Og the king of Baſan: for his mercy endureth for euer.

21 And gaue away their land for an heritage: for his mercie endureth for euer.

22 Euen for an heritage vnto Iſrael his ſeruant: for his mercie endureth for euer.

23 Which remembred vs when wee were in trouble: for his mercie endureth for euer.

24 And hath deliuered vs from our enemies: for his mercy endureth for euer.

25 Which giueth foode to all fleſh: for his mercy endureth for euer.

26 O giue thanks vnto the God of heauen: for his mercie endureth for euer.

27 O giue thanks vnto the Lord of lords: for his mercie endureth for euer.

Super flumina. Pſal. 137.

BY the waters of Babylon we ſate downe and wept: when we remembred (thee) O Sion.

2 As for our harpes, we hanged them vp: vpon the trees that are therein.

3 For they that led vs away captiue, required of vs then a ſong and melodie in our heauineſſe: ſing vs one of the ſongs of Sion.

4 How ſhall we ſing the Lords ſong: in a ſtrange land?

5 If I forget thee, O Hieruſalem: let my right hand forget her cunning.

6 If I doe not remember thee, let my tongue cleaue to the roofe of my mouth: yea, if I preferre not Hieruſalem in my mirth.

7 Remember the children of Edom, O Lord, in the day of Hieruſalem: how they ſaid, Downe with it, downe with it, euen to the ground.

8 O daughter of Babylon, waſted with miſerie: yea, happie ſhall he be that rewardeth thee as thou haſt ſerued vs.

9 Bleſſed ſhall hee bee that taketh thy children: and throweth them againſt the ſtones.

Confitebor tibi. Pſal. 138.

I Will giue thankes vnto thee, O Lord, with my whole heart: euen before the gods will I ſing praiſe vnto thee.

2 I will worſhip toward thy holy Temple, and praiſe thy Name, becauſe of thy louing kindnes & trueth: for thou haſt magnified thy Name, and thy word aboue all things.

3 When I called vpon thee, thou heardeſt me: and enduedſt my ſoule with much ſtrength.

4 All the kings of the earth ſhall praiſe thee, O Lord: for they haue heard the words of thy mouth.

5 Yea, they ſhall ſing in the waies of the Lord: that great is the glorie of the Lord.

6 For though the Lord be high, yet hath he reſpect vnto the lowly: as for the proud, he beholdeth them afarre off.

7 Though I walke in the midſt of trouble, yet ſhalt thou refreſh me: thou ſhalt ſtretch forth thine hand vpon the furiouſnes of mine enemies, and thy right hand ſhal ſaue mee.

8 The Lord ſhall make good his louing kindneſſe toward me: yea, thy mercie, O Lord, endureth for euer, deſpiſe not then the workes of thine owne hands.

Domine probaſti. Pſal. 139.

OLord, thou haſt ſearched me out, and knowen me: thou knoweſt my downe ſitting, and mine vpriſing, thou vnderſtandeſt my thoughts long before. *Morning prayer.*

2 Thou art about my path and about my bed: and ſpieſt out all my wayes.

3 For loe, there is not a word in my tongue: but thou, O Lord, knoweſt it altogether.

4 Thou haſt faſhioned me behind and before: and laid thine hand vpon me.

5 Such knowledge is too wonderfull and excellent for me: I cannot attaine vnto it.

6 Whither ſhall I goe then from thy Spirit: or whither ſhall I goe then from thy preſence?

7 If I clime vp into heauen, thou art there: if I goe downe to hell, thou art there alſo.

8 If I take the wings of the morning: and remaine in the vttermoſt parts of the ſea.

9 Euen there alſo ſhall thy hand lead me: and thy right hand ſhall hold me.

10 If I ſay, Peraduenture the darkeneſſe ſhall couer me: then ſhall my night be turned to day.

11 Yea, the darknes is no darknes with thee, but the night is as cleare as the day: the darknes and light (to thee) are both alike.

12 For my reines are thine: thou haſt couered me in my mothers wombe.

13 I will giue thankes vnto thee, for I am fearefully and wonderfully made: marueilous are thy works, and that my ſoule knoweth right well.

14 My bones are not hid from thee: though I be made ſecretly, and faſhioned beneath in the earth.

15 Thine eyes did ſee my ſubſtance, yet being vnperfect: and in thy booke were all my members written.

16 Which day by day were faſhioned: when as yet there was none of them.

17 How deare are thy counſels vnto mee, O God: O how great is the ſumme of them?

18 If I tell them, they are more in number then the ſand: when I wake vp, I am preſent with thee.

19 Wilt not thou ſlay the wicked, O God: depart from me ye blood-thirſtie men.

20 For they ſpeake vnrighteouſly againſt thee: and thine enemies take thy Name in vaine.

21 Doe not I hate them, O Lord, that hate thee: and am not I grieued with thoſe that riſe vp againſt thee?

22 Yea, I hate them right ſore: euen as though they were mine enemies.

23 Try me, O God, and ſeeke the ground of my heart: proue me, and examine my thoughts.

24 Looke well if there be any way of wickedneſſe in me: and leade me in the way euerlaſting.

Eripe me Domine. Pſal. 140.

DEliuer me, O Lord, from the euill man: and preſerue me from the wicked man.

2 Which imagine miſchiefe in their hearts: and ſtirre vp ſtrife all the day long.

3 They haue ſharpened their tongues like a ſerpent: Adders poiſon is vnder their lips.

4 Keepe mee, O Lord, from the hands of the vngodly: preſerue me from the wicked men which are purpoſed to ouerthrow my goings.

5 The proud haue laid a ſnare for me, and ſpread a net abroad with cords: yea, and ſet traps in my way.

6 I ſaid vnto the Lord, thou art my God: heare the voice of my prayers, O Lord.

7 O Lord God, thou ſtrength of my health: thou haſt couered my head in the day of battell.

8 Let not the vngodly haue his deſire, O Lord: let not his miſchieuous imagination proſper, leſt they be too proud.

9 Let the miſchiefe of their owne lippes fall vpon the head of them: that compaſſe me about.

10 Let hot burning coales fall vpon them: let them be caſt into the fire and into the pit, that they neuer riſe vp againe.

11 A man full of words, ſhall not proſper vpon the earth:

euill

euill ſhall hunt the wicked perſon to ouerthrow him.

12 Sure I am that the Lord will auenge the poore: and maintaine the cauſe of the helpeleſſe.

13 The righteous alſo ſhal giue thankes vnto thy Name: and the iuſt ſhall continue in thy ſight.

*Domine clamaui. Pſal.*141.

LOrd, I call vpon thee, haſte thee vnto me: and conſider my voice, when I cry vnto thee.

2 Let my prayer be ſet foorth in thy ſight, as the incenſe: and let the lifting vp of my hands be an euening ſacrifice.

3 Set a watch (O Lord) before my mouth: and keepe the doore of my lips.

4 O let not mine heart bee inclined to any euill thing: let me not be occupied in vngodly workes, with the men that worke wickedneſſe, leſt I eate of ſuch things as pleaſe them.

5 Let the righteous rather ſmite me friendly: and reproue me.

6 But let not their precious balmes breake mine head: yea, I will pray yet againſt their wickedneſſe.

7 Let their iudges be ouerthrowen in ſtony places: that they may heare my words, for they are ſweete.

8 Our bones lie ſcattered before the pit: like as when one breaketh and heweth wood vpon the earth.

9 But mine eyes looke vnto thee, O Lord God: in thee is my truſt, O caſt not out my ſoule.

10 Keepe me from the ſnare which they haue laid for me: and from the traps of the wicked doers.

11 Let the vngodly fall into their owne nets together: and let me euer eſcape them.

Euening prayer.

*Voce mea ad Dominum. Pſal.*142.

ICried vnto the Lord with my voice: yea, euen vnto the Lord did I make my ſupplication.

2 I powred out my complaints before him: and ſhewed him of my trouble.

3 When my ſpirit was in heauineſſe, thou kneweſt my path: in the way wherein I walked, haue they priuily laid a ſnare for me.

4 I looked alſo vpon my right hand: and ſaw there was no man that would know me.

5 I had no place to flee vnto: and no man cared for my ſoule.

6 I cryed vnto thee, O Lord, and ſaid: Thou art my hope and my portion in the land of the liuing.

7 Conſider my complaint: for I am brought very low.

8 O deliuer me from my perſecutors: for they are too ſtrong for me.

9 Bring my ſoule out of priſon, that I may giue thankes vnto thy Name: which thing if thou wilt grant me, then ſhall the righteous reſort vnto my company.

*Domine exaudi Pſal.*143.

HEare my prayer, O Lord, and conſider my deſire: hearken vnto me for thy trueth and righteouſneſſe ſake.

2 And enter not into iudgement with thy ſeruant: for in thy ſight ſhall no man liuing be iuſtified.

3 For the enemie hath perſecuted my ſoule, hee hath ſmitten my life downe to the ground: he hath laid me in the darkeneſſe, as the men that haue been long dead.

4 Therfore is my ſpirit vexed within me: and my heart within me is deſolate.

5 Yet doe I remember the time paſt, I muſe vpon all thy workes: yea, I exerciſe my ſelfe in the workes of thy hands.

6 I ſtretch foorth my hands vnto thee: my ſoule gaſpeth vnto thee as a thirſtie land.

7 Heare me O Lord, and that ſoone, for my ſpirit waxeth faint: hide not thy face from me, leſt I be like vnto them that goe downe into the pit.

8 O let me heare thy louing kindneſſe betimes in the morning, for in thee is my truſt: ſhew thou me the way that I ſhould walke in, for I lift vp my ſoule vnto thee.

9 Deliuer mee, O Lord, from mine enemies: for I flee vnto thee to hide me.

10 Teach me to doe the thing that pleaſeth thee, for thou art my God: let thy louing ſpirit leade me foorth into the land of righteouſneſſe.

11 Quicken me, O Lord, for thy Names ſake: and for thy righteouſnes ſake bring my ſoule out of trouble.

12 And of thy goodneſſe ſlay mine enemies: and deſtroy all them that vexe my ſoule, for I am thy ſeruant.

*Benedictus Dominus. Pſal.*144.

BLeſſed bee the Lord my ſtreugth: which teacheth my handes to warre, and my fingers to fight. *Morning prayer.*

2 My hope and my fortreſſe, my caſtle and deliuerer, my defender, in whom I truſt: which ſubdueth my people that is vnder me.

3 Lorde, what is man that thou haſt ſuch reſpect vnto him: or the ſonne of man that thou ſo regardeſt him?

4 Man is like a thing of nought: his time paſſeth away like a ſhadow.

5 Bowe the heauens, O Lord, and come downe: touch the mountaines, and they ſhall ſmoke.

6 Caſt foorth thy lightning, and teare them: ſhoot out thine arrowes, and conſume them.

7 Send downe thine hand from aboue: deliuer me and take mee out of the great waters, from the hand of ſtrange children.

8 Whoſe mouth talketh of vanitie: and their right hand is a right hand of wickedneſſe.

9 I will ſing a new ſong vnto thee, O God: and ſing praiſes vnto thee vpon a ten ſtringed Lute.

10 Thou haſt giuen victory vnto kings: and haſt deliuered Dauid thy ſeruant from the perill of the ſword.

11 Saue mee and deliuer mee from the hande of ſtrange children: whoſe mouth talketh of vanity, and their right hand is a right hand of iniquitie.

12 That our ſonnes may grow vp as the yong plants: and that our daughters may bee as the poliſhed corners of the Temple.

13 That our garners may bee full and plenteous with all maner of ſtore: that our ſheepe may bring forth thouſands and ten thouſands in our ſtreets.

14 That our oxen may be ſtrong to labour, that there be no decay: no leading into captiuitie, and no complaining in our ſtreets.

15 Happie are the people that be in ſuch a caſe: yea, bleſſed are the people which haue the Lord for their God.

*Exaltabo te Deus. Pſal.*145.

IWill magnifie thee, O God, my King: and I will praiſe thy Name for euer and euer.

2 Euery day will I giue thanks vnto thee: and praiſe thy Name for euer and euer.

3 Great is the Lord, and marueilous worthy to be praiſed: there is no end of his greatneſſe.

4 One generation ſhall praiſe thy works vnto another: and declare thy power.

5 As for me, I will be talking of thy worſhip: thy glory, thy praiſe, and wonderous works.

6 So that men ſhall ſpeake of the might of thy marueilous acts: and I will alſo tell of thy greatneſſe.

7 The memoriall of thine abundant kindneſſe ſhall be ſhewed: and men ſhall ſing of thy righteouſneſſe.

8 The Lord is gracious and mercifull: long ſuffering, and of great goodneſſe.

9 The Lord is louing vnto euery man: and his mercie is ouer all his works.

10 All thy works praiſe thee, O Lord: and thy Saints giue thanks vnto thee.

11 They ſhew the glory of thy kingdome: and talke of thy power.

12 That thy power, thy glorie, and mightineſſe of thy kingdome: might be knowen vnto men.

13 Thy kingdome is an euerlaſting kingdome: and thy dominion endureth throughout all ages.

14 The Lord vpholdeth all ſuch as fall: and lifteth vp all thoſe that be downe.

15 The eyes of all wait vpon thee, O Lord: and thou giueſt them their meat in due ſeaſon.

16 Thou openeſt thy hand: and filleſt all things liuing with plenteouſneſſe.

17 The Lord is righteous in all his wayes: and holy in all his works.

18 The

18 The Lord is nigh vnto all them that call vpon him: yea, all ſuch as call vpon him faithfully.

19 He will fulfill the deſire of them that feare him: he alſo will heare their cry, and will helpe them.

20 The Lorde preſerueth all them that loue him: but ſcattereth abroad all the vngodly.

21 My mouth ſhal ſpeake the praiſe of the Lord: and let all fleſh giue thanks vnto his holy Name for euer and euer.

Lauda anima mea. Pſal.146.

PRaiſe the Lord, O my ſoule, while I liue will I praiſe the Lord: yea, as long as I haue any being, I will ſing praiſes vnto my God.

2 O put not your truſt in Princes, nor in any childe of man: for there is no helpe in them.

3 For when the breath of man goeth forth, he ſhal turne againe to his earth: and then all his thoughts periſh.

4 Bleſſed is he that hath the God of Iacob for his helpe: and whoſe hope is in the Lord his God.

5 Which made heauen and earth, the ſea and all that therein is: which keepeth his promiſe for euer.

6 Which helpeth them to right that ſuffer wrong: which feedeth the hungrie.

7 The Lord looſeth men out of priſon: the Lord giueth ſight to the blind.

8 The Lord helpeth them that are fallen: the Lord careth for the righteous.

9 The Lord careth for the ſtrangers, hee defendeth the fatherleſſe and widow: as for the way of the vngodly, hee turneth it vpſide downe.

10 The Lord thy God, O Sion, ſhalbe King for euermore: and throughout all generations.

Laudate Dominum. Pſal 147.

Euening prayer.

OPraiſe the Lord, for it is a good thing to ſing praiſes vnto our God: yea a ioyfull and pleaſant thing it is to be thankefull.

2 The Lord doth build vp Hieruſalem: and gather together the outcaſts of Iſrael

3 He healeth thoſe that are broken in heart: and giueth medicine to heale their ſickneſſe.

4 Hee telleth the number of the ſtarres: and calleth them all by their names.

5 Great is our Lord, and great is his power: yea, and his wiſedome is infinite.

6 The Lord ſetteth vp the meeke: and bringeth the vngodly downe to the ground.

7 O ſing vnto the Lord with thankſgiuing: ſing praiſes vpon the Harpe vnto our God.

8 Which couereth the heauen with clouds, and prepareth raine for the earth: and maketh the graſſe to grow vpon the mountaines, and herbe for the vſe of men.

9 Which giueth fodder vnto the cattell: and feedeth the yong rauens that call vpon him.

10 He hath no pleaſure in the ſtrength of an horſe: neither delighteth he in any mans legs.

11 But the Lords delight is in them that feare him: and put their truſt in his mercy.

12 Praiſe the Lord, O Hieruſalem: praiſe thy GOD, O Sion.

13 For hee hath made faſt the barres of thy gates: and hath bleſſed thy children within thee.

14 He maketh peace in thy borders: and filleth thee with the floure of wheate.

15 Hee ſendeth foorth his commandement vpon earth: and his word runneth very ſwiftly.

16 He giueth ſnow like wooll: and ſcattereth the hoare froſt like aſhes.

17 Hee caſteth foorth his yce like morſels: who is able to abide his froſt?

18 He ſendeth out his word, and melteth them: he bloweth with his wind, and the waters flow.

19 He ſheweth his word vnto Iacob: his ſtatutes and ordinances vnto Iſrael.

20 He hath not dealt ſo with any nation: neither haue the heathen knowledge of his lawes.

Laudate Dominum. Pſal.148.

OPraiſe the Lord of heauen: praiſe him in the height.

2 Praiſe him all yee Angels of his: praiſe him all his hoſte.

3 Praiſe him Sunne and Moone: praiſe him all ye ſtars and light.

4 Praiſe him all ye heauens: and ye waters that bee aboue the heauens.

5 Let them prayſe the Name of the Lord: for hee ſpake the word, and they were made, hee commaunded, and they were created.

6 He hath made them faſt for euer and euer: he hath giuen them a law which ſhall not be broken.

7 Prayſe the Lorde vpon earth: yee Dragons and all deepes.

8 Fire and haile, ſnow and vapours: winde and ſtorme fulfilling his word.

9 Mountaines and all hilles: fruitfull trees, and all Cedars.

10 Beaſtes and all cattell: wormes and feathered foules.

11 Kings of the earth, and all people: princes, and all the Iudges of the world.

12 Yong men and maidens, old men and children, prayſe the Name of the Lord: for his Name only is excellent, and his praiſe aboue heauen and earth.

13 He ſhall exalt the horne of his people, all his Saints ſhall praiſe him: euen the children of Iſrael, euen the people that ſerueth him.

Cantate Domino. Pſal.149.

OSing vnto the Lord a new ſong: let the Congregation of Saints praiſe him.

2 Let Iſrael reioyce in him that made him: and let the children of Sion be ioyfull in their King.

3 Let them praiſe his name in the dance: let them ſing praiſes vnto him with Tabret and Harpe.

4 For the Lord hath pleaſure in his people: and helpeth the meeke hearted.

5 Let the Saints be ioyfull with glory: let them reioyce in their beds.

6 Let the praiſes of God be in their mouth: and a two edged ſword in their hands.

7 To bee auenged of the Heathen: and to rebuke the people.

8 To bind their kings in chaines: and their nobles with linkes of yron.

9 That they may bee auenged of them, as it is written: ſuch houour haue all his Saints.

Laudate Dominum. Pſal.150.

OPraiſe God in his Holineſſe: praiſe him in the firmament of his power.

2 Praiſe him in his noble acts: praiſe him according to his excellent greatneſſe.

3 Praiſe him in the ſound of the Trumpet: praiſe him vpon the Lute and Harpe.

4 Praiſe him in the cymbals and dances: praiſe him vpon the ſtrings and pipe.

5 Praiſe him vpon the well tuned Cymbals: praiſe him vpon the loud Cymbals.

6 Let euery thing that hath breathe: praiſe the Lord.

FINIS.